

# The Oracles of Mahonri

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An account written by  
the hand of Mahonri Moriancumer  
upon gold plates,  
taken from  
a sealed portion of  
the Books of Mormon

Wherefore it is an abridgment of the record of Mahonri Moriancumer and his brother Jared, written to the house of Israel, hidden amongst the Gentiles, being the fulfillment of ancient promises wherein the Lord didst promise to set forth his hand again to gather the elect of Israel in the last days,

Brought by an angel and translated by the gift and power of God and through the Urim and Thummim of Yahweh, taken from that sealed portion of the golden plates which deal specifically with the house of Israel, being the fulfillment of promises made in the first portion of those plates which came forth by way of the Gentile.

Now if there are faults, they are the mistakes of men. Wherefore, condemn not the things of God because of the weaknesses of His servants, but rejoice in that light which God sees fit to reveal in this generation that ye may receive the truth and thus be set free.

May the Lord our God be praised forever and ever...

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# 1 Moroni

## 1 Moroni 1

1. And the Lord spake unto me, Moroni, saying: take ye this record, even this most sacred record which I have preserved in your hands, and seal it up unto me.
2. Yea, lay upon it thy hands, and anoint ye it with sacred oil, that it might be preserved unto me from the hands of the destroyer for the benefit of future generations.
3. And I Moroni, according to the commandment of God, did take unto myself the sacred record of the Lord and his dealings with us.
4. Yea, even that record containing the visions and revelations of God unto his servants.
5. And I sealed such, according to his will, in the manner prescribed unto me by his Spirit according to the tradition of priesthood.
6. And the most holy section, yea even that sealed portion did I especially seal up; that when the first portion of this record should come forth among men, that this second portion might be withheld.
7. This that the Lord might prove them herewith as to their faithfulness.
8. And to those that are faithful shall the Lord reveal all things, but unto the rebellious and unrepentant shall these things be hidden unto the end times.
9. And the Most High shall raise up one who shall be faithful in all things, and to whom He may entrust the first portion of this sacred record.
10. And he shall deliver this record unto a rebellious and stiff-necked people, a people full of pride and blasphemy.
11. And those who believe shall the Lord God bless, and to these shall the God of heaven and earth give power to both bind up the word and seal up the testimony.
12. And He shall give unto them power to organize His church, even the Lord's church.
13. And in that day the perfect pattern shall not be established, for the Lord our God shall prove them in all things.

14. And if they are faithful and true, the Lord shall work a reformation among them, even a purification.
15. And He shall purge and purify the sons and daughters of Levi, and try them as gold.
16. And the faithful shall shine as the sun, and the repentant as the stars of heaven, even forever and ever.
17. But if they reject these things, though many shall feign believe them, but it shall be in word only, then the Lord's indignation shall wax hot with them.
18. And He shall withdraw his Holy Spirit and send unto them derision.
19. And that light which He shall cause to break forth among them, even that precious light, He shall withdraw.
20. And He shall leave them in darkness and confusion.
21. Bequeathing unto them the letter of the law, but not the spirit,
22. Allowing them to retain a form of godliness, yet withdrawing the power of the same.
23. And all this that it might be said among the wicked that the Lord is no respecter of persons, and honors only they that honor Him, and blesses only they that bless Him, even with the choicest blessings of eternal life.

#### 1 Moroni 2

1. And as I, Moroni, journeyed with the sealed plates, and with the stone called Urim and with the stone called Thummim, the Lord God sent unto me his angel who stopped me in the way up toward Jarshan, as I ascended the mountain Nebalshon.
2. And the angel spake unto me saying: behold Moroni, thou hast been faithful in sealing up these precious records unto the Most High, and thou hast been diligent in the things required of thee.
3. Therefore, because of thy diligence I am sent, that you might be further instructed and given understanding concerning the labor unto which you are called.
4. I am called Joseph the fruitful bough, and it is I who have been foreordained to carry out the remainder of the work you now begin.
5. I shall be born of a woman in the days distant, in this very land in which we are now.

6. And in that time of confusion and darkness, with the priesthood having returned unto heaven that gave it, yea in that time the Lord shall raise me up among men, and shall ordain me to his priesthood.
7. And in those days shall I take unto myself this holy record, and these holy stones, and translate into that tongue these things that are even now lost unto the wicked world.
8. And if they are faithful, I shall give unto them the second portion as well.
9. And if they are not, the Lord shall take me again into his bosom and send unto them derision, and a lesser law.
10. As Moses tried to give Israel a higher law and failed, so will the Lord raise me up to give the gentiles a higher law if they will receive it.
11. And if they would be of Israel, they shall receive the truths of Israel.
12. But if not, then the Lord shall give them even that which they are willing to receive.
13. And if it needs be that these precious truths are withheld from them because of unbelief, then know ye that I shall go to my grave in sorrow and the Lord God will raise up another to fulfill these things, even after all that generation is dead.
14. For I can no more allow them to enter into my rest in their unbelief, than could I allow the seed of evil doers in the days of Moses to enter into the promised land, saith the Lord.
15. And if the Gentiles prove as faithless as Israel, then shall the Lord curse them with a lesser law.
16. And when that generation dies, he shall take from the gentiles that light which they have received, and he shall return it unto the house of Israel.
17. And he shall plant them like a well watered garden in this promised land, far toward the setting sun.
18. And he shall give unto them a new heart and a new soul.
19. And he shall breath into them the breath of life.
20. And Judah shall no longer vex Joseph, nor Israel Judah; but in unity and fellowship shall they dwell in this choice land.
21. Your mission, O Moroni, draws to a close as pertains to the flesh, and mine is not yet come.

22. But after we both have completed our work, and after Israel and Judah have all rejected the truth, then the Lord will search the world for one righteous.
23. And when he finds that one, He will seal in him the everlasting priesthood, and will raise up unto him everlasting seed.
24. Entrusting these truths into his hand, blessing him with power to deliver them unto the righteous.
25. And in that day shall be heard of wars and rumors of wars.
26. And Babylon shall have waxed fat and bulbous, and the house of Israel shall have waxed lean like unto bone.
27. And in that day shall the Spirit of the Lord breathe upon them, even upon all Israel who say: our hope is gone and our bones are dry.
28. Yea the Lord shall breathe on them, and breath shall enter into them.
29. And Israel, buried in the graveyard of the Gentiles, shall arise and live, being gathered together again unto one place.
30. Then shall she that was barren rejoice and give birth.
31. And Israel shall be dandled on my knees and receive both the milk and the meat of my Gospel.
32. Take ye now these plates, and place them in the chamber thou hast prepared.
33. And deposit ye with them these holy stones, and in days to come you will be required to deposit them to me, and I unto another.
34. Go thy way and be strong, and the Lord shall not supplant thee by another, but shall give thee grace in time of need.

### 1 Moroni 3

1. And I Moroni did as I was bidden by the hand of the Lord.
2. And I deposited the first set of plates in the stone receptacle which I had made before the Lord.
3. And with them the sealed portion, that if by chance they (the Gentiles) prove worthy, they might receive such.
4. And I Moroni took unto myself the additional book which the Lord my God had me forge and engrave, yea even that reproduction of the sealed portion of the sealed book.

5. And with it I have traveled toward the setting sun, into the land devoid of life, barren and cursed.
6. And I, Moroni, according to the command of the Most High, prepare to deposit these sacred things, that there may be two witnesses to the things that the brother of Jared saw, that out of two or three witnesses may every word be established;
7. Sealing them up, like as I sealed up the first book, that in days to come they might prove a faithful witness to mankind of the love and concern of the Lord of heaven for his offspring on earth.
8. And I Moroni, leave unto future generations my witness that even as the Most High divided up Israel because of unbelief, so has he divided up her sacred records because of his foreknowledge of the disbelief in days to come.
9. One record have I hidden up toward the dawn, that they might be revealed during the dawning of the great and marvelous work of the last days.
10. And this other record have I hidden up in the west, toward the dusk, to be delivered up unto man at the end of time, as the days of destruction and death draw to a close, and the day of millennial peace prepares to dawn.
11. Beware, O future generations, how you handle these things, for they are sacred and they are holy, and all things hidden up in them are precious and true.
12. Like a purging fire, like a fuller's soap, so are the Lord's secrets to all they that partake of them.
13. Purifying or destroying according to the degree of sincerity and humbleness manifest by those that study their truths.
14. Unto the Gentiles I bid farewell; hoping you have proved faithful and true to thy preparatory gospel, that the Lord thy God may lead thee unto greater things.
15. And unto Israel I bid beware, warning thee to tread with care in the pearls of great price hidden herein for thy glory and exaltation.
16. May the Lord bless thee all, and unto the righteous are given God's choicest gifts.  
Amen.



I Mahoni I

1. This is the book of the generation of heaven and earth, which were and are created in the day that I, Yahweh, created the earth and the heavens.
2. Created in the selfsame manner as humanity is created; and as I, Yahweh Elohim, am created.
3. For all things bear witness of me, and are but reflections of one another.
4. I am the Lord God and creator of the first day; beside me there is none other.
5. We are one, I, and these that are with me.
6. And unto thee we disclose our mystery, the mystery of our being, the mystery of Godliness.
7. In the dawn of time, before ever the earth existed, before I laid the foundation stone thereof, yea, in the beginning I, Yahweh Elohim, created spiritually the heavens and the earth.
8. Through mine archangels created I the world and all therein, and without the evil ones my work would have been void.
9. I create day; I create night.
10. From me proceed the righteous; from me proceed the wicked.
11. The two go hand in hand.
12. Without one, the other could not exist.
13. I exist above and beyond them all, for I am God.
14. In the mystery of my name, in the mystery of my power, I forged and fashioned millions of orbs, glowing bright and radiant, and multitudes of orbs dark and unfruitful.
15. One against the other, balanced between the left and the right.
16. And betwixt their polarity I, Yahweh Elohim, exist eternally;
17. Weaving a veil from their division, cloaking my glory from the outer worlds.
18. In the beginning I, Yahweh Elohim, existed all in all.
19. My radiance was everywhere, and therefore nowhere; for where is existence if only I exist?
20. Therefore into myself I withdrew my light, leaving a void and a vacuum of darkness without, yet which was still within me.
21. And in that void of light I created a point of light.
22. And from that light I expelled the universe.

23. And from that explosion I formed heavens and earths; stars, planets, comets and voids.
24. And in the midst of all, sent I my spirit, the Ruach Elohim, the breath of the Gods; to organize and systematize and to breathe life into the rolling worlds.
25. Even as I have breathed the breath of life into thee O human, though you know it not nor acknowledge my hand in all things.
26. And into the void wherein emerged the stars, I cast them all, for I am as the sower who casteth seed, souls to inhabit the orbs which I had made.
27. As seed has hidden in it all that it will ever be, so hidden in the souls I cast forth was the future of their existence.
28. As seed, some bad and some good, some fruitful and some less fruitful, lies unmanifest in the sack, so were all the souls unmanifest before I scattered them beyond the veil of their enclosure.
29. Into darkened worlds as darkened earth, cast I them.
30. As seed cast into the womb of women, so cast I souls into the outer womb of the universe; that therein they might grow and be, even what they will be.
31. And an enemy sowed tares with the seed I have sowed.
32. And the evil and the good, the righteous and the wicked, the holy and the unholy, groweth as one in the fields, even the field that is the world.
33. Periodically I sow, and periodically I reap.
34. As a sower of grain, so am I a sower of souls.
35. And only goodly grain returns to me at the end of harvest, that from such I may expand the dominions of my sowing and multiply the stewardship of souls that are mine.
36. Those that are not gathered home are left for the birds and beasts to devour, or to rot in the winter cold of chaos.
37. For as winter comes to the farmer's field, so an end comes to the worlds which I have fashioned.
38. And I fold them up and plow them over, and let them sit idle in the midst of the freezing of time while I rejoice in the harvest, in the warmth of my winter home.
39. With spring comes a thaw and emergence once more of life as I sow a new crop of seed, and as those who have matured into Gods also sow as I have sowed.

40. Eternally increasing, eternally creating; souls and orbs wherein they may mature and grow.

1 Mahoni 2

1. As you have sowed seed in the darkened earth and seen it die that it might grow, so I sow souls in the dark earth of a darkened orb,
2. There to spiritually die, forgetting the warm sunshine of my harvest home, bent on blossoming forth to become what they may become,
3. To increase and multiply, or decrease and die.
4. The history of the world is the history of my harvest.
5. Sowed in the beginning, nourished in the meridian, reaped at the end of time.
6. My prophets and apostles are my gardeners, and Israel my seed.
7. The tares are the evil ones which I suffer to exist, for without opposition in all things there could be no growth.
8. As I sow you in darkness in the womb of women in the world, so must you sow your selves in the womb of faith, growing up in righteousness before me.
9. As grain is watered by the warm rains, so is man watered by the water of the womb and is born again in the watery womb of baptism.
10. As the warm sunshine nourishes the seedling, so must the children of God be nourished by the knowledge and warmed by the light of my law.
11. As the summer breath strengthens the stalk, so my spirit strengthens my children.
12. And as wheat ripening in the sun, so my children ripen in the ways of the Gospel and are harvested from the field.
13. The field is the world of Babylon, and to enter the barn, souls must be thrashed and winnowed, even as grain is thrashed and winnowed, the chaff blowing away in the wind.
14. At the end of time, at the hour of the great ingathering, there shall be much thrashing and winnowing.
15. For not in peace, but in power will I gather in my sprouted souls, and the tares shall be trodden under foot and burned.
16. Since the dawn of time mine have suffered such; at the end of time all shall suffer such.

17. And the righteous are gathered in, as grain, into the barn; so my people are gathered into holy places, there awaiting the coming of the Lord of harvest.

## **2 Moroni**

### **2 Moroni 1**

1. And now I, Moroni, continue with the sacred account which the Lord my God hath preserved in mine hands and caused me to duplicate for purposes known to him.
2. And I Moroni bear witness that these sacred truths have been withheld from my people, save for only the very elect.
3. For they are reserved for the last times, to cause a division between the seed of the faithful and the faithless seed.
4. It hath been given into my hand through the mercy of Yahweh, inasmuch as I have wept many tears for a knowledge of the same.
5. Those that see it in the last days shall weep as I have wept, for those days shall be as dark as these days.
6. And those times shall be glorious for the house of Israel, whereas these are ones of sorrow; thus I continue.

## **2 Mahonri**

### **2 Mahonri 1**

1. I am Yahweh Elohim, and inasmuch as you inquire into my mystery, I disclose to you my secrets.
2. Even secrets withheld even from my angels, for once they rebelled and taught my truths to fallen humanity,
3. Lusting after the daughters of men and thus defiling themselves.

4. These secrets have been amongst the wicked for untold generations, and through them the earth has been defiled and it groaneth under the iniquity thereof.
5. For into their hand fell the secrets of worlds, and the dominion of the same.
6. And since that time have there been fallen and carnal men in partial possession of these things.
7. Yet they have been denied the ultimate use of these things, for I have cursed them as pertains to priesthood.
8. And despite their knowledge, they shall not prosper, but shall return unto the void which is the ultimate source of their souls.
9. For those born of me love me and keep my law. These estrange not themselves in the corruptible things of the earth, but bless one another in a manner conducive to the influx of my Holy Spirit.
11. With thee I am well pleased, and into your hand have I committed these precious secrets, and with them thou hast preserved thy family from the hand of destroyer.
12. And as surely as He raised up the wave and the wind, and the quaking and falling earth to destroy you, even so have mine angels been with thee on the left hand and on the right,
13. Defending thee and strengthening thee as you called upon my name and made use of the knowledge I have entrusted unto you, and to which I entrust to all the pure who purge themselves from the flesh.
14. For all men, having fallen from grace, are in need of salvation.
15. For the stain of the world and the lusts thereof are as a curtailing to the power of priesthood, which my sons and daughters must possess if they are to do victorious battle against the foes of darkness,
16. Becoming warriors of light, embattling the wickedness of all evil.

## 2 Mahonri 2

1. In the beginning, before the present world was, mine archangels, armed with the armor of light and swords of truth, went to battle against the darkness.
2. And their place was no more found in heaven.
3. But unto the earth came their rebellions, and on earth they established their law.

4. A law in imitation of the true law, a world and order in imitation of my perfect order.
5. And so great was their blasphemy, and so intense their pride, that I Yahweh Elohim destroyed the world wherein they did dwell.
6. Splitting apart that defiled unity which they maintained through fear.
7. For I exposed their weakness and made manifest their lie.
8. And there were some, yea even a few, who had their fill of darkness and now again sought out the light.
9. Unto these sent I mine archangels Michael, Gabriel, Raphael, Hanael, Uriel, and Commiel, and with them Tzukiel.
10. And these seven, under the presidency of Tzukiel, gave unto those repentant ones ordinances of mercy.
11. And I retrieved from the darkness, and resurrected from the grave of the world, souls who were in a position to rise above the mire into which their early rebellions had cast them.
12. And so I administered unto them certain mysteries, that in these mysteries they could rise above their fellows and yet become profitable servants unto me.
13. I sent unto them mine archangels, who in this particular instance were presided over by Tzukiel.
14. For their mission was one of mercy, one coequal with the office of Tzukiel.
15. And it pleased me, their repentance.
16. And the mercy they received purified them not utterly, but sufficiently that they could now become servants unto me.
17. And I saved them, these repentant ones, from the ensuing chaos.
18. For I destroyed the world which their rebellious brothers had begun to organize.
19. Yea, I brought a darkness and a winter upon their abortive work.
20. And through the work of these repentant ones I brought order once more to chaos.
21. And the twelve kings of chaos I dethroned, and seven ministers I established in their place.
22. And into the hands of these seven I placed the keys to control the world.
23. And under them I set those other souls who had repented from their rebellions, and all things abode in peace and prospered.

## 2 Mahonri 3

1. And as I initiated these souls into the mysteries of redemption, so I longed to continue that work, even in the heavens.
2. Wherefore I sent unto them mine archangels to school them in my mysteries.
3. But behold, they were rebellious and untrustworthy, and some even left their heavenly estate to cohabit with the souls of the daughters of mankind,
4. Wherefore they are cursed forever.
5. But with the righteous I am pleased, and to those that strive toward goodness I continually initiate them into deeper and deeper states of Godliness.
6. And among men in the flesh I, Yahweh Elohim, have tried to establish this selfsame pattern.
7. But as it is in the lower heavens, so it is on the earth.
8. As mine angels seek to teach the repentant of heaven, so mine ministers seek to teach the repentant on the earth.
9. And behold, both are a rebellious and haughty house which ever has been the nature of those that dwell on the earth.
10. And all the righteous, yea all who would keep my law, have been as strangers and pilgrims.
11. But in the last days, the days when the wickedness of the world is great, I for will teach these truths unto the souls of men.
12. And those that believe shall be blessed, and the wicked shall be cursed.
13. And all this that I might meet the ends of the law which I have established for my creations.
14. The law which saith: they that strive for goodness shall receive goodness, and they that admire evil shall be sifted by that evil, and overcome.
15. Truth is knowledge, and my law is the path to perfection.
16. Those that trod it's difficult steps shall, if they will but receive it, be strengthened and eased in their labors through the grace of my son who is the savior of the world.
17. As I forgave the fallen ones, and gave unto them the extension of mercy, so I extend my hand to fallen man.
18. For the history of the fallen ones, and the history of man are one and the same.

19. And if they repent, they shall inherit a shining orb, and if not they shall be folded up when the earth is folded up, and destroyed.

## 2 Mahonri 4

1. Now after I had brought an end to the first earth and first heaven which I had suffered the fallen ones to inhabit, and I caused it's destruction through them, I chose me out of their number those that believed in a better way, and unto these I gave the regency of the world.

2. I could not give it into hands of mine archangels, these are righteous and the world was not.

3. Yea, since the primeval fall of the first men, the world has continued corrupt and has been not worthy of perfected regents.

4. For like cleaves to like, and holy to holy. And had the world been more righteous and obedient to mine law of light, I would have set over them ministers of light to administer to them higher law.

5. But in their rebellions they have deserved even less than that which I gave unto them, therefore I am justified.

6. But among the wicked have dwelt the sons of light, and though they have been surrounded by children of darkness, they themselves yearned for better things.

7. Unto these send I my angelic ministers, making them ministers themselves. These are they that over come the world, and rise above the regents of the world

9. Unto these I grant my mysteries, and unto these the mercy of the Messiah is fully extended.

10. And if they remain faithful and true, and properly execute their offices and ministries before me, then I, the Lord God, lead them line upon line, ordinance upon ordinance, archangel upon archangel, up unto the very throne of heaven itself

11. For unto this end have I created man, and for this reason have I allowed him to degrade and descend himself into darkness, that through their repentance, and through their zeal for my Laws of Light, they might rescind inwards once upward and again.

12. Upwards and inwards into heaven, upward and inward unto me.



13. For I, Yahweh Elohim, am a God of love and mercy, and I have compassion upon the waywardness of my children, and forsake them not.
14. I am bound when they dwell in rebellion, yet am free through eternal law to bless them if they turn their hearts from darkness unto the light.
15. I am the light, I am the law, worship thou me and be thou perfect and I will bless thee abundantly.
16. Line upon line, grace upon grace, even until you become like me in all things.
17. Seeing as you are seen, and knowing as you are known.
18. Thus is the destiny of men, thus is the heritage of all that strive for perfection before me.
19. Are the seeds of perfection in fallen man?
20. Yea, perfection lies unmanifest in them, for the are of the Gods, and godly offspring must possess that spark of divinity to exist.
21. Can fallen man in and of himself nurture and mature that seed unto perfection?
22. Nay, not in and of himself can fallen man save his self.
23. The exit out of the pit of darkness is the light of my law, administered by the law which is the Messiah and his mercy.
24. Through him, and him alone, salvation can come and that only to those that surrender their souls unto him, seeking to emulate him in all things.
25. Thus are the weak made strong and the ignorant wise.
26. And through mine eternal plan, based upon eternal law, fallen man may be redeemed and return unto me.
27. Throughout time, and in countless generations, I have extended mine arm of mercy, even the mysteries of the Messiah to men.
28. And as many as have believed, have divorced darkness and been wed unto me.
29. Becoming the children of God, the sons and daughters of light.

## 2 Mahonri 5

1. The mystery of Godliness is the mystery of making, of creating and evolving man and matter upwards toward perfection.
2. Similar law applies both to people and to planets, the universe and to families.
3. For all is one eternal round, inseparably connected.

4. Neither are the Gods without stars, nor men without earths unto which they belong and to which they look for material to create.
5. The initial creation of the spirit of man is not a perfect one, for spirits are born unevolved as pertaining to Godliness.
6. Some are brought forth in holiness, and others are destined for a different destiny.
7. But all are born equally, inasmuch as all are under the selfsame law.
8. Conformity thereto brings a rapid progression from embryonic spirituality unto a full blossoming into Godliness.
9. A disregard for universal law brings imperfect growth and an imperfect end.
10. Blessed are they that are in harmony with law, and who after rejection of such, return through the mysteries and mercy of the Messiah.
11. For the Messiah is the law, perfect conformity to him and his ways is perfect conformity to divine law.
12. For the Messiah is himself divine law, having mastered all its mysteries and who walks in all its ways.
13. As there are a variety of orbs, so is there a variety of law, and diverse concourses of angels and beings abiding in these different kingdoms; all under different law.
14. The law of the world is a low one, and the law I have suffered man to receive is a low one.
15. Yet conformity to it will raise one up a certain degree, thus allowing that one to receive a still higher law.
16. Each obedience to law places that soul in a position to receive a higher law, even until all law is received and perfection ensues.
17. Seek ye out, O man, knowledge of my ways, for I am hidden from thee, O man.
18. For my ways are not your ways, nor are my thoughts your thoughts.
19. And if you would receive me, receive ye then my law: law upon law, level upon level.
20. And I will lead thee through the veils that cloak my mystery, and ye shall behold me and handle me and know that I am.
21. All who see me as I really am, and feel me as I really exist, become me.
22. For only the pure can behold my pureness, and only the perfect can perceive my ultimate perfection.

23. Go thy way O man and be strong, neither hesitating nor being slow to learn my law and apply the same.

## 2 Mahonri 6

1. And I, Mahonri Moriancumer, was overcome by the things which I had seen.
2. And for many days I lay prostrate on the ground as one that is dead.
3. None found me nor did any beast molest me, for the Lord my God protected and watched over me.
4. And as I Mahonri Moriancumer, lay as one that is dead, I became spiritually alive as I had never been alive before.
5. And before mine eyes paraded all the hosts of men.
6. And the Lord my God was exceedingly merciful unto me, his unworthy servant, and I was privileged to behold many things which are unlawful to utter unto fallen man.
7. For I beheld things after the manner of the spirit, things both glorious and true.
8. And I rejoiced in my Lord and the vision that I saw; and was overcome for a multitude of days by the wonders which I beheld.
9. And equally as wonderful unto me is the Lord's commandment to me; that I am to engrave the same on plates of gold for the benefit of the righteous who come after me.
10. That in reading of these wonders, they themselves may be so filled with the spirit, that they too can behold this selfsame vision.
11. And if they see not as I see, but only read the words of the vision, then they shall not in truth receive the vision.
12. For I have beheld things too marvelous for man to bear, and too deep for the mind of man to understand, or the hand of man to record.
13. Nevertheless the Lord hath made me mighty in writing, yea through the breath of the spirit am I given the words I must speak to form a shadow of words on the plates of gold of that vision of truth which can only be seen in the Spirit.
14. Wherefore the things which the Lord hath commanded me to write, I write in the Spirit of the Elohim.
15. And only those who nurture and receive the Spirit can understand these things.

16. For without the Spirit, the words are but shells, empty bodies deserted by that spirit that animates all things.

17. Therefore strive ye to receive the Spirit of the Elohim as you read the vision of the Elohim.

18. As you peruse and pray over the principles of perfection herein, be ye wise as a serpent, yet as innocent as a dove; that the spirit which cleaves only unto the innocent may cleave unto you and enlighten you.

19. May Yahweh bless you and keep you in his perfect way, lifting up the light of his face upon you, filling thee with the peaceful comforter, even the holySSpirit of God. Amnesia Mahemna.

## 2 Mahonri 7a

1. And now I, Mahonri Moriancumer, proceed to give an account of those things which I have both seen and heard.

2. And behold, after the Lord had left off talking to me, I found myself prostrate upon the ground.

3. And I beheld a great mist of darkness, even a void so vast that all the universe was swallowed up in it's blackness and stillness.

4. Neither was there any sound or the slightest movement.

5. And how long I dwelt in that state, in a state of stupor and numbness, I know not.

6. For there was no time there, for there was no change to which it could be compared and measured.

7. All was dark and dead; all things were as if they existed not.

8. And it came to pass that the Spirit of God entered into me, and at once I perceived that I had been slumbering and in a deep stupor, and I thought of the stupor of Adam before the Lord brought unto him eve.

9. And for an instant I thought I was Adam, and I thought I was in a garden of Eden.

10. Then I realized that I was but in a dream, but a dream that was more real than life.

11. And then I realized that I was yet in the darkness and void of emptiness, yet I was perceiving movement and life, even an eternal life in a place and in a realm far away.

12. And I was confused, for it was as if I dwelt in two worlds, or existed simultaneously in two realities.
13. One a dark void empty of life, and another full of life, joy, and as a garden of delights.
14. And then into my mind was revealed the veil, even the veil within me that allowed me to perceive the separateness between these two states of existence.
15. And there was indeed a void, dark and deadly, and there was indeed a place of light, a holy garden filled with holy beings.
16. And I marveled greatly, for they were balanced, one against the other.
17. Yet this balance existed only when the Spirit of God, which flowed forth from that holy place, entered into me.
18. Before that time, being devoid of that Spirit, I beheld only void and was neither aware of that nonexistent state, nor of the blessed state I now perceived.

## 2 Mahonri 7b

1. And I, Mahonri Moriancumer, discovered unto myself that I in truth was that Adam which I perceived myself to be.
2. Yet not the historical Adam, but a new Adam and I marveled that they were as one and the same.
3. Divine history repeating itself so perfectly in my life so as to be indistinguishable from events and personages in times past.
4. And I knew in instant that all who die, and I had been in truth spiritually dead, must become as Adam in that hour that the Spirit of God enters into their nostrils, and they live again.
5. For at that moment they are created anew, becoming new creatures before God, sons and daughters before his throne.
6. And I perceived that I was created in the image of my maker, and I knew in that instant that I was Adam, and that God was Adam, and that we are one.
7. And all who are born anew spiritually become as I had become, as God had become before me, and as all Gods hereafter shall become.
3. Even in the selfsame manner that I had come to be; and I rejoiced.

9. And behold I thought unto myself: if indeed the history of Adam is repeated in me and in all who are spiritually reborn, then surely the tale is not fully told and there yet remains much to be accomplished.

10. As I thought of these things, behold, before mine eyes appeared a most lovely Goddess shimmering with radiant light, exquisite to behold, ecstasy to gaze upon .

11. As she approached me I found myself repeating the formula again and again: behold, bone of my bone, flesh of my flesh forsake father, forsake mother, cleave unto me and be forever one.

12. As I repeated again and again these potent words, the ethereal image became more and more tangible, more and more closer.

13. And as we united as one, I perceived those in Heaven whose image we were, uniting also in heavenly places within the bonds of the grace of the new and everlasting covenant.

14. And at the instant of our fullness and deepest union, there came an explosion of light, and immediately I beheld once more the darkened void without.

15. And I beheld in the midst of the void a scintillating pinpoint of light.

16. And I beheld that the light was life, and that the darkness was divided against itself over against this spark of light.

17. As a shimmering pearl, as a radiant star, as life itself, so I beheld the end of night and the creation of light.

18. And I spoke out: yahu aur! Let there be light, and behold there was light. And it was goodly.

19. And at that instant I perceived that all that I had perceived without, appeared simultaneously within, and within the couple of heaven.

20. Even within the creators of heaven and earth I beheld the selfsame emergence of dawning light in the dark of night.

21. And I perceived that one light dawned in the womb of night in the world without, and another light dawned in the womb of delight within the beings of light, even within those through whom I had received my light.

22. And I marveled.

23. Was it I who was beholding mine own creation, or was it I creating, or was it but a waking dream, an ordinance of light wherein the Spirit of Light awakened in mine understanding a knowledge of all existence?

24. And the Spirit entered into me more fully, and I perceived that life had indeed been created, and that I was that life.

25. That I was both the creator and the created, both the male and the female, both the God and the Goddess, the heaven and the earth .

26. And I understood that all were true, and that such was true for all who are born again into such a blessed state, though all who receive it may not realize it.

27. And I knew that it was through the mercy of the Messiah that grace was mine, and that alone through His love was mine own love quickened, insomuch that I could receive an influx of the Spirit and behold and be all these things.

## 2 Mahonri 8

1. As the light dawned in the darkness, dispelling the night, I began to wonder whether the darkness perceived the light and was conscious of the division between the darkness of night and the brightness of the light.

2. And I beheld the darkness crowding in on the pinpoint of light.

3. And I beheld as if the night would swallow the light, for the shimmering light flickered in the night.

4. And I heard a voice saying: so shall the darkness seek to swallow the light, but behold, the light shall dispel the night and death is swallowed up in victory.

5. And I heard the Son, even the Eternal Savior and Herald of Light, proclaim His name.

6. And as it echoed throughout the universe and reverberated in again upon itself, I beheld the point of light swell in the midst of night, engulfing the darkness yet allowing the darkness to remain nevertheless.

7. And I beheld that the pinpoint of light was dispersed, yet it was everywhere existent.

8. And I perceived it's vibration throughout the darkness of night, and I knew in the void there was now life. And in the chaos of night and emptiness of the void there was now a light, a hidden light bringing to life the dormant night.

## 2 Mahonri 9

1. Gentle stirrings, soft quiverings, and the Spirit of God, the breath of the Elohim, moved back and forth in the midst of the darkness.
2. As the Spirit moved gently throughout the now living night, I beheld a warmth, yet still no light.
3. And it seemed as if eons of time went by, and still warmer grew the night.
4. And in the womb of delight in the Goddess of Light, I beheld a faint glow in the midst of the night.
5. And in the universal waters without I beheld the selfsame stirrings and awakenings.
6. And as the movement magnified the glow intensified, and the dark of night was cleft by growing light.
7. And a man child began to emerge in the womb, and in the outer world the seeds of The stars began to become alive and live.
8. And all this through the stirrings of the Spirit, and all this I both perceived and was as I lay prostrate before my maker on the face of the earth.
9. And earth grew solid and firm over countless eons of time, a world once part of the seed world I beheld forming. A world evolved up from countless worlds,
10. A footstool of God created to be the schoolhouse of all the Gods.
11. A place for the unperfected to blossom and bloom into the fullness of their existence .
12. And I knew then, as I know now, that all these things have come to be toward the glory of God and the further magnification of the glory of the son, through whose word all hath come to exist.
13. And I beheld all the creations of God forming as it were a crown (keter) upon the head of the Holy One, the Son and Savior of God, even the merciful Messiah whose grace endureth forever and ever.
14. And the source of this crown was the source of the light, the seed world from which all worlds have sprung, and the seed embryo from which all the Gods have become.
15. And I marveled that the creation of all the Gods could crown this one God, and I marveled how it was that this son of God wore upon him the crown of his own creation and conception.



16. And I came to understand that He existed before His creation, and exists after His creation, and that He beheld his conception, and is the conception of all that come to be.

17. For in him was life, and that life was the light of man, and the power of worlds, and that light is the life that is eternal and ever existent, being that thing of which is woven the wonder and the mystery that is the grandeur of Godliness.

### **3 Moroni**

#### **3 Moroni 1**

1. And it came to pass that after I, Moroni, had read these things I was exceedingly glad, for surely the Lord our God is no respecter of persons and is quick to bless the obedient with the desires of their heart.

2. For I also, even as the brother of Jared, have received this selfsame spiritual experience.

3. And I asked the father saying: surely O Lord, These things are done with a purpose, and surely all things bear witness of thy glory .

4. Wherefore O Lord, be ye so merciful as to show me the meaning of these things, and how it is that I, thy servant, may assist others to experience this selfsame joy?

5. And His word was unto me saying: behold my son, thou hast received these things in similitude of the death and resurrection of the Son of Man, even the Savior of the world.

6. And as all die, so shall they rise again.

7. Those who die in the Messiah arise in the Messiah, and toward this end have I given unto them the renewing ordinance of immersion in water.

8. That through this token gesture the mystery of rebirth may be mystically enacted in the lives of all they that participate therein.

9. And I said unto the Lord, how is this thing done?

10. And the Spirit spoke unto me saying: it is given unto humanity many mysteries, but the greatest mystery humanity may receive is the mystery of the Messiah.

11. This mystery is more precious than all the other gifts, and comes to humanity through the effectual workings of grace; and that only to the repentant.
12. This mystery is precious indeed, for therein hideth salvation.
13. And there is no other way given under Heaven whereby humanity may be saved, coming up to join the throngs who praise the Elohim above.
14. All men who receive this mystery, receive such by grace, for all are under sin,
15. Yea, conceived in sin, brought up in sin, and receive the ordinances of salvation in sin, thereafter being made free.
16. Now it is not possible for a wicked one to receive all at once the mystery of the Messiah, for no unclean thing can abide the pure fire of His presence.
17. It is therefore needful that one first be allegorically reborn in the Spirit through the spiritual counterpart of the ordinance of baptism.
18. For in so being born again, that one is no longer conceived in sin, but in purity.
19. Yet even the elect can fall from grace, therefore how easy is it for the newly born, innocent and immature, to return once again to the filth and vomit of their old ways.
20. Wherefore, in knowledge of this, the Lord God giveth additional ordinances unto humanity to further impart light and prepare those who seek perfection for the purity that awaits them.
21. Therefore, before humanity lies a continual progression of ordinance upon ordinance, law upon law, light upon light.
22. Thus before humanity lies the path to perfect peace and purity, and all this through the mystery of the Son of God, who is the Messiah.
23. And now I, Moroni, return to the record of Mahonri Moriancumer, which the Lord my God hath suffered to remain even now in my hands.
24. And all this that the elect might be saved and the pure of heart redeemed from the curse of ignorance.

### **3 Mahonri**

1. And it came to pass that I, Mahonri Moriancumer, was filled with elation; for in my weakness I beheld that the taint of my soul was washed away, and in a state of newness and innocence, I abided before my maker on high.
2. And I gave thanks unto the Most High, and blessed His Holy Name.
3. And I went forth spiritually in the name of the Lord as a new creature in Christ, and was greatly blessed.
4. And it came to pass that I understood that that immersion in water which I hitherto had received, was now sealed in me through the Holy Spirit of Promise, and I rejoiced in my new found purity, saying:
5. Holy, holy, holy is the Lord God, the faithful King, who reneweth fallen humanity and giveth unto the carnal being a way toward redemption and a pathway that returneth unto God.
6. Holy, holy, holy is the Most High, and surely his mercy endureth forever and ever.
7. And it came to pass that I inquired of the Lord saying: hear me I pray O Lord, for thou in thy mercy hath given me new life and hope.
8. It is thou who hath regenerated the darkness of my soul.
9. Now hear me O Lord, though I be but a man, for I am a man reborn in thee.
10. Hear me then O Lord, for I fear lest I die, as so many newborn infants die.
11. Mysteriously and without reason do many infants pass away.
12. And there are some that receive not nourishment sufficient to grow greater before thee, and lest this thing occur also in me spiritually, I petition thee O Lord that thou give unto me a new heart and anew soul capable of being nourished on the word of God
13. Capable of receiving strength of Thee, being preserved from the hands of the destroyer and from the queen of the night demons, from Lilith that destroyeth and spoileth the newborn child.
14. And as I spoke these words I heard a great rustling, as the leaves of the forest in the midst of the wind.
15. And as the rushing of mighty waters, as the sound of thunder that followeth the flash of lightning, so I heard and beheld a mystery and a movement.
16. And there was a stirring above, as the rustling of wings, and behold there was a flame and a radiance, and all the earth seemed to be bathed in it's radiance.

17. And I felt the warmth and the power and might of the Ruach Elohim, the spiritual breath of the Gods.
18. And I beheld this wind as it were, blowing and flowing throughout the universe, running and returning from one end of existence to the other.
19. And I thought I saw above, in the crystalline radiance of heaven, holy beings, holy Gods.
20. And from betwixt their perfect and pure lips and through the openings in their nostrils flowed forth a glowing radiance, and a pure essence of flame.
21. As a sharp sword, as a mighty blade, flowed forth pure and perfect fire,
22. Flowing forth and returning, flowing forth into the void, and returning with knowledge and pattern according to the places it had been.
23. And I knew my soul that as I breathed, I breathed in not only earthly air, but spiritual air,
24. Even that pure light breathed outward into the universe by the holy ones of Heaven.
25. And I beheld that spiritual wind returning, and forming, and ordering.
26. And I knew that it was that substance wherein all things exist, and whereby all things are patterned.
27. And it was given unto me to understand that the rolling of the stars and orbs of heaven were according to the breeze and movement of this spiritual wind.
28. And that it was this mystery that created worlds, and destroyeth the same.
29. And as the Spirit issueth forth from the left nostril of the holy ones above, so all the universe is rolled toward the left, and ceasing it's movement, folds up upon itself and dies.
30. And when the universal wind issueth forth from the right nostril of God, behold worlds whirl and live, and essences crystallize into shining orbs, and all things progress toward completion and fullness.

### 3 Mahonri 2

1. And I, Mahonri Moriancumer, beheld that the breath of the holy ones was of a mixed nature, flowing through both the left side and the right, and so all the worlds

are balanced and abide, hastening not onwards above their appointed measure, neither decaying into disorder and degeneration through the ice of desolation.

2. And I thought unto myself, surely man is not as the Gods above, for he breathes how he knows not, nor is he conscious of his breath as are the holy ones.

3. And I cried upward and inward towards them saying, O mighty and merciful Ones, will Thou not suffer humanity, even all the righteous ones, to breath as you breath?

4. Blessing us to inhale that holy breath which floweth forth toward us not in might but in mercy?

5. And the Spirit spoke saying: can a man see in too. Much light? And can those that gaze overlong at the orb of the sun see ought but blackness when they are done?

6. Surely to give man the purifying breath of the Gods would be to burn up all in him that is not God.

7. This thing is not wise for one who has so little of the light of Heaven in them.

8. This mystery is for they having purified all but an iota of their carnal natures, for to receive such overly soon would be to kill the newborn infant which you so long to see mature into Godhood.

9. Nevertheless the merciful Messiah hath seen fit to breath the breath of life into the nostrils of they yet new born.

10. Breathing therein the pure Spirit of Heaven, yet not that Spirit in it's pure and most powerful form, nevertheless giving unto humanity a greater degree of purity of that wind than that which normally is received by thy orb and it's inhabitants.

11. They that qualify for this blessing, receive this blessing.

12. Bathing in the radiance that flows forth from the Gods above after it's purifying essence is veiled by countless veils and weakened and colored by countless orbs, lest man be destroyed and the progeny of the Gods perish from before them.

13. This is that essence that holds all things close unto the bosom of the orb of earth, and which keepeth the orb of night circling and near the orb of earth.

14. As love binds together families, and spiritual attraction holdeth together the families of the stars and orbs, so this spiritual wind of God enters into the new born, and keepeth them near unto the Law of the Lord.

15. And it bindeth them together with all the like-minded and hearted, that as a family on earth they may shadow, however imperfectly, the united family of God above.

## 4 Moroni

### 4 Moroni I

- I. And now I, Moroni, bear witness unto all who shall read these things, that I also have felt and known the warmth and love of this Holy and Heavenly Spirit.
2. And it is given unto me also to understand and know that such is a reflection of a more Pure Spirit, a Spirit uncolored by the patterns received in the lower worlds.
3. For as the life flows forth from the Bridal Chamber of Light, unto each kingdom and orb is given the right to absorb and nourish itself on either a greater or a lesser portion of that light.
4. Then to release it once again according to the nature and color of that particular orb or being.
5. Thus not only the high holy ones of heaven, but all things under heaven emit a radiance and a holy or defiled breath according to their natures
6. Even mankind, in their corruptible state, breathes in the colors of the orbs and beings about them, breathing out again unto all the universe what they themselves are and have come to be.
7. Thus all affect all, and none are islands unto themselves.
8. Save the holy ones above, who purify all returning radiances in the veil of their kingdom which both protects the outer worlds from being destroyed by the intensity of their light, and preserves the holy ones from becoming defiled through the intensity of darkness without their veil.
9. And as all creation is blessed to receive light or Spirit of varied level and degree of purity, so all creation receiveth it's portion according to divine decree and heavenly law.
10. Each kingdom is under law; and unto each varied kingdom entereth in only that degree of light or breath permitted to abide there.
11. When fallen humanity is spiritually renewed in rebirth, that being entereth in unto a higher level of existence.

12. Into a more perfect kingdom capable of receiving purer influxes of light.
13. Therefore God, in His mercy, breathes unto them a holier breath; thus preparing these to grow yet greater and yet deeper into the mystery that is God and the miracle that is the Messiah. Grant unto me nourishment from on high.

## 4 Mahonri

### 4 Mahonri 1

1. And now it came to pass that I, Mahonri Moriancumer, was greatly blessed, and my soul was filled with joy inasmuch as I was privileged to breathe a sweeter and purer air.
2. I knew such was the spiritual reality of mine earthly confirmation into the family of Christ.
3. I knew such was in all truth mine, having been sealed by the Holy Spirit of Promise.
4. It came to pass that I began to perceive that in truth I had been given a new birth, and been bound together with the holy ones through a new breath, yet I knew in my heart I was not as the holy ones, being yet weak and immature in the faith.
5. And I cried heavenward toward my Maker, saying: O Lord, blessed art Thou, for from Thee floweth perfection unto mankind.
6. As the orbs are bathed in the light of Thy radiance, and as the tender herb of the field is bathed in the morning sun, so bathe me more fully in Thine Everlasting Life.
7. Quicken me according to Thy mystery, O Lord, and
8. Yea, O Lord, I am humbled before Thee, and my soul thirsteth and my spirit is a hungered for the goodness of Thy precepts.
9. And I, Mahonri, beheld a woman in Heaven.
10. Clothed with the sun, a shimmering moon beneath Her feet, and upon Her head a glorious and radiant crown of twelve stars.
11. I beheld till She brought forth a Child.
12. And I beheld that the Father breathed the breath of life into the Child, and it did live.

13. Both the Mother and the Father bringing to pass this strange act.
14. For neither could the Child live without birth from the womb without the breath of life, nor could the Child move and live with the breath of life, and no emergence from a womanly womb.
15. So I beheld how it was that both the Mother and the Father collectively conceive the child, and collectively bring It forth from the womb unto the receiving of the breath of life
16. I beheld how It was in the outer worlds, in the creation of worlds.
17. How it was that matter is the Mother that conceiveth orbs, and the spiritual light and wind of the universe is that which giveth orbs light and movement, and holdeth them in the perfect pattern in accordance with Divine Law.

#### 4 Mahonri 2

1. And then it was that I beheld both the Mother above and the Father above giving suck unto the child that was theirs.
2. And I beheld in outer worlds that worlds receive even in a like manner.
3. Suckling light and truth from the breasts of the Spirit, which are the radiant starry suns of the heavens.
4. And I beheld all creation suckling from the matter wherein all things abide.
5. One as the Father above, one as the Mother above one balanced against the other.
6. And I saw the Ghild grow,
7. And I beheld from before me the appearance of a Man, glistening and shimmering like scintillating suns, saying:  
8. Eat and drink, for this is the body and blood of life.
9. And I beheld cupped in His hand was manna of Heaven.
10. And He bade me eat, saying: partake of this heavenly bread, born from the breasts of thy Mother on high
11. And again a pool of wine in hands pure and white, saying unto me:  
12. Take, drink and live, for this is the spiritual nectar that floweth from the breasts of thy Father on high.
13. For herein is life, and the sustenance of the worlds.



14. And I ate and drank and knew that I was nourished, and I knew that this mystery was from the Messiah, even He who milketh the founts of Heaven to feed the elect of the lower worlds.
15. And I, Mahonri Moriancumer, was filled with peace.
16. My spiritual hunger and thirst were assuaged, and my soul relieved.
17. I knew that I had in deed received the spiritual sacrament of the earthly holocaust of the table of the Lord, wherein is tokenly given to mankind the manna and wine of heaven, who is the Messiah.
18. And these mysteries were unto me as one mystery.
19. As the Father, as the Mother, as the Son in Heaven, so am I on earth.
20. Though as They are mature, I am but a babe, yet surely I am blessed indeed for having received such precious mysteries of light.

#### 4 Mahonri 3

1. And now it came to pass that I, Mahonri, did begin to weep exceedingly, for I knew in my heart that within my family I alone had known and received the spiritual sealing of the physical ordinances of Elohim.
2. I wept with many tears, and cried with many prayers unto the Lord so merciful that had privileged me to behold and be such wonders.
3. And it came to pass that I was comforted, for the Spirit did bear witness to me, and I knew beyond a shadow of a doubt that these truths would be also to those who were called mine.
4. As I journeyed to meet my family once more, it came to pass that I came to the village of Ariknow, and therein I sought out my friend.
5. I searched hither and thither and found him not, and fearing lest wickedness befell him, I didst pray mightily unto my God.
6. And the voice of the Spirit was unto me saying: behold thy friend Anhah has been driven forth from among this people, for he spoke with boldness concerning their iniquity and testified boldly concerning the love of God and mercy of the Messiah.
7. And so great was the persecution and hatred toward this man, that I, the Lord God, didst warn him to flee. And behold, he awaits thee at thy abode.

8. And I, Mahonri, didst gather up unto myself some of the more precious things left by my friend in haste, and I continued my journey homeward.
9. Now I and my family were want to dwell in a very rugged place, high upwards in the cleft of great rocks where the wicked were not wont to go.
10. For we thought it expedient that we dwell away, far away from the folly of man, deeming the separation from evil a greater blessing than the hardship of our home.
11. And it came to pass that as I ascended the cleft I was met by my friend Anhah, who wept many great and mighty tears.
12. For he was overcome with joy at the sight of me and seemed to be a man of changed countenance.
13. And it was manifest to me by the Spirit, that in the midst of his trial of faith, Anhah had been blessed to partake of the spiritual reality of his immersion, confirming, and communion which we had been want to celebrate before the Lord.
14. And not only had he himself arisen to such a blessing, but had commenced encouraging my family to do likewise.
15. Wherefore I also wept, knowing that the Lord was indeed answering my prayers.
16. And we as one continued in exhortation to all that were mine concerning these things.
17. And great was the spiritual conversion of all my family who were of age.
18. And as we prayed and praised the Lord by the light of the sun by day, and by the light of the moon and stars by night, we were blessed to receive great comfort.
19. And as one were we before the Lord, and we rejoiced.
20. And so great was the union of our souls, that it was no longer possible for Anhah to depart away from us, for we were as one before our maker.
21. Therefore the Lord's Spirit wrought upon us, and I took unto myself Anhah as an adopted son in the priesthood, according to ancient Law.
22. And we celebrated his birth for many days.

#### 4 Mahonri 4

1. And it came to pass that in the seventh day after our conversion, we were all together in one place praising and praying before the Lord.

2. And behold, an angelic messenger of Elohim appeared unto us, and bade us listen; and these are the words which he declared unto us.
3. Behold, I am Bethulah, holy minister of the Most High, and I have been commissioned of the holy one to bring unto thee tidings of great joy.
4. Behold, the Lord has observed the faithfulness of all thy family.
5. And despite thy weaknesses, the Lord desires to make thee more fully his.
6. Wherefore it is needful that thy souls embark on a journey of light, a journey of twelve degrees that leadeth from thy present earnestness and innocence, upwards unto the perfection of God above.
7. Beware, for from grace thou shalt surely fall, lest in thy faithful humility you press forward into greater mysteries.
8. Wherefore, prepare ye thy souls and thine hearts for that which God is about to declare unto thee; for all who receive a blessing of such celestial knowledge at my hand must needs obey the same or be cut off in their progression.
9. Therefore, hear ye the word of the Lord.
10. And as the angel finished off speaking with us, behold he melted away as the disappearance of light.
11. And behold, a marvelous manifestation burst upon our view, and we knew not what to say or do, for great and glorious was the presence that stood before us.
12. And he addressed us saying: behold, I am God's minister, sent to speak unto thee the word of the Lord; behold and hear, for unto thee am I bidden and sent.
13. Behold the Lord thy everlasting God hath beheld thy trials and tribulations, and hath been aware of thy longings and desires.
14. And know ye, that for this cause am I sent to thee, that you might know the truth, that the Law might set thee free.
15. It is the will of the Lord thy God that thou gatherest together all thy precious things.
16. Thy gold earrings and ringlets, thy silver bracelets and bucklers.
17. All thy precious wood and choice fabrics, even all that is precious and pleasant to the eye.
18. Yea, thou art to gather together all that is precious, and consecrate ye this unto the Lord.

19. And this on a holy altar of the Lord, and all this that thou mayest be prepared in all things, for surely before thee liest great things.
20. Wherefore gather ye together smooth unhewn stones, and carry ye such to the crest of the hill wherein you do dwell.
21. And there on the eastern brim, build ye an altar of God.
22. Beforehand take ye precious and consecrated oil, and anoint ye the stones which thou gatherest together, and consecrate them unto me.
23. And build ye an altar, and mortar it well, and place before it a ramp of ascension, for you shall not ascend it through steps.
24. And thereon build ye a holy fire, rekindling such from holy tinder on the first day of the dawning year.
25. Yea kindle thereon holy fire, and let it burn perpetually as a memorial before me that ye do constantly seek to burn away all that is unholy within thy souls.
26. After thou hast consecrated the stones and the mortar, the altar, ramp, and fire; then thou art to carry up thither all that thou dost consecrate unto the Lord.
27. It is the Lord's, thou shalt not touch it again save the spirit move thee so to do.
28. Yea, not only consecrate ye thy precious goods, but all that thou hast shalt thou give unto God.
29. But let thy precious things be first, for these are the first fruits, thy best, which thou gladly giveth unto God.
30. And if any be reluctant, let them not consecrate, yet if they do not this thing, they shall have no part in the glory hereafter to be revealed.
31. And the first fruits unto God shall be those things especially set apart unto God, that from such ye might build a holy sanctuary, however humble, for the Lord thy God.
32. All else shall likewise be the Lords, nevertheless thou art allowed to touch it more freely and utilize it more often to build up his holy kingdom on earth.
33. And when thou hast consecrated all think goods, then thou art in a position to consecrate thyself.
34. And this thou shalt do according to ordinance, according to the Law of light which is priesthood.
35. And thou shalt be consecrated to God, created anew in priesthood upon the holy altar of God.

36. As Adam and eve were created before God on the altar of the earth itself, so shall ye be born anew in him on an altar of earth which is as the earthen altar wherein Adam himself was created and made.

37. And let all who ascend up, who consecrate their all, including a contrite heart, let these be received and let these be blessed by the light of priesthood.

38. And in the following manner shall they be received, whether male of female, bond or free:

(contains writing that can not be revealed unto the world; but is to be had at the holy temple of God.)

39. According to this pattern, so art thou to do, and through it's mystery thou shalt be prepared to receive further mystery.

40. And if ye be righteous, a light unto all people!

#### 4 Mahonri 5

1. And it came to pass, that we as a family did as we were bidden of God.

2. And at the birth of the year, when the days begin once more to lengthen long, and the nights shrink shorter; yea even on this first day of the earth's renewed circling of the sun, we constructed the altar and kindled the holy fire.

3. And upon that day, nigh unto dawn, was a mighty storm.

4. And lightning from heaven descended upon the kindling we had prepared.

5. And despite the rain, which baptized our altar, the kindling tinder was ignited, and thus we received our perpetual fire before the Lord.

6. And the storm did cease, and upwards unto the altar didst we carry our precious goods.

7. And we burned them not to ash, yet waved them before the Lord and through the fire.

8. Thus they were destroyed unto the world, yet created before the heavens.

9. And thus we did all things according to the desire and plan of God.

10. And preparatory to these things, we had renewed our covenants before God by immersing ourselves again in flowing water.

11. And again we were united through the reception of the Lord's breath.

12. And communed we together on the flesh and blood of he who is still to come, yet has come already within us.
13. And thus we renewed ourselves and prepared ourselves, and our experience of consecration was exceedingly blessed indeed.
14. And all things were as the angel commanded us, and in all things we observed the pattern revealed unto us from heaven .
15. Wherefore we were greatly blessed, and our joy was made full.
16. And as little children begin to become aware of their surroundings, so we as little children, began to perceive the true beauty of the new world wherein we did dwell .
17. Hitherto, as newborn infants, we were too greatly infatuated with suckling the milk and honey of the promised land, which we partook of in the sacrament of the Lord's supper, to be grateful for the beauty about us.
18. But as our souls were weaned from the breasts in the ordinance of the altar of earth wherein burned the perpetual fire, we became aware, as one awakeneth from a deep sleep, of the spiritual beauty of all that was about us.
19. Formally what to us was but a gray stone upon which to stub one's toe, now became as a shimmering sapphire or dazzling diamond, radiant and rainbowed and declaring the glory of the Lord.
20. And what was once but a field became a vision of beauty and even all things took upon themselves a renewed radiance and glow.
21. And it was as if we walked in a garden of Eden, for surely the Lord blessed us that our eyes were open only to the beautiful and pure.
22. And we did labor continually toward the further perfection of all that was about us, for so we were commissioned in the ordinance of the Lord. Lord our God.
23. To dress and keep the garden was our commission, and such was a joy and a beauty, and a pleasure to fulfill.
24. And thus we, as one, enjoyed the communion and joy of the Lord that cometh from abiding the law of consecration and sacrifice.

#### 4 Mahonri 6

1. And it came to pass that we did till the land and organize our lives that we might increase the fruitfulness of the earth wherein we did dwell.

2. And the Lord gave us wisdom that even in the clefts of the rocks we were able to grow and produce beautiful and goodly things.
3. And we sowed with joy, and blessed often our fields and vineyards, and we did all things according to the pattern of priesthood, and were greatly blessed.
4. Now it came to pass that we had been diligent in instructing our little ones in all things pertaining unto Godliness, according to their intellect and understanding.
5. And often did we read in sacred scrolls concerning the works of God and blessings of our forefathers.
6. And we did dwell together in unity and in love.
7. And it came to pass that as I, Mahonri Moriancumer, went up upon the altar of God to pray, that behold, a vision burst upon my view.
8. And I beheld as it were heavenly hosts in the act of praising and adoring their Lord.
9. And I beheld one like unto the Son of Man, shining brilliant, and in his hand a book.
10. And he gave unto me the book and bade me to read.
11. And therein I did read words of life and of the consolation of the house of God.
12. And I was exceedingly lifted up by those things which I had both seen and heard.
13. And while I was in the midst of praising my maker on high, behold an angelic one appeared before me, and spoke saying:
14. Be of good cheer, for I bring unto thee glad tidings.
15. Faithful and true hath thy family been in observance of all that has been entrusted into their care.
16. Wherefore the Most High is desirous to bless thee with yet greater things and bless thee with the blessings of priesthood.
17. Even that priesthood and power which issueth forth from before the father from He who is the Eternal Word, even the Savior of the world.
18. From hence have all tidings of great joy issued forth, and it is he: that is the source of all scripture.
19. And written therein in sacred writings are the words of life, given to the prophets and patriarchs in the Spirit of God.
20. All of which are given unto man to assist him in his climb upwards once again to him.

21. Wherefore all scripture is goodly for edification and profitable for study and learning.
22. Wherefore it is needful that there be called those to preside over these things, that they may see to it that all have the opportunity often to hear the word of God, and to have read unto them the words of life which bear witness of the Anointed One who shall surely come, and even now cometh into the heart of all the faithful.
23. Wherefore, thou and thine are to be privileged to receive these things after the manner of priesthood, that all things may be done in proper order, presided over by the will of God, and eventually sealed through the Holy Spirit of Promise.
24. Wherefore all things are confirmed unto man through ordinance, therefore prepare ye to receive the priesthood ordinance of God which pertaineth unto these things.

#### 4 Mahonri 7

- 1a. And it came to pass that this vision did close and another heavenly one burst into view, declaring the mystery of the ordinance of God.
- 2a. And he spoke of great things, holy things, and bade me observe all that he said.
- 3a. And in this manner did he instruct me in all that pertaineth unto this office:  
(contains writing that cannot be revealed unto the world; but is to be had at the holy temple of God.)
1. And we brought forth the materials as bidden by the messenger of the Lord.
2. And in accordance with the design of heaven we erected before God a pillar, and on the pillar we did inscribe many things, as a witness and as a covenant before God that we would observe all those things commanded of us.
3. And we would assemble there at the pillar whensoever has blown the horn of redemption.
4. And there, at the base of the pillar of our covenant with God, we would sit and hear the words of God as inscribed in holy writ.
5. And all those bidden to read therein, did so only according to ordinance, after having first received in ritual the mystery of God wherein one receiveth the power and blessing of God to accomplish all these things.



6. And those that were called up to read thereat, also taught as utterance was given by the Spirit of God.
7. And if any had not the Spirit, neither did they read nor did they teach.
8. For we were desirous of being edified not by the letter of the law and the words of men, but by the true and living God and his Holy Spirit entrusted unto us unto utterance .
9. And great was the strength we did enjoy as a family, even I and my brother and those that were adopted in, even all who were united as one in worship before the Lord.
10. And we suffered, according to the command of God, all who were desirous to become readers and teachers of his holy word, to receive this appointment.
11. Whether they be male or female, father or daughter, mother or son.
12. For we all were under the necessity to speak the words of truth one for another, and to instruct our little ones.
13. And we were in all thirty and four souls, including our little ones.
14. And these we did seek to raise up in righteousness, instructing them in letters and signs that they too might grow up unto this great blessing.
15. For before, though we were wont to read oft in holy writings, we were ignorant of the true pattern in all these things.
16. And although we were indeed sincere, nevertheless we received not a full measure of the Spirit in these things.
17. Yet after our ordination we were greatly blessed with an increase of the same.
18. And through the blessings of God through his angelic ministers, I myself, Mahonri Moriancumer was blessed to receive from God the authority to organize my family in all these matters, and am privileged to ordain them unto this holy station, even as I, of the angels have been so ordained.
19. And we were all as one, and rejoiced greatly before the Lord our God.

#### 4 Mahonri 8

1. And it came to pass that there was within our family contention among the little ones.

2. For although we had greatly increased the unity and harmony among all that were blessed to read and receive learning from the holy scriptures, the young ones too little to understand were not yet in a position to be blessed by these things.
3. And they were in the habit of oft rebuking one another, and conducting themselves after the manner of young children in the world.
4. This grieved us greatly, and we met oft in prayer concerning these things.
5. And it came to pass that we felt impressed to daily teach the little ones gospel truths in a manner to be understood by them.
6. And we were exceedingly diligent in watching over them throughout their waking hours, that we might eradicate this evil from among us, and we did bless them oft with blessings of obedience and goodness.
7. And we did take turns, we who had been called up to the office of a teacher, in presiding over the little ones in play, for they were yet too young to assist us in our labors of producing bounty to offer unto God on his holy altar.
8. So great had been our desire to magnify our lives before our father on high, and so great had been our zeal to study his scripture in our free times, that we had allowed the little ones oft to play among themselves, or to be watched over by an older child.
9. And thus we were made aware of our mistake, inasmuch as we observed in their lives the great need for constant guidance from we who are of full age.

## 5 Moroni

### 5 Moroni 1

1. And now I, Moroni, have somewhat to say upon this subject as I transcribe these things on these plates.
2. For I have beheld much contention and warfare among my people from the days of my youth, and great has been my sorrow for their calamities.
3. Nevertheless I have beheld the righteous, and seen many mighty acts of deliverance in their behalf.
4. And I, Moroni, have seen the fruit of families both good and bad.

5. And I have observed that there be few among the wicked who bring forth children worthy of the mysteries of the Messiah.
6. Yet even more distressing is the knowledge I have concerning the children of the righteous.
7. For they too, as the children of the wicked, have grown up to evil, even as their righteous progenitors weep many tears.
8. And I cried unto my God concerning this thing, and he spoke unto me by the power of the Spirit saying:
  - 9 Moroni, Moroni, and I said: here am I, O Lord.
  10. And the Lord said: my son, behold you inquire of me how it is that this seeming contradiction doth occur, and ye wonder why it is that the righteous, as the wicked, raise up so much seed unto corruption.
  11. Behold I say to thee, that such is the fruit of their labors made manifest.
  12. These only reap the harvest of an ill sown crop.
  13. For the righteous have not been diligent in instructing their seed, as only as the full ears begin to appear, do they seek to change the spoiled nature of their now grown children.
  14. If I were to allow you, even all ye of my people to abide even unto yourselves without constantly encouraging them toward the good, would many of the righteous have remained so?
  15. Nay, for without the constant guidance and direction of my priesthood, my church, which is my earthly children, would all mature unto corruption.
  16. Wherefore I constantly rebuke and chastise through my servants, afterward showing an increase of love lest there be division.
  17. Without this guidance thy family would not prosper, though they are mature and know my gospel laws.
  18. And if even they who are grown up in the full of the knowledge of God and desire for good will turn from the truth if left unto themselves, how much more thy little ones who are yet devoid of full understanding and knowledge of the consequences of sin?
  19. Therefore be more diligent in teaching and presiding over thy little ones, for only in constant supervision and encouragement will they grow up unto me.

20. Now I Moroni, understand well the plight of the family of Mahonri, for I have seen such in mine own family, and have oft been rebuked of the Lord for my omission.

21. And I have seen many goodly families in my day, who taught the truth unto their little ones, yet nevertheless allowed the tares of the world to choke out their goodness.

22. Some were overly busy in acquiring the wealth of the land.

23. And others were so caught up in their selfish problems, or in their quest for leisure, entertainment and company that they failed to sufficiently implant the seeds of goodness in their little ones.

24. And I have even seen some, so intent on the work of the Lord, that they spent too little time presiding over the growth of their little ones, and saw them grow up unto their sorrow.

25. And now I speak unto those who shall receive these words in latter days.

26. Know ye not that thy most precious gift is thy children?

27. Know ye not that in these thou art foreshadowing the work of God?

28. For we are the Lord's children, and His love and direction is continually toward us, and He longeth to bring us up unto salvation,

29. Giving unto us leaders in the priesthood, who may act as spiritual fathers to both edify and purify.

30. And know ye not that if ye neglect the welfare of thy little ones, ye do show unto God that if He were to make thee like Him, you would also neglect your children striving toward perfection on earths like unto this?

31. Therefore show forth thy potential as a god in embryo, manifesting thy great love toward God by raising up thine offspring in righteousness.

32. And be not content to but appoint another over their instruction, for even God doth personally teach all of us who will open our ears and eyes to see and hear Him.

33. Those that are without instruction in earth have no Father in Heaven.

34. For if they were their Father's children, then they would be taught of the Father, but in this thing is manifest the true father of those in the world.

35. Inasmuch as they espouse the ways of the devil, the devil becomes their father.

36. It is only when we are reborn through baptism and its spiritual counterpart, that we are adopted in unto the lineage of God,

37. Thereafter destined to receive continual encouragement and instruction from those whom God hath set as guardians, even until we ourselves become fully open to communion with God, and become guardians ourselves.
38. And where there is no instruction, no rebuke in sin, no encouragement in goodness, know ye that there is not a true and loving father over those that are neglected so.
39. And by this ye may know the true priesthood holder from the false.
40. For a true priesthood bearer represents God on the earth.
41. And to represent God, he must do the works of God.
42. Which are continually working to bring to pass the immortality and perfection of all those below him.
43. He, who cannot rule his own house, can in no wise rule over the house of God. Amen.

## **5 Mahonri**

### 5 Mahonri 1

1. And it came to pass that I, Mahonri was able to receive the word of God, from time to time, according to the good pleasure of God.
2. And the Lord on high, blessed be He, didst explain unto me many things, and did teach me many principles of truth, and we were wise in implementing such in our lives.
3. And we did behold the total removal of all evil from the midst of our children, and we were together as one before the Lord our God.
4. And it came to pass that we were oft in the mood to praise the Lord our God, and oft excited about praying before His mystery.
5. Yet there were times when we were not so inclined, and there came to be periods when some among us began to neglect these things.
6. Those that were exceedingly zealous in these things came together oft; and others, though always anxious to do so, nevertheless were found engaged in other activities at

such times, and were under the necessity of completing their labors without opportunity to worship.

7. Now we began to observe that it was not so much the reluctance of some in our family to come together in worship, but the lack of order that prevailed among us.

8. And I again went unto the Lord my God for understanding; and the Lord spoke unto me in a dream, saying:

9 Mahonri, Mahonri; and I said: here I am.

10. And the Lord was quick to answer, saying: behold, it is now expedient that ye learn greater things, and it is not wise that thy family, even all diligent in worship, should come up to the holy ground which hath been consecrated to this end, and there receive a third mystery of light and truth.

11. Therefore prepare your heart and on the Sabbath ascend ye the hill and I will send mine angel to meet thee there, and to instruct thee further.

12. And I, Mahonri, awoke immediately from slumber with a perfect recollection of all that had been said.

13. And I did in solitude prepare my heart through prayer, to ascend the hill of the Lord and there receive greater light.

14. And it came to pass that on the Sabbath day, I did ascend the hill after bathing in pure water and donning the robes of the priesthood.

15. And as I ascended, I stopped off to pray and supplicate to my Lord, that on mine arrival my mind might be opened and my spirit prepared to receive.

## 5 Mahonri 2

1. On the crest of the hill, at the base of the pillar wherein we did read, I beheld the appearance of a glowing cloud.

2. And at the sound of a shofar, as the clap of thunder, appeared unto me an heavenly messenger, declaring:

3. Worship God, and give glory unto His name, for I am sent to instruct you after the manner of priesthood.

4. And I fell down as dead before him, and he touched me, and bade me arise saying:

5. Hear ye the word of the Lord.

6. It is now expedient that thy family be further organized and brought into greater harmony with the true pattern of God.
7. Behold the heathen do daily worship their false Gods, and all those descended from the line of patriarchs, save a few, also worship daily; all observing the echo of a true pattern now defiled by their ignorance and sin.
8. But thee, and those that are thine are called up unto greater things, and it is the will of God that ye learn how to more perfectly worship before the Lord thy God.
9. Thou knowest from thy studies, that there were days in the beginning when the people of God worshipped God at holy altars, and at holy times.
10. Hitherto thou hast been neglectful of applying these things in thy lives after the perfect pattern, for you found great joy in spontaneous worship.
11. Know ye that such is good before God, and something never to be put aside.
12. Yet with it must be more ordered prayers and holy offerings.
13. For thy little children, devoid of that zeal that moves thee to praise, must needs learn the law of worship.
14. And ye, you full grown ones, cannot worship God overly much, and will as the little ones, be greatly blessed by observance of set times to worship.
15. Yet even in thy times, if ye have not the Spirit, and seek not to receive the Spirit, ye shall not worship, lest a dead ritual supplant thy living worships.
16. Nevertheless at set times thou art to condition thy mind to prepare itself for worship, that as a pattern ye might learn to worship Me more fully, saith God, and in an more ordered way.
17. For in these things, and at these times, ye do foreshadow the coming of the Lord in all ye do, and do mirror all that is done by angels in the heavens above.
18. Receive ye then the law of worship:  
(contains writing that cannot be revealed unto the world; but is to be had at the holy temple of God.)

### 5 Mahonri 3

1. Thus were we blessed, and so blessed we Him from whom all blessings flow,

2. Giving proper praise and prayer with power, and conducting all our affairs as moved upon by the Spirit of God, and in accordance with the pattern of divine worship.
3. And thus we were blessed above all men. Inasmuch as the covenant made betwixt Adam and eve and He whom they worshiped in the lone and dreary world had been revealed in our lives.
4. And we knew it to be the merciful God of heaven and earth to whom we daily, morning, noon, and night, did assemble to properly love and serve.
5. And at the dawning of day we did make our sacred offering unto the Most High, and again at the fall of dusk, and at the fullness of the day and in the deep of the night we did also congregate to worship the Lord our God.
6. And we were organized after a more perfect pattern than that which we had hitherto known.
7. And we prospered, and we were blessed.
8. And my brother Jared was exceedingly desirous to excel in all these things, and unto his hand I committed the presidency of this worship.
9. And thus all things were done in order, according to the will of God, the whisperings of the Spirit, and the willingness of the hearts of the children of humanity to worship Him and serve Him in Spirit and in truth. Amen.

#### 5 Mahonri 4

1. And as we did pray over our flocks and our herds, our honey bees, our crops, and even over all our labors, we were exceedingly blessed.
2. And the God of heaven, blessed be he, did send unto us angels to instruct and teach us, and to bless us in all that we did before God.
3. And it seemed that to whatsoever task we did labor, therein we were exceedingly blessed.
4. And we were quick to attribute all increase unto the Lord, therefore the Lord was not slow in continuing to rain down upon our heads additional benefits.
5. And we prospered, and we multiplied, and each of us began to excel exceedingly in our own particular labors under heaven.



6. Some were well blessed in all their affairs with the animals, others with the things that grow from the earth, and yet others with the production of goods from the materials others produced, and others in the storage of the same.

7. And thus we all began to excel and develop our hidden talents, increasing the glory of our small portion of the Lord's kingdom, which he in his mercy hath extended us-ward for our benefit and growth.

8. And thus we were blessed, and thus prepared we ourselves to receive yet greater things as pertains to priesthood, which we could further apply to the increase of our joy, and further progression of our manner of living.

9. In the act of worship, my brother Jared was blessed to commune with holy ones from heaven, and there receive admonition from God as pertains to preparation for this priesthood blessing.

10. In preparation for our reception of the Law of Consecration and its accompanied priesthood office, the Elohim had blessed us with a knowledge and hearts desirous to build a holy altar on which we did consecrate all our productivity, yea even our own lives.

11. In preparation for the second blessing of priesthood ordination, we erected unto God a witness unto him, even a holy pillar, and therein we did inscribe his holy Law, and therein we did keep a copy of the sacred writings which God had suffered to fall into our hands.

12. In preparation for the law of worship, we had been instructed in the construction of a small pool, or sea, wherein we did wash and regenerate ourselves at appropriate times, and wherein we did wash ourselves before conducting ourselves after the manner of the correlating priesthood.

13. Now in preparation for the fourth priesthood office, an angelic one blessed my brother Jared with the commission of erecting again a pillar before God in opposition to that which we previously had erected.

14. And so we brought forth materials from the storehouse of the Lord, and those that excelled in such labors set to their task with great joy and anticipation.

15. And at the completion of their labors, at the appointed time, we newly dedicated such unto the Most High God, in remembrance of all the skill and dexterity and wisdom which he did grant unto us, and through which we began to prosper so exceedingly.

16. At the appointed time, as I was in deep supplication and prayer at the base of this newly erected pillar, God's minister did appear unto me.

17. And into my hand was committed the keys, knowledge, and power which pertains unto these things, that thereafter I might administer the law of stewardship to others which, with similar desires and beliefs, likewise were waiting in anticipation and prayer for the fulfillment of these things.

18. And thus was I instructed by the angel of God, in the law of stewardship, and it was at an appointed hour as whispered before unto me by the Spirit.

19. And the rite did brim me over with tears as I heard the order of God, yet knew the anarchy, chaos and corruption of man.

20. And he, the angel, delivered unto me all these things in this manner.

(contains writing that cannot be revealed unto the worlds but is to be had at the holy temple of God.)

#### 5 Mahonri 5

1. And thus all things were accomplished even as the Lord willed, and we lived in peace and prospered.

2. And it came to pass, through our diligence unto those truths entrusted unto us, that our love was deepened and strengthened.

3. And in the newness and deepness of our love of God one for another, we began in our hearts to desire a deeper covenant and more spiritual relationship with our spouses.

4. And being desirous of revelation and wisdom from God I, Mahonri Moriancumer, took our requests before the Lord.

5. And he was exceedingly pleased with our longings, and commanded us to construct an additional altar, that thereon the heavens could reveal unto us a more perfect form and covenant of marriage.

6. At the completion, consecration, and dedication of the altar of God, an angelic minister burst upon our view, and though the others saw but a great light and felt but an intense quickening, I heard and understood the message of heaven.

7. And unto us was administered the law of chastity, the covenant of marriage, and the promise of marriage unto the Messiah.

8. And the angel appeared in beauty and power, declaring unto us this fifth mystery of marriage, saying:

(contains writing that cannot be revealed unto the world: but is to be had in the holy temple of God.)

#### 5 Mahonri 6

1. Thus were entrusted unto us the three outer ordinances of immersion, confirmation, and the meal of the Messiah.

2. And we were blessed abundantly in the reception of the five mysteries of the Messiah, wherein we were quickened and taught, and wherein we received great promises.

3. And my brother Jared was exceeding zealous and diligent in all these affairs, spending his time perfecting himself therein and encouraging all others to magnify their callings.

4. Wherein I, Mahonri, was more oft found in prayer and private praise, and though my brothers and sisters were content, I yet longed for a fuller manifestation of the mysteries of Godliness.

5. And it came to pass that while I prayed upon these things, the Spirit of God entered mightily into me and I heard a voice, even as the voice of the Redeemer, saying:

6. Rejoice, and praise God, and give glory unto his name, for in his image art thou fashioned, and into his form thou shalt eventually mature if thou remaineth valiant.

7. Wherefore be diligent in thy prayers and praises and I will yet reveal unto thee many great and important truths pertaining unto the house of God.

8. Therefore be ye wise as serpents, yet innocent as doves.

9. And be ye careful how you speak concerning these promises, for from this time forward not all will be called up to receive further mysteries, but only the most faithful and valiant.

10. For the preliminary three and the first five of the mysteries are given unto all thy family and they that unite with thee, for they all love me and are righteous in their way according to their ability.

11. But the remaining mysteries are for the more spiritually mature, and must needs be received spiritually as all ordinances must be received, but in an increased degree over and above the normal aspirations of godly men and women.

12. Remain firm in thy hope, and diligent in thy faith, and all that is promised shall, in mine own due time, be thine. I am alpha and omega, the beginning and end. Amen

## 1 Jared

### 1 Jared 1

1. Now I Jared, according to the command of God and in the will of Mahonri, my brother, undertake to engrave hereon my feelings and experiences as pertain to all the marvelous and wonderful blessings that were ours because of the mercy of God and grace of the Anointed One who surely will come, and upon whom we founded our hope.

2. For were it not for the mercy of the Son of God, we would have all perished in unbelief, and been led captive unto the grave by the adversary of all that is holy.

3. But surely the Elohim have been mindful of us, and blessed us beyond our power to receive, even exceeding our greatest hopes and far beyond our worthiness or ability to earn.

4. And so I rejoice daily, taking joy in the opportunities to worship my Creator according to his revealed priesthood plan.

5. Being pleased also to live all the laws administered to us, for through them we shall have joy.

6. And oh how my soul exalteth the Lord, and how blessed hath he been to administer such in our unworthy behalf.

7. And my wife Moriah doth rejoice with me in all things, and such joy and hope we have never before known nor had ever before anticipated.

8. And we discovered to our joy that our relationship one to another, because of the law of chastity and mystery of marriage, was deepened and quickened.

9. And our respect one for another, and our love one for another, found new dimension and new meaning as we began to look upon each other as a son and daughter of God, and as earthly allegories of the unions above.
10. And we beheld in the countenance of one another the eternal beauty of Spirit unmarred by the cares of time, and we felt in one another the seeds of Godliness.
11. And moreover, our relationship with the Messiah grew more intimate, as we saw in each other the reflection of his mystery.
12. As we are married to one another, so we are wed unto him who is our hope.
13. And to slumber with my beloved is to slumber in the Lord, and to awake to her love is to awake into heaven.
14. And thus we were blessed, and thus we were renewed, and all the world is as it was daily created anew, and we beheld our world through the innocent eyes of new born children, beholding its beauty as if it were a garden of Eden.
15. And our hope was renewed in our offspring yet to come, for inasmuch as our lives are in greater harmony with that of the Lord, and reflected more perfectly the unions above, we had a hope that our unions here below might be more perfect, bearing fruit more in accord with holiness.

## 6 Moroni

### 6 Moroni 1

1. Now I, Moroni, conclude this first portion of the record of Mahonri Moriancumer.
2. And I would speak a few words to the gentiles who shall one day receive this record through the mercy of God.
3. Know ye not, O ye gentiles, that the merciful Lord hath been exceedingly gracious unto thee inasmuch as he hath delivered unto thee that portion of his gospel which it did please him to bless thee with.
4. Yea, for I know that the promises of the Lord are sure and steadfast, and according to the word of the angel, I know that a Joseph will deliver unto thee a portion of the Lord's gospel, even a preparatory gospel.

5. And he shall convince many of the error of their ways, inasmuch as he will raise up this Joseph to deliver unto thee the first portion of this record, even that which concerns the gentiles.
6. And there lies a fullness of the preparatory gospel and the gospel after the manner of the gentiles.
7. And it has been made known unto me that this Joseph, according to the will of the Lord and faithfulness of his associates, shall seek to conform ye gentiles, even insomuch as ye might be adopted in unto the house of Israel.
8. Being grafted in unto the olive tree wherein runs the oil of anointing, which is Christ.
9. And a form of these five mysteries which have been received by the family of the brother of Jared, yea, even these five after a gentile manner will the Lord God suffer to be established among you.
10. And all this, that they that seek may find, and that ye all might know that greater things await the faithful.
11. For therein, according as the spirit whispers, I know that these rites entrusted unto you O church of the gentiles, shall contain many great and precious promises.
12. These rites shall point the minds of the faithful beyond that which is entrusted unto them, even so much that they shall long for greater things.
13. And if the faithful retain their integrity, and are not stifled in their spirituality by the leaders of the gentile church; then surely the Lord God of Israel shall lead them unto greater and more pure mysteries.
14. For there shall be some seed of the house of Israel hidden in the church of the gentiles, which the Lord shall suffer his servant to establish.
15. Yea, and this elect seed shall be as leaven in the lump, to raise up the minds of their gentile mothers, and elevate the thought of all they that would become pure.
16. But if the day comes, that these elect ones be cast forth from among them, and if it come to be that the gentiles desire to sift out from amongst them all the elect seed because of their peculiar ways, then woe be unto the church.
17. And it shall come to pass after all that first generation are dead.
18. And in that day, that they seek to purge out the elect seed from amongst them, then shall the Lord do a great and mighty work.

19. Even to the convincing of them of their error, or else to the sealing up of their souls into everlasting rebellion against the more pure work of God.
20. For the fullness of the gentiles shall come in and shall continue, but when the hour cometh that she, the gentile church, shall purge out Israel from amongst her, and persecute them, then shall the times of the gentiles be complete.
21. And a great and marvelous work shall God perform.
22. For the God of Israel shall gather Israel, and the elect shall be gathered out, and lo, the field of the gentiles shall be sold unto others, and they that come shall destroy the city and the sanctuary, and great desolation followeth.
23. Nevertheless the elect shall be spared, if they will hearken unto the voice of the Lord and his servants, and if they will gather out and build up unto God holy places wherein the destroyer cannot come.
24. For he shall sweep through the land, and his sword shall be bathed in heaven, and great shall be the death and the stench of those days.
25. Therefore repent, O ye gentiles, and be ye not exalted in thine arrogance,
26. Inasmuch as ye think that thy salvation is secure, and that of the righteous has waxed old as a garment ready to pass away.
27. For the Lord loveth all flesh, and is no respecter of persons.
28. And those that draw near unto God, shall by God be drawn near unto all that is godly, holy, and pure.
29. Such is not the heritage of the gentiles, even in their fullness, wherefore, know ye that the hour comes when Israel shall arise and increase, and they that are of the preparatory gentile church shall decrease.
30. Even in a day shall their glory be brought down, that all may know that the Lord, he is God.

## 6 Moroni 2

1. And now I, Moroni, would speak unto the elect of Israel, even they of the latter day to whom this work shall come, for it is unto thee that these things are prepared.
2. That ye might be made aware of what great things the Lord thy God hath in store for thee, and that ye might be made partakers of the same by separating thyself from

all that is imperfect, and cleaving whole heartedly unto the light that shall break forth among you.

3. For the promise of God shall come to fruition, and the vision of the prophets shall be established.

4. Israel shall arise and gather, erecting holy houses unto the Lord their God.

5. But before that day there shall be a sifting, and not all Israel shall be of Israel, for not all Israel left Egypt with Moses, even so shall some tarry among the gentiles, and they shall share their fate.

6. But unto you who have your spiritual discernment magnified through use and through love, unto ye I speak saying:

7. Be wise, be holy, be pure; put away all uncleanness from thee.

8. Thou art called to be a nation of kings and priests, queens and priestesses.

9. Go ye not near the corpse of thy gentile mother, for she has put a guardian unto thee till the day of thy inheritance.

10. Flee from all that is untrue, and let they that are warned, warn their neighbor.

11. And see that ye warn thy brethren in the midst of the gentiles, and the gentiles also, for as many as shall come may come, and be adopted in saith the Lord.

12. Neither rebuke with railing accusation, but in all meekness and wisdom teach thy brethren, as little children, of what great things await the faithful,

13. Even all that break from the traditions of their fathers, and from that gentile church which I did suffer to raise up unto my people Israel, to be a guardian and a school master till the day my power cometh in, saith the Lord .

14. New wine belongeth in the fresh wine skin; weave ye such through the righteous endeavors of all your souls.

15. I am Alpha and Omega, the first and the last, saith the Lord.

16. I established my perfect pattern in the beginning at the first, and such shall once more reign on earth at the end, at the last day.

17. For I finish what I begin and my work is one eternal round.

18. And even as man did fall in Eden, so in the end days shall I raise him up.

19. And the garden of God shall flourish again that men may once more enjoy it's precious fruit.

20. And for the faithful I have reserved the tree of life, and through the love of the Messiah they shall partake of it's goodness forever and ever. Amen.



## 6 Mahonri

### 6 Mahonri 1

1. Now the Lord hath made known unto me, Mahonri, that all the great blessings which we have hitherto received are of a particular nature, diverse and different than the precious pearls yet awaiting the faithful.
2. Wherefore it is given unto me to know, that the first three mysteries of immersion, confirmation, and partaking of the meal of the Messiah, are to be given unto all of age who desire after righteousness.
3. The following five mysteries, which we have received both spiritually and physically, are for all those souls who are willing to outwardly conform to the pattern of the priesthood.
4. Wherefore they are given in an special place, yet not a place secreted away from the openness of the outer world.
5. Wherefore, I know that those rites which follow are of a more deep nature, and are reserved for those souls who not only outwardly conform, but inwardly pattern their lives after all the words of God and his spirit.
6. Whether they be by his own voice or the voice of his servants, it is the same.
7. Now I, Mahonri, was exceedingly perplexed as the Lord gave me understanding of these things, for I knew that we were in no position to build unto the Lord a holy sanctuary, and enter therein with undefiled hands and hearts.
8. For we are not far removed from the wicked ones in the land, and all our possessions have we exhausted save for those things which we of necessity need to exist.
9. Wherefore I cried unto my Lord saying: O thou kind and loving God, O thou who dwellest all in all, beyond the gaze and knowledge of man.
10. I, thy servant, know that thou needest not the hand of man to fashion thee a dwelling place, for all the universe is thine.

11. Nevertheless, I know that thou requireth of thy servants a token gesture of this thing, that we might prove to thee that we love thee, are willing to sacrifice for thee, and are prepared to receive thy greater law.
12. Wherefore, O Lord, thou hast also begun to stir up the heart of thy servant with anxiety and with impatience in this place.
13. And it is given me to know, O Lord, that thou wilt soon require of us great things.
14. And the turmoil of the city below increases, and many strangers have begun to congregate in this place, and surely the dark designs of evil grow stronger in this place, even as we ourselves grow greater in thy light.
15. And even last week we were constrained to take up arms in defense, because of the many marauders which have begun to gather in this land.
16. Now how is it O Lord, that we are to build a sanctuary as a beacon to draw unto us all those that lust for our food and lives?

#### 6 Mahonri 2

1. I require of thy hand, O Mahonri, total obedience to my Law.
2. I am not blind unto thy present predicament, for I am God, and I know the beginning from all ends.
3. Wherefore hearken ye unto me. It mattereth not that Thy provisions are not sufficient for thee to raise an edifice in rivalry of pagan temples below in the great plain.
4. For as thou hast learned, it is the love of God and the beauty of the Spirit that adorns all creation with holiness and goodness.
5. Yet it is needful that ye build unto me a temple that therein thou mayest receive much light.
6. But thou art to build it after a portable manner and after a simple manner, for thy days in this place are numbered.
7. Be not saddened but rejoice, for the days before thee shall be goodly, and if thy family remain faithful, I shall lead thee into a promised land.
8. A land of goodness and bounty, both in this world and in the world to come.
9. Wherefore be wise, be faithful, and be ye silent about these things.
10. For it is not yet given unto thy family to know these things.

11. Therefore I, Mahonri, was comforted and confused.
12. For although mine soul rested in the thought of our departure, I had never ventured far from this place.
13. For the Lord had hither to been pleased to bless us here, providing amply for our needs through agriculture, insomuch that we did not keep large herds, nor venture forth into the hills for meat.
14. For as my father, and my father's father before him, we had subsisted upon the bounty of the earth rather than upon the blood and flesh of beasts.
15. And often we were grieved to behold the blood-thirstiness of many, for there are some who are wont to eat their own flesh and blood, and that of the stranger they find.
16. And so all the land is full of filth.
17. In all these things have we refrained, following the tradition of those souls who came forth from the ark, that did not partake of the flesh and blood of animals, but reserved unto themselves the right to continue in their former ways.
18. And great and marvelous have been the bounty we have enjoyed, and the goodness we have reaped.
19. And we have been spared the stench of blood that clings to the unholy ones of the land, who slay for power, and drink the blood for strength.
20. But we partake of the blood of the Messiah, which unto us is the fullness of strength.
21. And this we do through the grape of the vine, for from wine humankind fell, and through the fruit of the vine shall humankind be redeemed.
22. And all this that humankind might be saved, and the mystery of the Messiah may be renewed in the holy.
23. And it seems inappropriate unto us to mix the flesh of beasts with the flesh of the Messiah which we do partake, longing for the purity of our flesh and the holiness of spirit that can come only through the mystery of Messiah, and not through the mystery of the flesh and blood of men and beasts, which those darkened of spirit are want to eat for power and for strength.
24. For our strength is in God, not the arm of flesh.
25. We know that we are blessed forever if we remain faithful to these things.
26. Wherefore we rejoice despite the encroaching evil that crows all about us.

### 6 Mahonri 3

1. And it came to pass that I, Mahonri dreamed a dream.
2. And behold, I did see before me a great image, and the Lord spoke saying: this be the kingdom of Nimrod: behold the terribleness thereof!
3. And I gazed upon the image, and behold it did move and live, and many others did come unto it.
4. And I beheld a book in the hand of the image, written on the front and on the backside, sealed with seven seals.
5. And the Lord spake again unto me saying: behold the book of the Lord in the hand of the kingdom of Nimrod.
6. Such was stolen of Noah by Ham his son, and from thence given unto Cush, the father of Nimrod.
7. And with the book a holy garment, the garment of Noah which was given him by the priesthood.
8. Even that garment given unto Adam in the garden of God.
9. And the book which thou seest, sealed with seven seals, this is the book of priesthood, the book of the generations of Adam which was given him by mine archangel Ratziel.
10. And behold, such now is in the hand of the house of Nimrod, which thing should not be.
11. Wherefore I will take from him the knowledge to read this book, and I will give it unto another, even thee.
12. Wherefore prepare ye thy heart to acquire it.
13. And it came to pass that I awoke from my dream, and behold, the Spirit of God was upon me, wherefore I took my staff and cloak and departed into the night.
14. And three days did I travel, even unto the heart of the house of Nimrod, and there I did seek out the astrologers and stargazers of the court of Nimrod
15. And I did entice a certain priest of Nimrod with promises of gold, and with the temptation of power.
16. Wherefore, he did steal from the treasury of Nimrod a copy of the sacred text, and we did flee into the night.

17. And it came to pass that as we did begin our departure from the city of Nimrod, robbers and thieves did fall upon us.

18. And the hand of the Lord was upon me, to preserve me, and with me the sacred text.

19. But Ojah, the priest of Nimrod, was slain there in the streets of Nimrod.

20. Wherefore, none knew of that precious thing which I had acquired.

21. And I did return by another way unto the abode of my family.

22. And great was the relief of their souls, for they thought me dead despite the Lord's whisperings unto them.

23. But of the secret of the scroll of Adam I spoke not, for the will of the Lord whispered to me to conceal such, save to those to whom it was given to receive.

24. And the Lord, mine Elohim, did teach me from the sacred text, and was not slow to send forth ministers of flame and fire to confirm upon me that knowledge which I did receive.

25. And great was the power and light of the Elohim that did begin to flow unto me.

26. Inasmuch as mine understanding was greatly intensified, and my love for God and man exceedingly quickened.

27. And therein, on the plates which I had received, even upon the scroll of light, I did read concerning the evolution of the universe, of the grand order of the archangels, angels of principalities and powers.

28. Therein engraved was knowledge concerning heavenly orbs and their governors and powers, their influences and names of power.

29. Wherefore, I knew that to have such in the hands of the wicked, which was now the case in the kingdom of Nimrod, was a most inappropriate situation, and a dangerous one for all the earth.

30. For the principles of power outlined therein were according to Natural Law, according to the decree of the Elohim from before the foundations of the world.

31. Wherefore I knew that such, even Eternal Law, was able to be applied by all who observed its paths and ways.

32. And that even the evil of Nimrod could utilize such to wage war on both earth and heaven.

33. For therein were the keys of power of the knowledge of God, wherein one may pass through the guarded gates of the lower heavens, and thus enter into the spheres of Elohim.

34. And I feared for my brethren above, and my loved ones on earth.

35. And now I knew why it was and how it was that all the earth began to assemble at the feet of Nimrod.

36. For the principles, in the record of Adam generated, were applicable to even wicked man, and no doubt the ungodly prepared themselves to assault even the heavens of the God who made them.

37. Wherefore, I knew that God the Lord was beyond their power, yet the regents of God, even those which the holy ones had established in the lower heavens to rule the earth, even for these I feared.

38. For with the keys contained therein, they could enter at will those heavenly spheres.

39. And through observance of the laws of power, perhaps bring great havoc to the heavens and thus the earth.

40. But according to the sacred scroll of light, such power can only be implemented in its fullness through the use of earthly prototypes.

41. Wherefore I knew that the people of Nimrod were in need of a specific temple, filled with certain artifacts, whereby they could apply the laws of power on their lives to the detriment of all others.

42. And because of this requirement, I began to more fully perceive the Lord's intention in instructing me to build unto him a dwelling, even a portable temple, wherein these selfsame principles of power may become a reality in our lives.

43. Therefore I saw the opposition of this thing, how the house of Nimrod, the son of Cush, the son of Ham, prepared itself to do battle with the children of light.

44. Whereby also I saw the Lord preparing us, as warriors of light, to go forth, overcoming all evil.

45. And in the midst, I beheld the book of Adam the son of Elohim, wherein was engraved the Law and secret upon which the universe was founded.

46. And thus I knew what great things were in store, and how it was that the Elohim would use his righteous children on earth to do battle with the evil of earth.

47. And I knew the battle we must fight was not against principalities and powers of the earth on the earth, but against the workers of iniquity having entered into heavenly places, having forced their entrance into the spheres of the lower heavens, the place of the great battle of God.

48. As Lucifer did rise up in rebellion, and was cast forth by Michael the archangel into the earth, I now beheld the seed of Lucifer prepared to once more assault heaven.

49. And such was the situation in the days preparatory to our departure, wherefore I knew that great was the work of God yet before us.

#### 6 Mahonri 4

1. And I began to initiate the more zealous of my family in the rudiments of these things.

2. And it came to pass that we did build unto God a portable temple of God.

3. Whereby my family knew and began to perceive that the Lord was about to move us from the evil of the land.

4. And Elohim was merciful unto us, inasmuch as all our needs and necessities for journey were provided.

5. For many journeyed great distance unto the kingdom of Nimrod, and numerous were the bands of thieves and robbers preying upon the bounty and lives of others.

6. And those that did thirst for the flesh and blood of men were wont to kill and consume those men, leaving abandoned much of their paraphernalia whereby we did come to possess an abundance of supplies.

7. And the need for our departure hastened upon us, yet still we tarried in the land of this great evil.

8. And the house of Nimrod began to erect their temple of Nimrod and Lucifer their king; and there were seven tiers thereof.

9. And on each was inscribed and built the mystery contained in the seals that were seven in the writings of Adam, the father of all.

10. And great was the assault of Nimrod and his hosts into the lower heavens, as they utilized their defiled temple to gain them entrance through the portals of the heavenly spheres.

11. Whereby I and mine did also enter, in a humble way, into the sphere of the regents.
12. And our ability to combat the encroaching evil was heightened by our similarity to them through our flesh, whereby those in the lower heavens were anxious to receive our labors.
13. And many angels did perish in those conflicts, and their place was no more found in heaven, and many of those on earth lost their flesh of the earth and were trapped in the heavens.
14. And great was the power of evil as they utilized the words of power and the ordinances of the Law,
15. And many were the successes of their numerous hosts, wherefore Nimrod sought to initiate multitudes into the lower of these mysteries to increase his power in the heavenly spheres.
16. And so great was their union and so many the multitude of their evil ones, that it seemed that the God of heaven Himself must intervene.
17. But he did tarry, and all this that man may know that there is an hour of trial, and a test for all, whereby they are tried even to the core of their existence.
18. And those that magnify the Elohim, The True God, even these shall be strengthened and come to shine, even as the stars of heaven, forever and ever.
19. And God came down, and did strike confusion among the hosts of the house of Nimrod, whereby their union was dissolved.
20. And the twelve princes of his house were dethroned and the portals of heaven sealed tight against encroachment by evil.
21. For they forgot their words of power, and knew them no more.
22. Yet our merciful God preserved their mystery in our hand and we did enter at will into heavenly places to worship and rejoice in the Lord our God.

## 6 Mahonri 5

1. And we took our departure from the land of Babylon, and we did go northward toward the cold.
2. For all the hosts of Nimrod's kingdom went southward, and westward, and into eastern lands.



3. And we did take many souls with us, even those we had converted to the full truth.
4. And all things were prepared before us.
5. And our souls were expectant of great things in days to come, despite the uncertainty of entering the land of ice to the north, the land where never had man been known to go before.
6. And we did travel many months, yea and for many years northward and eastward toward the rising sun.
7. And we did begin to slay wild beasts and did partake of the same, that we might cloth ourselves in the skins of their warmth.
8. And thus many of us did subsist upon the flesh of beasts.
9. Yet some of us did maintain our tradition of survival on the bounty of mother earth
10. But her mercy was thin in the windy and cold land, wherefore we did labor incessantly to weave unto ourselves clothing also from our herds and flocks.
11. And we did eat of the grain and goods which we had acquired and brought with us for food and seed.
12. And the Lord of heaven tried us, and oft blessed us, and according to our righteousness, so was our bounty.
13. And we began to find again in the land a multitude of the edible foods of nature.
14. And thus we were blessed and thus we progressed, even unto the great sea which we did call Morian-cumer.
15. And in all things we adored the maker of heaven and earth.
16. And all the valiant among us partook of the mysteries of the Messiah and the mysteries of the Sealed Book of Adam and his wife Havah.
17. And thus it was, unto our arrival at the sea east, even Morian-cumer.

## **2 Jared**

### 2 Jared 1

1. And now I, Jared, according to the wish of my brother Morian-cumer, and the desire of the Elohim, attempt to transcribe upon these plates a more particular account of our journeys and experiences:

2. And of the countless spiritual manifestations that did accompany us from the time of our departure from the land of Nimrod, even unto this time.
3. Wherefore I begin by saying that not by our own wills, but in the will of God did we journey, and live and breathe and have our being.
4. And we were and are a people highly blessed.
5. For we love the Yahweh our Elohim who hath created us, neither are we slow to fulfill his commandments and hearken unto his voice in joy.
6. And now it came to pass that when we were yet in the land of Nimrod, that our brother Mahonri was silent before us concerning the will of the Lord in our departure.
7. Nevertheless we too grew anxious to abide in a more hospitable land despite the mercies and protections of God, which we did enjoy.
8. And it came to pass that we were obedient in the construction of a tabernacle, even a holy tent-like structure unto the Lord.
9. And we did build it according to the pattern received by my brother upon the mount.
10. And in all things have we patterned our lives as closely as we can from the heavenly pattern.
11. And we did also form objects of holiness in representation of the various spheres of heaven.
12. And thus it was given us to know that the heavens were counted seven in number, even as the wandering stars are seven in number.
13. And within the tabernacle of Elohim we didst portray their mystery according to the decrees of Elohim and the wisdom of Mahonri.
14. And we were exceeding blessed in our labors.
15. For we would go forth by the light of the moon, with the starry canopy above, and collect from the plain those things we were in need of that had been left by the thieves and cannibals of the land.
16. And thus did the Lord our Elohim provide all things whatsoever we were in need of.
17. And even the book of the births of Adam have we come to possess.
18. Which thing is unto us a great benefit and joy.

19. And although we are confident Yahweh himself could have sent his angels to instruct us in these things, we nevertheless rejoice that he hath seen fit to bless us with a copy of the very book of Adam's births.

20. For we know the great love our forefathers have expressed unto their God, and it pleases us to be blessed with a memorial of their understandings.

## 2 Jared 2

1. Now it came to pass that I Jared, and my brother Mahonri, and even all who had gathered together unto us, were greatly pained by the evil of the land.

2. And we were exceedingly zealous to serve the Elohim of heaven in a pure and undefiled way, lest we, and the very earth itself be destroyed for this great evil.

3. And as Nimrod's house grew in power and evil, so we grew in understanding and goodness.

4. The one balanced between the other, and thus the earth was preserved.

5. And it came to pass that before our departure, the Lord did tempt us by the hand of an evil one, to see who among us would be faithful and true.

6. For behold, a priest of Nimrod by the name of Ashteton came among us.

7. And great and swelling words did he speak unto us, that we might be tried and proven whether it was to the Lord that we were wed forever.

8. And these are his words.

9. I, I am Ashteton, master high priest of the kingdom of Nimrod.

10. And I have come among you seeking power.

11. For my Lord Nimrod worships truly the Lord of power, on the plain of power, and your light hath been seen and I am sent to gather it in.

12. I come in the name of my father Nimrod, who cometh in the name of Cain, the master magician, and in the name of he who reigns over all.

13. There is a God in heaven, and there are Gods in the earth, but none so grand, none so powerful, as the Lord of power whom we serve.

14. Our light comes through the leapings of the serpent of fire, and through such all creation and light is generated.

15. There is a celestial serpent above, and an earthly serpent below.

16. And in us all slithers the serpent of power, and through this we live and breath.

17. Come, intertwine your serpents with our serpents, for ye know as we know, that the serpent was God in Eden, and begat the true lineage of light through Cain.
18. Whence hath come all that is goodly.
19. The city and the wall, fire and flame, abundance of flesh, and instruments of music which generate power.
20. Now these things ye cannot deny, for all men know such; why then do ye hesitate to conform to the true pattern?
21. Then my brother Mahonri rose up in the might and power of the Elohim, and did speak saying:
22. Know ye, O priest of Nimrod, that we serve the true and living Gods of the highest heaven, and them only do we serve.
23. And we know that there was great evil in Eden, nevertheless we know that Adam and the ancient Havah were nevertheless weaned from such evil, and again sought deity in truth.
24. And we know that it is Messiah, the prince of peace, that doth persuade men to do good, and it is his spirit that generates all power.
25. Wherefore we reject the trinkets and benefits of the lineage of evil and look to God to teach us how to live.
26. Nevertheless we do not deny much truth that lieth with thee, but in the truth there be a lie, and in a lie, and in the blood of men art thou deceived.
27. Therefore turn ye from thy lust for power, for the kingdom cannot be taken by force and permanently preserved unto thee.
28. For all things are the highest Gods, and they alone that serve him, even the meek of the earth shall inherit perpetual peace.
29. And for many days did mine brother and the priest of Nimrod, even Ashteton, speak of these things.
30. And great were the truths which they did expound and the contradictions that they pursued.
31. And we who listened were as in a dream.
32. And on through the night they labored, and throughout the day.
33. And it came to pass that the evil which Ashteton espoused was proven flawless, save for one thing, that being the love of light that only the meek maintain.

34. And many of the practices of Nimrod's house, though admittedly existent in fallen Eden, were nevertheless shown for their iniquity.

35. And it came to pass that on the third day Ashteton was baptized by mine hand, and he returned to Nimrod's house to explain his situation.

36. Now we greatly feared lest their be a reprisal mounted against us by this Nimrod, nevertheless we tarried in our trust in Elohim.

## 2 Jared 3

I. And it came to pass that we beheld a great company coming unto us, and we were sore afraid, nevertheless the spirit strengthened us, and we did meet them at the base of the hill.

2. And great was our joy to discover that many therein were willing and ready to leave behind their old ways of lusting for power, and were willing to attempt to live the Laws of Light.

3. Yet therein were many whose motives we questioned, nevertheless they professed their sincerity.

4. And the Yahweh our Elohim spoke unto us saying those that come, let them come.

5. And it is I that looketh upon the secret of the heart of man, and even I, Yahweh Elohim, will make manifest to all that degree of righteousness that is in every man.

6. Wherefore trials and purging await, and I shall purify you as the metal worker purifies metal, and the light and darkness shall both be made manifest.

7. And we did baptize them there near the plain, even seven times did we immerse them, for great were the sins upon them.

8. And the Lord blessed us, insomuch that we discovered that among them were many ancient writings.

9. Even all the library of the patriarchs was preserved in our hands, therefore we rejoiced exceedingly.

10. Grieving as well, for therein was the woeful tale of the defiling of the earth by the evil of man.

11. And being familiar with the evil side of the holy rites, these priests and their families were quick to perceive the manner and meaning of the true rites.

12. And thus we became a great company, and thus we Enjoyed the fruits which our Understandings brought forth.
13. And in all things we were. Blessed as we applied heavenly truths explained and enumerated in the holy rites of priesthood.
14. Now this man Ashteton did remain faithful, even unto that time when we did arrive at the sea east.
15. And there we had a mighty confrontation.
16. And for four years we dwelt in such a situation, that the Lord could try us, and sift us, making manifest both the pure and the impure.
17. And seven years we did travel unto this eastern sea, and for four years we did tarry in that land.
18. And our preparations for departure occupied two years
19. In all thirteen years we spent from the time of our departure from Shinar unto our departure over the sea east.
20. And in that time we were highly blessed, and grew in favor and light.
21. And the Lord did lead us and bless us.
22. And we were want to rejoice and praise him oft.
23. And as often as evil arose among us, we did see that it was put down immediately.
24. And some there were among us that departed from us, and many that remained faithful.
25. And in all things the Lord was with us, prospering us and blessing us abundantly.
26. And I Jared make an end, for my brother aspires to the engraving of these plates with the seven rites of the seven heavens which were given into the hands of Adam, Seth, Enosh, Cainan, Mahalaleel, Jared, Enoch and others, and which were confirmed upon them through angels
27. That upon these plates all things might exist that are profitable for priesthood progression.
28. And thus I end, blessing God and all holy men that love his ways and try to serve him, for in the end of days they shall find rest. Amen.

## Chapters 1 - 7

(contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

### 3 Jared

#### 3 Jared 1

1. And we were exceedingly blessed, insomuch that that thing which was required of us, even to erect a holy sanctuary to Elohim, was made possible unto us.
2. And the Lord our Elohim was gracious unto us in preserving us from all the evil both in this world and in the world of spirits.
3. And as we began to be initiated into the higher orders of priesthood, we began to invoke the names of the Gods and Goddesses, archangels and angels, and began to increase in favor and light.
4. And some among us became expert in the traveling from this world into the world of spirits, there to behold wondrous things.
5. And I, Jared, am one so privileged, and the Lord hath been merciful unto me in granting me such gifts.
6. And all gifts of the Ruach Elohim (Holy Spirit) are with us, insomuch that we prophesy, and preach, and sing new songs.
7. And we are not slow to receive vision and the voice from the beyond.
8. And so we are indeed blessed, and continually do God's mercies flow.
9. Now I would say a few things about the plates of Adam wherein our light doth come.
10. And I would say that such was given us by God and not by man.
11. And that engraven thereon is a true and holy record of the creation of Gods and mankind, even the first man, which is many, and whose name is Adam.
12. And we cherish this record, for therein is the secret of our new birth.

13. And as Elohim formed man in the beginning, so must we as clay in the potter's hands, yield to him in priesthood that we might be made an Adam also.
14. For in the repetition of this thing in our lives is the hope of eternal life.
15. For we understand Adam to be ourselves, fallen as in Eden, awaiting redemption of the Messiah.
16. And for this thing we cherish this record of Adam, for therein is recorded the generations of Adam from his fall even upward step upon step to his purging of all carnality, and his gaining of perfection once more.
17. As Adam separated himself from Yahweh through disobedience, so through obedience Adam returns to full fellowship and is ushered back once more within the veil.
18. And in the higher mysteries of the Messiah we reenact the sacred history of Adam, making such our own history through types and tokens.
19. And thus the grace and light of the Messiah is able to enter into us, and we are gradually redeemed in him.
20. Now these same rites are in the hands of the house of Nimrod.
21. Howbeit they are devoid of the Spirit of God and therefore the grace of the Messiah in their hands.
22. And being devoid of this precious thing, they are filled with a counterfeit spirit, even of the evil ones.
23. Wherefore they taint and corrupt the ritual, and as these rites among us lead us onward toward perfection in the Elohim, these same rites among the evil ones, diffused with that evil, lead the souls of men downward into greater evil.
24. Making them more subject to the evil, even more so than carnal fallen man.
25. And thus we see the great power of these rites, on the one hand leading to eternal light, and on the other leading downward into darkness and death.
26. And despite the diffusing spirit, the rituals in and of themselves are powerful inasmuch as the Natural Laws are revealed therein that allows humanity to enter unbidden the lower heavens, whether they be good or evil.
27. But this rite hath been snatched from the house of Nimrod, for the Yahweh our Elohim has taken from them their knowledge of language that they might forget the holy names of power and thus be denied this rite.



28. And the angels of God have wrought division and diversity of tongue among them, wherefore they are given into seventy different tongues.

29. All of which are not the true tongue, save for a few words hidden therein that give their language power to be.

30. But it hath been made known to us that the evil ones have sought to teach man once more names of power, nevertheless they are not the great names which still lay in our possession.

31. And we yet trust in the love and mercy of God.

### 3 Jared 2

1. I, Jared, have been entrusted by God with the souls of four of his precious children.

2. And I have called their names Jacom and Gilgah and Mahah and Orihah.

3. And to these four have been given the presidency of the offices of elder, and priest and instructor and servant of God.

4. And I myself have been chosen to bear the presidency over the fifth of the twelve mysteries of Messiah, even that of marriage.

5. And the duty has devolved unto me to unite in priesthood all those seeking the blessings of heaven in their marriage unions.

6. And because of the predominance of my family in this first portion of priesthood, we oft refer to it as the Jaredite priesthood, although I and mine are but ministers therein, and the Messiah is the true owner and preserver of such.

7. And the seven higher mysteries are oft by us referred to as the rites of Moriancumer, for those therein that minister are of his personal seed, even the seed of his flesh, wherefore we have designated it as such.

8. And once more, these rites are not his rites, nor mine, but God's.

9. Yet we are of God as are all who enter therein, and through these mysteries have we known great joy and experienced great power.

10. And written therein is an account of the dreams and visions of God which he did bequeath unto his servant Enoch.

11. And in these truths we oft bathe our spirits and rejoice day and night.

12. For unto Enoch the Elohim taught many great and important mysteries pertaining to the house of God.

13. And Enoch was privileged to enter the orders above, and observe the ways of the powers and influences that lay behind all things.
14. And he beheld the treasures of snow and of ice, the pathways of the wind, and the wings of the wandering stars that move across the night sky.
15. Orders of angels and archangels, places of punishment and paradise.
16. Even all these things were seen by Enoch as he learned to travel in the spheres above.
17. And all this according to the names and tokens of power and the Laws of Light explained in the mysteries of the Messiah which are seven.
18. For in seven the Elohim formed and fashioned the heaven and the earth and all things that therein are.
19. And by twenty and two mysterious paths, he gave unto it beauty and light.
20. And in all these things we are bathed and made new, in the ordinances of God, which are the rites of Adam and of Enoch, and the rites which, because of grace and mercy, are ours as well.
21. Blessed be the Most High forever and ever and ever. Amen.

### 3 Jared 3

1. Now I shall speak somewhat of the house of Nimrod, and the evils of his temple or tower which he did cause to rise on the plain of Shinar, which means the shining place, for there the glory of the spirit world was wont to shine through unto this world.
2. For in that place the veil between heaven and earth was exceedingly thin, and because of this, Nimrod discovered it to be a powerful place.
3. And through the principles of power which he, Nimrod, possessed from his grandfather Ham who fell from grace, because of this Nimrod rose to great power.
4. And he learned to exercise this power over the beasts of the land, and into his power they fell, thus went forth the saying that all beasts were in the hand and power of Nimrod the mighty hunter.
5. And all these things did Nimrod do in the land between the two rivers, and he did make his home in the plain of Shinar where he was wont to communicate with the spirits of the damned.

6. And numerous were the secrets and rites which were entrusted to him by these sucumbai, as Nimrod lived upon the blood of beasts and of men, and practiced the principles of power which he had unlawfully inherited from the true and pure priesthood of the patriarchs.

7. And the beasts of the field fell before the might of Nimrod, and numerous men began to flock before him, for free and easy food was a great attraction to the men of that day.

8. And they became mighty warriors, replete with all knowledge of death and war.

9. And great was the fear of the might of Nimrod and his hosts, which he wove into oneness through their lust for power and wealth.

10. And according to the rites of the priesthood, and the pattern of the ancient of days, Nimrod began to organize and pattern his hosts after the true and beautiful pattern of heaven.

11. But wherein the true pattern is bonded together as one through love, the pattern of Nimrod was bound together through hate, fear, lust and greed.

12. And one man was sealed to another man, and every man did know his brother, and so their evil spread, and their dominion became great.

13. And in all this they did defile the true pattern, lying man with man, which is forbidden of God.

14. And thus they perverted the true law of light, as Cain his father had perverted the true law of light, and thus this great evil spread amongst all people save a few of the pure.

15. And it came to pass that Nimrod began to build a tower in the land of Shinar.

16. And Nimrod did organize those that did congregate beneath him into numerous companies, and they did gather clay from the riverbeds, and reeds from the shores, and they did bake brick in the hot summer sun.

17. And they began to lay the foundation of the temple of Nimrod.

18. And upon the blood and bones of five hundred men, women, and children did they lay the foundation of it.

19. And they mortared together the brick with blood and tar that did flow forth from the plain and from the bodies of those slain to feed those that labored.

20. And all who labored here fed on the flesh of man, and quenched their thirst with the blood of man, and thus the center place of Nimrod's kingdom began to arise in

might and power in a manner exceedingly abhorrent to the Elohim of heaven and all of us, his children.

23. And I Jared, testify that this great evil began to defile the land to such an extent that the earth itself would groan and move beneath the wickedness of Nimrod.

22. And all this they did interpret as a sign of their power, and a seal of their strength.

23. And onwards they labored, and more intense grew the defiled power of Nimrod.

24. And Nimrod did construct the temple of evil after the pattern of heavenly things.

25. As he did observe and do all things after a heavenly pattern, save that he did corrupt and add unto it many things.

26. And upon each brick he did write the name of his god, which was the god of darkness who rebelled in the beginning.

27. And thus each portion of his house he sealed, both with blood and names of power from the book of Adam and Havah.

28. Seven levels did Nimrod aspire to build, each more grand and hallowed in evil than the one before it.

29. And there were steps that rose up upon the face of this tower.

30. And on each step was placed a host of men, and any man who would not abide on his appointed step was roasted and eaten by those that remained faithful to this evil.

31. And they did war one with another in organized war, to see who it was that was mightier, and who it was that was the more evil.

32. And they drank their blood from cups made from the skulls of those they ate, and thus was the kingdom of Nimrod established in fear and power in a manner abhorrent to all righteous ones.

## **7 Moroni**

1. And now I Moroni, would speak somewhat on these things as well, for the Lord my God hath been exceedingly merciful unto me, inasmuch as I have beheld a vision of the days of Mahonri and Nimrod and have seen their evil and their goodness.
2. And as I have peered into the past, so have I been a seer into the future.
3. And I, Moroni, have seen the days that are to come, when these plates shall again be revealed to man.
4. And as it was in the days Nimrod, so shall it be in that day.
5. And the evil shall arise in great intensity, and the light shall break forth to all who sit in darkness.
6. And as it was in the days of Eden, so shall it be in the last days.
7. Evil and good, light and darkness, coexisting and abiding in antithesis one to another.
8. And in the midst the masses of the ignorant swaying first one way then the other.
9. And a holy order shall arise in the end of days according to the pattern of the Ancient of Days, even Aatic Yomen.
10. And great shall be the glory of that house, shining like the sun in her strength, and the moon in her glory.
11. And in those days shall truth be established and flourish, and righteousness shall abide forever and ever.
12. And this am I blessed to see, and cursed as I am not to be now able to abide such a life; nevertheless I rejoice and thank my Lord.
13. For because of his mercy to humanity I am called to assist Him in preserving this record, and through such many will be gathered and introduced unto this holy order after the order of the Ancient of Days.
14. And through that order a millennial reign of peace will emerge, if they that espouse it remain faithful and true, and love one another and the Lord their God that doth unite them.
15. And to all who shall live in that day I say beware, yea beware with what measure you judge these things.
16. For they are sent to gather the elect, and segregate the evil.
17. And a receptive heart shall the Elohim give all the elect, for they shall hear the Messiah's voice and be gathered in.

18. And those that believe not, even to these God hath given this work as well, as an testimony against them; that at the last day they may not say:
19. Wherein was our opportunity and our chance to accept that which would make us heirs of all glory?
20. And at that day, when all trumps are sounded, it shall be said:
21. God works, and has worked, and his ways have been made manifest to man
22. The elect are gathered and the disobedient divided from the holy, and all are without excuse before the throne of their maker.
23. And heaven, earth and sea shall give up their dead, and all shall be judged accordingly.
24. And the righteous shall shine like the sun, even as stars forever and ever.
25. And those that have loved the Lord shall of the Lord be loved.
26. And each shall be assigned his place and stand in his appointed lot which he hath purchased with his deeds.
27. And so it is, I bidding farewell to the disobedient and ignorant until we meet at the judgment bar of Christ.
28. And unto the elect and believing I say: be faithful, be true; set not aside thy covenants, for they are precious even as God is precious.
29. And we shall eternally live forever and a day in the light which is ours through Christ Jesus. Amen.

## **8 Mahonri**

### 8 Mahonri 1

1. Now I, Mahonri Moriancumer, high priest and prophet of the Most High, would speak somewhat of our days as we dwelt in the land which we designated Moriancumer, by the sea east.
2. For after our travels for seven full years we were given a rest of the Most High, and he designed to try us and purge us, sifting out all evil from amongst us that we might be a most holy people.

3. And we were obedient to his will, according to the measure of our stature in him.
4. Nevertheless we were yet weak in many areas, after the weakness of fallen man.
5. For the ordinances of light, designed of the Elohim to redeem us from the carnal nature of fallen man, had not yet become spiritual realities in all of our lives.
6. And not all who have been blessed to receive the physical aspect of these ordinances had as yet received their spiritual counterpart, and the Holy Spirit of Promise had as yet not sealed us all up above the fall.
7. Nevertheless we were zealous in living the Laws of Light to the best of our ability, and we were highly blessed.
8. Daily we were engaged in the affairs of his holy house, and thus we grew in grace and knowledge.
9. Now, near the shore, at the base of a large mountain, we did discover a cavern.
10. And we were moved to consecrate the use of the same to the Lord.
11. Wherefore we began to call the place the mount of the Lord, and it's name was Shulem.
12. And we were exceedingly reluctant to defile its slopes, for we felt that in this virgin land, perhaps no unholy foot had ever ascended its slopes.
13. Nevertheless we were wont to oft enter the cavern at it's base to praise and pray and perform the mysteries of Godliness.
14. And we were a happy people, a people glad to be removed from the fear and the wickedness of the lands of Nimrod.
15. And we did strive for perfection day and night.
16. And we were not slow to study in the scrolls and plates of aur (light).
17. And we were blessed with a great measure of the spirit of Elohim, and thus were our understandings quickened and enlightened.

## 8 Mahonri 2

1. And I, Mahonri, was high priest and prophet amongst my people, nevertheless, I was exceedingly careful that I exalt not myself over my brothers and sisters.
2. For we were all one in the seal of the Messiah, and in his mysteries of holiness.
3. And I did labor with mine own hands, and did not allow any to look upon me as more than a man.

4. For we were all men and women, and less than perfect in the eyes of our Heavenly Parents, and thus in no position to exalt ourselves one over the other.
5. Nor were we wont to belittle woman below man because of their physical weakness, for we know that the flesh is as nothing beside the things of the spirit.
6. Nor were we wont to exalt woman above man because of their power to bring forth fruit of the womb; for we know that neither is man without the woman, nor woman without the man in the Lord.
7. And we did seek to imitate the order of the ancients as it had existed before the deluge.
8. Even as Noah had tried to implement it thereafter, but who failed because of the wickedness of Ham.
9. Nevertheless we know that there were flaws and failures before the flood as well, nevertheless we looked toward this time for an understanding of the holy order of God.
10. And in our hand were ancient records outlining all the details of the same.
11. And we understood from the holy writings and through the mysteries of the Messiah, that all things on earth are meant to be made, and conform themselves to all things in heaven.
12. And we know that the history of the world from the emergence of Adam unto Noah is as the history of heaven, from the enthronement of our Heavenly Parents on high until our return to them at the end of days.
13. Wherefore we attempt to imitate this pattern, that we may all the more quickly enter into a token rest through the mercy of the Elohim.
14. As Adam was no more righteous in his life than Seth, yet nevertheless was placed over him in priesthood because of seniority; so I Mahonri, though but a man, took upon myself the token representation of Adam.
15. And my wives are as Lilith, Havah, and Sarah unto this the Lord's people.
16. And thus we have established again, a re-enactment of the history of heaven and earth.
17. And I bear in me the marks of my Lord and savior the Messiah, and Adam who he hath redeemed.
18. And I and mine have taken upon ourselves the allegory of the house of Adam and Seth and all the holy patriarchs.



19. Whereas Ashteton, and all those that have come forth from Babel, have taken upon themselves the names of the descendants of Cain.
20. And Ashteton himself has humbled himself so as to take upon himself the title of Cain.
21. Not that he would follow in the footsteps of this wicked one, but that he might mystically and tokenly recreate his history and the history of heaven.
22. Not in the ways of wickedness, but after the manner of holiness.
23. Thus tokenly restoring humanity from the fall.
24. And understanding the gravity of this mission we petition oft the mercy of heaven to spare Ashteton and all that are his from reliving the falsehood perpetuated by Cain.
25. And thus in all things have we recreated the order of heaven and history of the ante-deluvian world.
26. And the house of Seth are also known as the house of the dove.
27. And the house of Cain is known among us as the house of the serpent.
28. And we are more valiant in innocence, and they in wisdom.
29. And we are one, and there is no division between the house of Seth and the house of Cain, nor doth Ashteton and his follow after the evil of the ancient Cain.
30. And thus we have preserved ourselves in purity and have rewritten, at least temporarily, the history of the world.

### 8 Mahonri 3

1. And it came to pass that we did live in peace, and we preserved in perfection the order of the ancients, even the order of the Ancient of Days, and in all things we did prosper.
2. And preserved in the ancient writings at our disposal was a knowledge of what is called the cave of Adam, a place of refuge wherein the family of Adam did flee.
3. And in accordance with this we did name the cavern at the foot of mount Shulem the cavern of Adam.
4. And to us it did represent the purity of the heart.
5. And when we were wont to ritually reenact the sacred history of our first parents, within this cavern we would accomplish such.

6. And as we would enter the heart of the mountain to worship, so would we seek to enter our own hearts when we sought to worship the Lord our Elohim.
7. Now it came to pass that twenty and two specific times the ministers of heaven approached unto us, and the Veil between heaven and earth was parted, and we were instructed from on high.
8. And all this was at the base of mount Shulem at the sound of thunder, even the trump of God.
9. And when we were called to assembly, at the holy mountain of God, we did so solemnly and with great reverence.
10. And we would wash and anoint ourselves, and partake of the flesh and blood of the Messiah our hope, preparatory to experiencing the blessing of these sacred assemblies.
11. And therein we were taught the mysteries of Godliness, and explained unto us was the symbolism and meaning of the rites and mysteries of the Messiah.
12. And in the knowledge imparted unto us, and in the mystical rites of priesthood which we re-enacted often in the cave of Adam, we began to be a highly refined and powerful people.
13. And our greatest danger was our tendency to follow again the ways of the flesh, for not all of us were totally redeemed from the fall.
14. And even we who had received the spiritual counterpart to the mysteries of the Messiah were in constant danger of falling from grace and once again becoming engrossed in the affairs of the flesh.
15. Wherefore in precaution of this, we did meet together oft in assemblies of praise and prayer, longing to retain the innocence of our spiritual youth lest in our maturity we became too engrossed in the mysteries and thus lose our way;
16. Wandering from the path of peace to one of power and separation from the ultimate intent of all these things.
17. Which intent is for our souls to dwell together in unity and love, seeking to bless and manifest love to all others.
18. And so we sought to avoid the pitfalls of ancient days, wherein mighty men of old, filled with sacred knowledge, would turn from the ways of Yahweh and Elohim.

19. For in discovering the spiritual laws underlining all creation, one may continue to outwardly conform to the Laws of Light and still reap mighty benefits from the same, yet inwardly stray from the strait and narrow gateway up to Godliness.
20. For these sacred rites and assembles are of such a nature, and reveal such a vast repository of knowledge, that those that fully receive them in the spirit become as Gods.
21. Not as the high Gods reigning above, but as the minor deities who rule over the lower heaven.
22. Gods in comparison to fallen and ignorant men, yet but angels in comparison with the glory above.
23. Wherefore we warn all who come into possession of these things to be wary, for such is as a two-edged sword, which can slice asunder the spirituality of the unaware.
24. Yet can prove as a ladder to the faithful to ascend into heavenly places where man is not meant to go.
25. Now it has been made apparent to us that the sacred assemblies which we have received from the angels above are twenty two in number and are meant to go in conjunction with the seven higher mysteries of the Messiah.
26. And that there is above these one final rite, which is a summation and completion of all the former rites, thus fulfilling the sacred number of thirty.
27. And these twenty and two assemblies correspond to twenty and two angelic choirs in the heavens above.
28. And the seven rites of the cave of Adam are also angelic choirs, and special rites presided over by the seven archangels before the throne of God.
29. Whereas the eighth and final ritual, which as the thirteenth mystery of the Messiah, encompasses all other mysteries and thus represents God himself.
30. And so we have learned and have grown into men and women who are above and beyond the world.
31. And as we learn to apply more completely the knowledge and mysteries we have received, we are confident that our natures of godliness will be made more fully manifest.
32. For we are all offspring of the deity above.
33. And as Abba and Aima Elohim bore us above, so have we been born below.
34. Not of earthly parents of flesh but by priesthood parents in the spirit.

35. And thus we long for the fruit of our redemption to be displayed, and the holiness of our flesh to be made manifest.

36. And thus it was in our days, of our sojourn in the land of Moriancumer, at the base of the holy Mount of Shulem.

37. And we dwelt there in tents, fishing the sea and farming the fields, and are highly blessed. Amen.

#### 8 Mahonri 4

I. Now I Mahonri, according to the will of God and the desire of my people, designed to ascend the holy mount of God, which we did call Shulem, which meaneth tranquillity and peace.

2. And prior to my ascension I was washed and anointed and didst clothe myself in the choicest garments, even garments never having been worn by man.

3. As I didst ascend, I did kneel and pray under the sign of the priesthood, and I did so under the sign of the first degree of the mysteries of light.

4. And I did pour forth my heart unto my creator.

5. And I didst thank him from the depth of my heart.

6. And I did cry mightily unto mine Elohim above, thanking them and beseeching them to continue to rain down upon our unworthy heads all that we were in need of as pertaineth to the flesh and the desires and needs of the body;

7. Both to feed the body and please the eye and make the heart of humanity to rejoice.

8. And the angel that had appeared unto me in the beginning, even Uphiel, didst appear, committing again into my hands the keys and rites of this office, that they might continue with us another year.

9. And I was found worthy to ascend further, having proven faithful in those things entrusted to my care.

10. And I did ascend yet higher, and knelt once more under the sign of the second office of the priesthood, thanking and praising my maker for the blessings of his holy word and all those ancient records which we had been blessed to procure.

II. And the angel Offiel did appear, and did chastise me severely, saying that not only I, but almost all our people had strayed to far from the written word of God, and had

not shown due reverence to the word of God as spoken through his servants the prophets and apostles.

12. Wherefore I was humbled, beseeching God for forgiveness.

13. And behold, the mercy of God, how endless it is!

14. And I did take upon my self a covenant to renew my valiance and encourage all others to do the same in all these things.

15. And Offiel didst lay also his hands upon my head, and I did receive again for my people this needed and precious office.

16. And upwards I climbed.

17. And I came to a pool of water, and a flowing spring, and here I did kneel, and here I did cry mightily unto our Elohim.

18. And he did hear my cry and observe my desire.

19. And I did pray after the manner of the third office, and I did thank the Most High for his blessings of worship and praise and prayer.

20. And Omniel appeared, and committed again were the keys and privileges of this holy office of Elohim.

21. And I ascended yet up higher, and knelt once more after the manner of the fourth office of the holy priesthood, beseeching God for wisdom and light, knowledge and prudence,

22. That our labors might be multiplied in goodness, and our stewardship and talents expanded.

23. And Ogriël appeared, even he who was wont to appear hitherto to instruct us in these things.

24. And the keys were once more bestowed into my care, to be entrusted to others also. And so we were greatly blessed.

#### 8 Mahonri 5

1. After having received renewal in each of these four offices, and after having ascended yet further, even betwixt two massive stones, I did again kneel and beseech my God for strength.

2. And I felt inspired to enter in yet higher, and I heard a voice saying: ascend up hither, O son of Adam; and I did ascend.

3. And behold, a small plateau of beauty and simplicity did unfold before my view, and I did prostrate myself before my maker, and he did say to me through his Holy Spirit:

4. Mahonri, Mahonri; and I said: here am I, O Lord.

5. And the Lords spirit did say: Behold, Mahonri, thou hast been faithful in a few things, and I design to make thee fruitful in all things, wherefore cleave ye wholeheartedly to that which is good, and reject all that is less than that perfection to which I would have thee aspire.

6. And love all the children of light, even all the seed of holiness with all thy soul, and thou shalt surely be blessed forever.

7. And it came to pass that the Shekinah of God's presence overshadowed me, and the Spirit of Holiness entered into me.

8. And I did live and breath and come to life, and received mystery upon mystery as pertaineth to the mystery of marriage.

9. And I didst receive of God the power to seal on earth as in heaven, marriages which pertain to earth.

10. And I was given power to seal up man and woman, as husband and wife.

11. That they might be bound together from one year to the next, and from one allotted time to the next.

12. And all this that man might know the joy of union, and experience godliness, and manifest in the realm below the joy that exists above.

13. And I did attempt to ascend up further, but mine ascent was blocked by a massive wall of sheer granite, and from this point onwards the slope of the mountain became exceedingly sharp.

14. And to place one unwary step could mean the falling of one's flesh unto its death.

15. Wherefore I proceeded with care.

16. And the way upwards seemed at first to be easier to the left, and then to the right.

17. But both of these ascents were dead ends. And it was only through braving the sharpened ragged rocks directly above the plateau, that I was able to ascend upwards.

18. And I did ascend upon the five points of fellowship, inasmuch as my whole body was closely pressed against the cliff or side of the holy mountain, which was as God rising above and towering higher than all the hills around.

19. And I found a place of rest and a place for prayer.
20. And here I did pour out my heart to God, and all the remainder of the day I did pray, and far into the night.
21. And by the light of the orb of night I did pray, and supplicate, and petition before my maker.
22. And all this under the sign of the sixth token of the priesthood, being the first of the final seven.
23. And my cry was heard and the archangel Gabriel did appear unto me and didst say:
24. I am Gabriel and am sent according to thy supplications, and because of thy prayer of faith, and behold I come with tidings of great joy.
25. For thy prayer has been heard and has been written in the Heavenly Books, and the supplication of thy soul hath been found sufficient for the sins of thy people.
26. Wherefore the grace of the Messiah is in effect to youward and toward all the house of God.
27. And I now re-bestow upon thee this holy office, to be a guide and a direction over the household of God,
28. To coordinate their affairs and be to them an earthly representation of the everlasting love of their Heavenly Parents on high. Receive ye now the light of this priesthood.

#### 8 Mahonri 6

1. From this point onwards mine ascent was to the left, upwards ever higher.
2. And my heart did quiver within me, like that of a young bird in the hand of a man.
3. And I was overwhelmed by the awesomeness of what I did, as I ascended the mount of God for the people of God.
4. Seeking to intercede for them and invoke the mercy of the Messiah upon us all.
5. And I knelt once more in prayer according to the office of the seventy elect ones of which we have chosen but seven.
6. And there, under the hand of Rephael, I didst receive for the people of God the right to proclaim aloud the mercy and mission of the Messiah of God and his kingdom and ministries on earth.

7. And it was through this office that the house of the serpent was gathered in and the allegory of Adam and his posterity restored among us after an unfallen pattern.
8. And in this we were blessed exceedingly by the strength of this seventh office.
9. Upwards to the right I ascended again, and in a secluded cove I petitioned in prescribed prayer, the mercy and love of God.
10. Praising him for our union and love one with another.
11. And here Anael appeared, exhorting us to greater affection and consolidation.
12. And here under his hand I received a continuation of this holy office for another circling of the sun.
13. Back toward the left, above the precipice wherein I ascended to the place where I prayed under the sixth sign, even above this cliff I found a most blessed and beautiful place for prayer and praise.
14. And great were my songs and supplications and prayers of thanksgiving to God.
15. And Michael the archangel appeared and blessed me and mine and renewed the power of priesthood once more.
16. Upwards to the left, in fear and trembling, I approached unto God in the tenth office and prayer sign of Elohim, and there found waiting the archangel Commiel.
17. Great and terrible were his words unto me, and the admonition of God that he did bequeath.
18. And I repented sore for myself and mine and all the house of God, and was afterwards renewed once more in this office of priesthood.
19. Toward the right and still higher I ascended, and knelt in prayer under the eleventh sign, invoking the mercy of Elohim upon us all.
20. And Tzukiel the archangel appeared with a mighty blessing, and I arose from the place in joy and gladness, having been privileged to receive reconfirmation on this office as well.
21. Now as I ascended up wards to the left, directly above mine original path, my heart would beat wildly as I approached the crest of the holy hill.
22. And I came to a great chasm opening up into the very depths of the mountain.
23. And upon this ledge I knelt and prayed in silence.
24. I did so under the sign of the twelfth office of priesthood, and I mourned and sorrowed for the sins of my people.
25. And I was exceedingly still and silent for a long duration of time.



26. And at length Cossiel, the archangel of God who is also called Uriel, opened up himself before me as he stood above the chasm of the abyss.
27. And he, Uriel, spoke to me of great and mighty things.
28. And here I was admonished to greater soberness, and discipline, and desire toward duty.
29. And under his hand I, Mahonri, received the twelfth degree and office of the holy priesthood of God.

### 8 Mahonri 7

1. And as Uriel disappeared, Satan on mine left hand began to entice me saying:
2. Behold the pit of God, behold the end of thy journeys.
3. The Lord hath led thee line upon line, and to what? The darkness of oblivion; and here your end lies!
4. Leap therein and end it all, for it is God's ultimate test of obedience and faithfulness.
5. And I, Mahonri, thought upon these things for many hours.
6. And I knew that I must descend unto mine people to pass on the keys of light I had received upon the mount of God.
7. And I knew that if I were to cast myself into the gulf of woe, my people would be greatly discouraged and saddened in all things.
8. Nevertheless I could not understand why it was that the end of godliness, or the path to it, ended in such contradiction.
9. And the Spirit of God came upon me and said: before all men lieth temptation, and at the end of thy climb thou hast met with such.
10. The final barrier to thy priesthood is death itself, and this awesome gulf that separates humanity from God.
11. One cannot pass over the pit of death and enter the paradise above, unless one dies to all that pertaineth to flesh, and becomes utterly holy.
12. Wherefore, for man to ascend to the heights to which thou hast arisen in priesthood, and to go no further, is a darkness and death greater than this chasm.
13. As great and holy as the ordinances and offices of priesthood are, they are but a means to an end, and not an end in and of themselves.

14. For their ends is this pit, which is death.
15. And its sting is rendered harmless by birth in the Messiah.
16. Not birth as on earth, but rebirth in heavenly places.
17. And it is only through rebirth into heaven that one can escape the ultimate end of all flesh, which is death.
18. In token of the transitory nature of all priesthood which pertains to the flesh, this priesthood is under the necessity to be renewed yearly at the appointed time.
19. Unto which appointed time thou hast been faithful inasmuch as thou hast ascended according to the proper pattern.
20. And know ye the will of God in thy life.
21. It is to outwardly seek to magnify this priesthood for the benefit of all who have not fully risen above the flesh, but inwardly you must strive for greater things.
22. For total and absolute redemption from the fall of the flesh, achieving ultimate and perfect rebirth in the Kingdom of the Spirit.
23. Descend now and reconfer this priesthood unto all the worthy, and make known unto them those appropriate truths pertaining to them.
24. Call your solemn assemblies, and organize the quorums of my priesthood, and then disclose to them their need for renewal of their dedication to me. Amen.
25. And I, Mahonri, descended from the Mount of Shulem unto my people.
26. And they greatly rejoiced at my return, and at their renewal in priesthood.
27. And I did reconfirm them unto these various offices, even as I had been confirmed.
28. And all this did we do according to the will of God and whisperings of the Spirit of Holiness, amen.

#### 8 Mahonri 8

1. And it came to pass that after I, Mahonri, had descended from the Mountain of the Lord, all the people of the Lord did assemble to hear my words.
2. And these are the utterances given me and others at that time.
3. And I opened my mouth, and the Breath of the Spirit was in me, and I spoke saying:
4. Hear ye, O ye people of the Lord, even all ye who have covenanted before God to both serve and love him.

5. Behold, I have ascended upwards and inwards toward God, and of angels and archangels have been entertained.
6. We have once again been entrusted with a most sacred and precious trust, even the trust of priesthood which hath been bequeathed unto us for another circle of the sun.
7. Let us be more valiant this year than the last, for sore were the rebukings which I have received for us all on the Holy Hill.
8. Let us be more valiant in serving our Lord and God and let us love one another more deeply, for this is the will of God in our lives.
9. And he hath promised unto us a promised and precious land, even more blessed than this land,
10. A land reserved from the beginning to be the foundation of Zion, both in our day and in a day far distant.
11. It is a day of trouble and anxiety, a day when the hearts of mankind shall fail them and love wax cold as a winter wind.
12. Yet in our day we have the promise of receiving such unmolested, and ye know how we were all miraculously spared the evil of the land of Nimrod and have been led even unto this land which we have designed Moriancumer.
13. And we have been blessed here, and have been commanded to tarry, even as if we were to continually abide here.
14. For the Lord will not take us unto our promised paradisiacal land until we manifest first our willingness to live all his Laws of Light.
15. And we have been given the ordinances of God and the priesthood of God to assist us in our endeavor; let us therefore be valiant in holiness, surpassing the angels in our purity.
16. And all the congregation answered Amen, saying: so shall we and our seed after us observe.

## 8 Mahonri 9

1. And the Spirit wrought upon Pagag, mine oldest after the flesh, and he, Pagag, stood and spoke:
2. People of God, elect of the Elohim, you are no longer mere men and women.
3. Ye have all been made heir to the throne of God.

4. Ye are the offspring of Deity made anew in the mystery of God's Messiah.
5. Be then not neglectful, but ever mindful of that place from whence ye have come, from that celestial Eden, from whence we have all descended down.
6. And be ye not slow in remembrance of that earthly Eden that awaits before us prepared from the foundations to receive us just as quickly as we may prepare ourselves.
7. I urge ye all to greater wisdom in thy conversations, thinking it not inappropriate for many among you to take upon themselves temporary vows of silence.
8. For he who can not remain silent can never collect himself sufficiently to speak the word of God.
9. And it also seems good to me that ye all take more especial care concerning thy bodies, for they are temples of the Most High.
10. And be ye mindful of their care and maintenance.
11. And when ye would trim your hair, or your nails, or relieve thyself of impurities, see that ye do such after the manner of the priesthood and at the appropriate times designated for such.
12. For when you remove parts of your flesh, even unwanted parts, some of thy spirit leaves with them.
13. And there be entities of spirit that would gladly absorb what you inadvertently cast off.
14. And we must be wary of such, lest they reap strength from our weakness and folly, and find an entryway inward to destroy us.
15. And see ye that you also take care in thy slumbers, waiting not till you are overly weary, or overcome with much food or wine.
16. For to fall into such a slumber, is to fall into the hands of others.
17. For your spirit will seek to flee the flesh when the mind falls numb, and will not as easily return to it in the event of an emergency.
18. Sleep gently, sleep sweetly, sleep for short periods and then arise in prayer and praise that thy flesh gain not dominion over thy spirit, but thy spirit over thy flesh.

## 8 Mahonri 10

1. And my third born son Narue arose, and addressed us saying:

2. Our brother's council is wise and we must needs observe these and other seemingly insignificant details of our spirituality.
3. For we have been given great knowledge and understanding of the things of God.
4. And to they who have been given much, much is required in return.
5. And we who have grown wise after the things of the spirit, is it not needful that we be wise after the flesh also?
6. For have we not been given commandment to both subdue and maintain stewardship over the earth?
7. And is the flesh ought else but reorganized earth?
8. Surely then the command given the Adamites in Eden is applicable also unto the flesh, and therefore needful of careful observance.
9. And my brother Jared arose and did say:
10. Praise be to the Lord, blessed be his Holy Name, for we are given another year's opportunity to celebrate the mysteries of priesthood, and my soul is overjoyed.
11. For I feared concerning such, knowing our slothfulness in many things.
12. Let us renew our covenants before God, and let us keep to the strait and narrow path of priesthood more diligently.
13. And my wife Emna asked of me opportunity to speak, and I motioned unto her to proceed; and these are her words:
  - 1 4. I am Emna, as thou all knowest, and mate to our brother Mahonri.
15. And deep and poignant is our relationship one to another, for we were born as one above, as celestial twins in the heavens.
16. Separated through birth into this world, and again united through ordinances of God and through the great love we bear for him and for one another.
17. And through our unity and observance of celestial law, our souls are knit, and our spirits are as one.
18. Wherefore as my husband ascended the mount, I spiritually ascended with him, and experienced vicariously through him all that we have received of God.
19. Wherefore I know the chastisements of God that are upon us as a people, and I am privy also to the blessings that await us.
20. Therefore I also urge us all to greater dedication and service of God.
21. We must forget our own ways, and walk in the ways of the Elohim.

22. We must set aside our own wants and allow the desires of God to sweep through us like flame.
23. We have not yet reached the crest of spiritually, nor are we as a people perfectly united as one in perfect, pure love.
24. There is much to do, and much to be learned.
25. And until our measure of experience is full in this land, we will not be allowed to transmigrate to a more perfect one.
26. When we proved valiant in Babylonia, we were blessed to depart.
27. Now I fear least we grow complacent in our spirituality and stagnate our progression onward to greater things.
28. We must continually stir our souls, and endlessly pour out our hearts to God with enthusiasm if we are to ever become like unto him.
29. In the beginning we prayed less, but we prayed with deeper feeling.
30. Now we are accustomed to praying much, but are not as quick to pour our entire hearts into every word we send up.
31. Arise in strength, O warriors of light, for we are called to re-enter the garden of Eden.
32. We are called to re-plant this sphere with holiness, and prepare once more a proper environment to beget children, perfect in their conception and pure in their upraising.
33. Become not spiritually slothful my people, for we are called unto holiness and Godliness.
34. Forever strive for freedom or forever remain less than your true potential.
35. For in us all is the hope of eternal life and the power over endless lives. May the Lord be sanctified in the midst of us. Amen.

## 8 Mahonri II

1. And so we were encouraged toward greater spirituality, for many arose and many more were the words of encouragement and loving rebuke received by us.
2. And we patterned our lives after the ways of the priesthood, and understood the times and the seasons through observance of the celestial bodies above.
3. And we would fast and trim and clean our flesh when the orb of night was void of light.

4. And we were want to exercise our rites of priesthood as the orb of night did wax full.
5. And in her strength we celebrated the good favor of God usward,
6. Observing such after the manner of the celestial sign from whence the orb of day did shine upon his lunar mate.
7. And we rejoiced in our blessings, and supplicated in our sorrows.
8. And continued to provide avenues for the spirits above to enter our world below through birth, which we continually attempted to make more holy and pure.
9. And we were blessed in all these things, and were oft filled with joy.
10. And we did fell many mighty trees, that with them we might build more beautiful abodes.
11. And we continued to learn and to grow, and to teach our children.
12. And on the tenth day of the seventh month, the month of weighing, we were annually weighed as to our worthiness to priesthood.
13. And annually we received anew our covenants and rites with this precious gift of Godliness.

## **8 Moroni**

### **8 Moroni 1**

1. Now I, Moroni, proceed to give my own thoughts upon the matters written herein, for they are unto me most precious.
2. Now the record states that the family of Mahonri was driven forth from an iniquitous land, even as were mine progenitors encouraged of Yahweh to depart Jerusalem.
3. Now this thing is wisdom, and the Elohim, knowing the weakness of man to succumb to his environment, encourages the righteous to flee from amidst the wicked.
4. This thing being also as a blessing to the obedient, for in division from wickedness they place themselves in a position to receive blessings otherwise withheld because of iniquity.

5. So we see the wisdom of God in separating apart his elect seed from the folly of men .
6. Yet in each situation Elohim allows opposition to depart with them.
7. As Laman and Lemuel were suffered to continue with the Lehites, so many of the people of the priesthood of Nimrod departed with the Mahonrites .
8. And all this that man might continually meet opposition toward the strengthening of his faith.
9. And that man might have opportunity to preach and teach the word of God to the less valiant, lest the offices of teacher and truth revealer die out from amongst them.
10. Now these things are done of God that there might be opposition in all things.
11. And for this cause did Elohim place a serpent in the peace of the paradise of Eden .
12. And because of this opposition man is continually faced with the possibility of departing from the true faith unto idolatry.
13. And as Elohim entrusts the priesthood of God to his worthy children, so doth he also withdraw such when their iniquity grows great.
14. And so it has been amongst my people.
15. And the Lord our Elohim doth send unto men signs, or rather a lack of them, to warn him of his awful plight.
16. And so hath God done amongst my people, and the gifts of the Holy Spirit have died out from amongst them.
17. Nevertheless they in their arrogance yet pretend to the revelations of God.
18. Calling their good feelings inspiration, and their worldly insights knowledge from God.
19. Wherefore all the land hath grown corrupt and bereft of the knowledge of God, though they would feign claim it in their spiritual ignorance.
20. And we see how merciful is Elohim inasmuch as yearly he provided man with a day of judgment, at the sounding of the trumpets.
21. That they might be brought unto remembrance of all his ways, that man might judge himself, and humble himself.
22. That on the tenth day thereafter the high priest of God might ascend upward and inward unto God, and receive anew the precious gift of priesthood as a stewardship to the righteous for the following year.



23. Now my people have also known this principle, for such was revealed afresh to Moses on Sinai, and transmitted in the traditions of my fathers, through Lehi, even down unto the present day.

24. But it has come to pass that as men departed from the true way of the Elohim and ceased to commune with angels on the day of atonement, the pride of man could not allow fallen man to accept an end to the priesthood they would feign claim.

25. And though bereft of a yearly renewal and confirmation of their authority, they continued from one year to the next claiming that which they do not have.

26. And so priestcraft hath infiltrated all the priesthood quorums of God in the land. And only I, and the few faithful with me continue in the ways of the Lord.

## 8 Moroni 2

I. Now the Spirit expressly speaketh that in the last days all these things shall be known and practiced again.

2. Yet before that day during the times of the gentiles, God will entrust unto their hands authority of a certain sort, yet the fullness shall they not have.

3. For because of their unwillingness to observe all the laws of Zion and Israel, they shall be given only a shadow of what is more fully the heritage of the faithful.

4. And when God raises up unto them their Joseph, God will try to mold his people toward greater things.

5. But failing to convince mankind of their folly, God will leave them to their own particular version of the truth.

6. And will give them up to derision because of their pride and light-mindedness and because of their steadfast refusal to accept higher principles.

7. Because of this, that mighty prophet shall reveal unto them only a part of what belongeth to Israel in the last days.

8. Scattering amongst them crumbs from the table of eternal life, bits and pieces of the temple rites of the Elohim, and fragments of knowledge as pertaineth unto Godliness.

9. Now this God will do not to their cursing but out of his mercy,

10. For were the Elohim to deliver all his laws to these rebellious ones, they would, by eternal mandate, be under the obligation to observe them all,

11. And in failing so to do, incur the just displeasure of an offended God,

12. A God under the responsibility to meet out mercy and goodness to all who observe the Law, and punishment and justice to all who break it.,
13. The one being on the right hand, and the other on the left.
14. But God, in his mercy, will spare the gentiles the punishment of a Law they are not prepared to abide.
15. And in their pride they shall take what little is allowed them, feign claiming an inheritance in the highest of the heavens on high.
16. But after that generation is dead, and after God hath prepared the world and sent into it his choicest daughters and sons, in that day shall God show the strength of his power and the might of his gospel.
17. And the elect shall be gathered from amongst the gentiles, and God shall take the fragments and seeds of his truth scattered among them and shall add unto them a hundred fold.
18. And whereas formally they subsisted on a scarcity of spiritual meat, after those days sayeth the Lord: I shall feed my people on the strength of my Gospel.
19. No longer shall they wander destitute and hungry in a spiritual wasteland, but in a garden of delights shall they feast on the mysteries. And in an abode of peace they will come to know God.

### 8 Moroni 3

1. At the end of times, when Elohim bestoweth on latter day men and women these choice and precious pearls of truth, there shall be among them chosen souls who have been prepared for the last time,
2. Souls who are prepared to feast on the fullness of the mysteries;
3. Souls who have been reserved for those days because of their innate ability to recognize meatier truths and hear the voice of their Master as it issueth forth from his servants; even their fellow brothers and sisters in the flesh.
4. And in the day God declareth his meatier doctrines amongst them, even in that day mankind shall be required to observe them, from first to last.
5. And those that hearken not shall nevertheless be under the obligation to observe the truth that confronts them, and it shall be required of them.
6. And through this the earth shall be cleansed.

7. For in their rebellion they shall pave the way for their own destruction.
8. And peace shall again prevail in paradise, and the serpent shall have no home there for a time,
9. That God might reap the bounty of his harvest, and prepare the ground for a new crop of wheat.
10. Blessed are all those that abide in his mercy in that day, for their souls shall be well watered as a garden, flourishing on the rich fruit of the Messiah,
11. Enjoying and reaping all the blessings of the gospel that are reserved for they that strive toward perfection,
12. Who hunger for righteousness and who long for the earthly establishment of the kingdom of God in all its glory and majesty. Amen.

## 9 Mahonri

### 9 Mahonri 1

1. And it came to pass that as I, Mahonri, sat in deep meditation before the Lord, his Spirit fell mightily upon me and I perceived my soul ascending upward on the ladder of lights upon which I was privileged to travel through priesthood.
2. And it came to pass that as I ascended upward aeon upon aeon, veil upon veil, that I, Mahonri, beheld numerous abodes of both peace and pleasure, sorrow and pain.
3. And I saw the one balanced over against the other.
4. And I beheld the justice of God in between the twos and the balances of the Law of Light wherein the hearts of the children of man are weighed and found wanting.
5. But I beheld the mystery of the Messiah, that through his mercy the hearts of the sons and daughters of God were found upright.
6. And I beheld their impurity flowing forth from them unto the garments of the Messiah.
7. And his raiment became scarlet like those that tread in the vine troughs.
8. And I saw till justice was appeased, and until the Lamb of God sat down upon the right hand of the Father.

9. And I beheld the books being opened.
10. The book of death and doom wherein were inscribed the names of the rebellious,
11. The names of the wizards, and necromancers, and of all the servants of sin.
12. And I beheld also the book of life and I beheld that it was in the hand of the Messiah and that he alone inscribes therein the name of the justified.
13. And I beheld that therein there was but one name, that of Yeheshua the Messiah, the Savior of mankind.
14. And I knew at that instant that only in that name was salvation possible.
15. And that only through taking upon themselves the name of the Messiah could mankind be inscribed in the annals of light.
16. And I beheld the throne of God, mighty and terrible, flashing with rain-bowed flame, crystalline like glass, yet flowing like roaring waves of flowing flames.
17. And round about the throne were four manner of creatures, noble and grand.
18. And their wings stretched forth to the four corners of the universe, and they were woven of light.
19. And in them was the mystery of the revolution of worlds and of galaxies; and the grandeur of the heavens seemed contained in their outspreading.
20. And I beheld the creatures, that they were of diverse kinds.
21. And the first was a lion bedecked in purple and he had a crown upon his brow.
22. And I heard the voice of an angel, even Methatron saying:
23. Behold the kingship and rulership of God, which spreadeth throughout eternity, filling all in all.
24. And I marveled exceedingly, for great are the dominions of the Elohim.
25. And another creature, like unto an eagle, and in its talons, a serpent.
26. And scarlet was the color of it's feathers, scarlet like the juice of the vine.
27. And I heard Methatron declaring: behold the destruction and resurrection of all things.
28. Behold, the mystery of change and transformation inherent in all things, through which the Lord of the resurrection exalts the righteous and destroys the ungodly.
29. And I beheld that therein was the mystery of Godliness as pertains to death and life, and the transition from one to another.
30. And I marveled exceedingly for such spread forth to the four winds and was inherent in all things great and small.

31. And again I beheld a man, or a creature after the appearance of a man, and in his hand, a chalice, and out of the chalice floweth knowledge and light.
32. And the angels sayeth: behold the mercy of Yahweh who blesses all creation with the goodness of his Spirit, who sendeth unto humanity knowledge and light and the gift of universal brotherhood and sisterhood.
33. For all God's creatures are related one to another, having been created of him for joy and perfection.
34. And marvelous are the gifts of God forever flowing.
35. And again, I looked, and a creature like unto a bullock, strong and steadfast.
36. And upon his brow a jewel, and from the jewel sparkling the radiance of beauty.
37. And he that is called Methatron, even he who standeth before the throne of God, spake and said unto me:
38. Behold the sureness and steadfastness of God, who foundeth the world in wisdom and adorneth it with beauty.
39. Bedecking all creation in the allotment of his treasury, each according to it's nature, each according to their ability to receive.
40. And I saw the foundations of worlds without number, and innumerable gardens of Eden.
41. And I knew that the wisdom of God had set the foundations thereof and that Yeheshua the Messiah was and is the chief cornerstone.
42. And I give thanks unto God.
43. And as I raised my voice aloft to bless his Holy Name, even as I opened my lips to speak, I heard the speech of the creatures praising and giving thanks to God, declaring his glory and his majesty, saying:
44. Kadush, Kadush, Kadush; holy, holy, holy art thou O Lord God Almighty; who is, and was, and forever shall be.
45. Blessed is thy name forever and ever.
46. And I saw the prince, Methatron, prostrating himself before the throne, and numerous concourses of angels doing likewise, all declaring the majesty and grandeur of God.
47. And I marveled greatly.
48. And as the ends of anthems of praise resounded in mine ears, I found myself again in the flesh upon this, the footstool of God.

49. And I gave thanks unto him who reigneth forever and ever for his mercy.

50. And I went away rejoicing, declaring unto all the blessings which await the faithful among men.

#### 9 Mahonri 2a

1. Now the spirit expressly commands, that I inscribe upon these plates the twenty two sacred sermons delivered unto us by the twenty and two angels of God.

2. And hidden therein are the keys of light wherein the seven mysteries of the Messiah are manifest.

3. Making them meaningful and understandable to the mind of man.

4. Now we did not all receive these sermons from the angels of God directly, for some being more quick and valiant in the mysteries, were blessed to receive such prior to others receiving them.

5. But we have hitherto been faithful in preserving them in our memories, for they are seared therein by God's Holy Spirit.

6. And we have been diligent in communicating the essence of these sacred sermons to those who later have proved worthy.

7. Nevertheless the God of heaven and earth moveth me that I should inscribe such upon these plates of gold for the benefit of future generations.

8. And I seek to be obedient in all things.

9. Now these are the twenty and two sacred and solemn sermons which we have received in the holy convocation of Elohim, wherein we have been instructed in mysteries of Godliness, and edified by his servants and ministers beyond the veil.

10. Now I undertake not to transcribe the words of the angels exactly but the essence of the same doth the Spirit move me to record.

11. For it is given me to know that these sacred sermons, in contrast to the seven mysteries, are meant to be given in a manner that quickens the understanding of those that hear them,

12. Being replete with logic and explanation suitable to the understanding and capacity of those that receive them.

13. For they are given that the mind of man might understand the changes of his heart and soul that occurs through the seven mysteries of the Messiah.

14. Now the first of these twenty two is the assembly explaining the mystery of God concerning the creation of something out of the void of nothing, and of the manner in which the Elohim create light in darkness and divide the day from the night. And in this manner did the angel of God speak unto us: (contains writings that cannot be revealed unto the worlds but is to be had in the holy temple of God.)

#### 9 Mahonri 2b

This is the second of the sacred sermons, and herein the angel of God bequeathed unto our minds an understanding of tabernacled light, of symbolism and allegory, and of the mystery of the temple of the Most High; these are essential truths revealed unto us on this matter s (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

#### 9 Mahonri 3

This is the third of twenty two sacred assemblies, herein is contained the mystery of the tree of life, of the left hand and the right hand, of justice and mercy, and of the path betwixt the two; herein also is hidden the mystery of the garden of Eden and the growth of all things: (contains writings that cannot be revealed unto the world' but is to be had in the holy temple of God.)

#### 9 Mahonri 4

This is the fourth assembly, explaining the four worlds or universes of Yahweh and of the passageways and doors between the worlds above and the worlds below: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

#### 9 Mahonri 5

This is the fifth solemn assembly wherein the angel of Elohim explained unto us the meaning of energized enthusiasm, of the movement and embodiment of life itself, and

of the mystery of the bride of Yahweh: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

#### 9 Mahonri 6

In this, the sixth solemn assembly, is contained the angelic explanation of the covenants, bonds and contracts of the priesthood; of the sealing of men and women, of man unto the Gods, and of the rite of circumcision: (contains writings that cannot be revealed unto the world) but is to be had in the holy temple of God.)

#### 9 Mahonri 7

This is the seventh sacred assembly, herein is hidden the mystery of the seven lands, the seven seas, and the seven stars of the seven heavens: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

#### 9 Mahonri 8

In the eighth assembly is hidden the wisdom of God as pertaineth to the office of the anointed, or Messiah, and of the role of the same from the foundations of the earth even into it's end, and beyond: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

#### 9 Mahonri 9

In the ninth holy convocation, the angel of Elohim explained unto us the need for ordinance and ritual and of the universal repercussions of their continuance or end; this is the essence of the angels words: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

#### 9 Mahonri 10



In this the tenth assembly is explained the ordinance of lighting up, of the personal manifestation of light and of it's imparting unto others; this also is the assembly explaining the outward manifestation of the kingdom of God on earth, and of the spread of light over the fields of darkness: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

#### 9 Mahonri 11

In this eleventh assembly is revealed the wonder and grandeur of the starry canopy of heaven, and of its effect upon the affairs of earth: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

#### 9 Mahonri 12

This twelfth solemn assembly revealeth the mystery of Leviathan the crooked serpent that dwelleth in the dark and primeval sea, herein also is recorded the mystery of Lilith, first wife of our earthly father Adam, and of the darkness of night: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

#### 9 Mahonri 13

In this thirteenth assembly is hidden the meaning of the waters of the womb, the creation of life and of the wonder of baptism: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

#### 9 Mahonri 14

In this fourteenth sacred assembly is disclosed the mystery of the names of power which are the names of God, and of the numerical mysteries of the Messiah: (contains writings that cannot be revealed unto the world, but is to be had in the holy temple of God.)

9 Mahonri 15

In this fifteenth holy assembly, is given knowledge of the serpent of Eden, of sex and regeneration, and of the fall of man: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

9 Mahonri 16

In this sixteenth is contained the angel's explanation of developing spiritual sight, prophecy, and seership: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

9 Mahonri 17

In this seventeenth solemn sermon, the angel of God delivered unto us knowledge concerning power in the priesthood, the true orders of prayer, and truths pertaining to the tongue of angels: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

9 Mahonri 18

This is the eighteenth holy convocation wherein the mystery of ordinances of redemption, both for the dead and for the living are explained; herein is explained the manner in which the priesthood can become saviors on mount Zion: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

9 Mahonri 19

In the nineteenth assembly, truths pertaining to the veils of God, and the colors of the rainbow are enumerated: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

9 Mahonri 20

In this twentieth solemn and sacred assembly, the resurrection and regeneration of man is exposed: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

9 Mahonri 21

In the twenty first assembly are explained the knowledge of God's Shekinah, and of the mystery of her divine presence: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

9 Mahonri 22

And in this twenty second solemn assembly is explained the power of prophecy, revelation and vision, enumerating that which lieth within and beyond the veil, the mystery of death and the mystery of life, and of what awaits the faithful: (contains writings that cannot be revealed unto the world; but is to be had in the holy temple of God.)

9 Mahonri 23

Now that I have been obedient unto the word of my God, and have inscribed those precious pearls of truth bequeathed to us herein, I feel that much of mine earthly labor is accomplished. For I know that through these things my people have been prepared for all things, and have been given the keys whereby they might rise above the fall, into a greater unity with the Messiah, who is our hope.

9 Mahonri 24

1. Now I know that it is the desire of God that we yet journey onward across the the expanse of these seas unto a choice and promised land.

2. And I know that my people are not yet fully prepared to enter such a place, nor are their souls raised to their fullest spiritual potential.
3. Wherefore I know that y soul must exercise patience as we abide here awaiting the preparation of this people for this great voyage.
4. And I myself have come to a great plateau of peace and inwardly I am as tranquil as the early morning stillness.
5. That goal which I hitherto reached out unto is accomplished, for I have delivered into my people's hand the mysteries of Godliness wherein they may find salvation.
6. And if my hour of departure had come, and I could depart this moment beyond the veil,
7. Bidding farewell to the burden of my flesh in the kiss of death,
8. Then I would go in peace, filled with joy, for my soul has had its fill of this world and I yearn for another.
9. Yea, my soul longeth for the continual presence of my Father above, and my heart doth daily ache for a reunion once more with him.
- 10 O may the Lord spare me the pain of separation from him for my stay in this flesh seemeth as an exile from my Parents above,
- 11 Despite the constant comfort of their Spirit here below, and despite the love of God that existeth amongst this people.
12. O that my Lord would take me now, and say: it is enough, it is finished; come home, Mahonri, to the place of thy first and foremost love.
13. But alas, the spirit whispereth that there are yet things I must accomplish, things which I cannot as yet entrust into the hands of others to complete.
14. Wherefore I pray for strength from above, strength to continue in the flesh.
15. Strength to continue ministering unto my people's needs, receiving light and truth for them through the veil.

#### 9 Mahonri 25

1. Now it came to pass that I found that I, Mahonri, was not alone in this feeling.
2. And it came to pass that all of us who were especially sorrowful for our return homeward unto heaven did meet together oft, supplicating heaven for strength to fulfill all our appointed days.

3. And we did fast and mourn before the God of heaven, comforting one another unto the limits of our covenants and contracts one with another.
4. And it came to pass that so great was my sorrow, and so proficient my people in observing righteousness, that I ceased to call daily upon my Lord and God, but did spend my days in isolation, gazing out over the misty sea,
5. Wishing and longing for my return homeward to heaven.
6. And while I was one day in the attitude of so sitting I became aware of my inappropriateness.
7. How my soul was not content to accomplish those tasks allotted to it, but longed simply for the easy road homeward.
8. And as I began to reflect on my noble ambition to return homeward, but my ignoble desire to shirk mine earthly responsibilities, the voice of the Lord came unto me saying:
  - 9 Mahonri, Mahonri, my son; and I said: here am I ,O Lord.
  10. And the voice of the Lord spoke saying: Mahonri, the time for thy people's departure to a choice land is almost upon them.
  11. Preparations must be begun for the voyage, and you, yourself, must needs rededicate thyself in prayer, for there is a serpent in Eden, and all is not as well as it appeareth.
  12. Prepare for the dawning of the day of horns, for it is almost upon thee.
  13. And on the tenth day thereafter when thou annually ascendeth my mountain, beware for you shall leave behind thee a serpent, and shall ascend upwards into its folds.
  14. Prepare yourself, for are you indeed ready to leave behind thy people?
  15. Afterward my mind was perplexed by the things spoken unto me.
  16. And I did not understand the allusion to the serpent below and the serpent above.
  17. Though I knew from the solemn sermons of the angels, that there was a serpent of sin below, and a serpent of salvation above.
  18. Nevertheless I began to prepare myself and my people for the days ahead and I did pray with them and preach to them oft.
  19. And the days of weighing and of the blowing of the horns of redemption hastened upon us.

20. Now as was our custom upon the day of trumpets, we as a people assembled at the foot of the mount of God and rededicated our souls to the service of God and to the Laws of Light.

21. Which laws we were wont to read aloud and respond to each with Amen,

22. Binding ourselves under an oath and covenant to observe them continually.

23. And on the ensuing days of sorrow and repentance preparatory to mine ascent, we supplicated God daily, praying for forgiveness and mercy.

### 9 Mahonri 26

1. Now it came to pass that in the fourth year since our arrival at the great sea, in the seventh month, on the tenth day of the month, I Mahonri ascended upwards the Mount of Shulem to pray for my people and petition the Elohim for priesthood renewal.

2. And at each level I was instructed by angels, according to the goodness and righteousness of our people, or according to the inappropriate actions we engaged ourselves in from time to time.

3. And it came to pass that as I knelt in the highest degree of priesthood, under the sign of that office, that the Lord appeared unto me in a cloud, and talked with me for three hours.

4. And the Lord himself did rebuke me for my slothfulness in prayer.

5. For I had not been as diligent in calling upon His Name for the sake of my people as I should have been, and I was sorely repentant.

6. And I didst importune the Lord for mercy, for his love is endless. And Yahweh spoke saying:

7. I will forgive thee and thy brethren of their sins, but thou shalt not sin any more, for ye shall remember that my Spirit will not always strive with man.

8. Wherefore, if ye will sin until ye are fully ripe ye shall be cut off from the presence of Yahweh.

9. And these are my thoughts upon the land which I shall give you for your inheritance, for it shall be a choice land for you above all other lands.

10. As the garden of Eden shall it be unto thee, and unless my people are more diligent in prayer, they shall surely fall.

11. For I guarantee unto no man perpetual redemption from the fall unless they continually strive for holiness and remember to call upon my name in prayer.
12. And Yahweh said: go to work and build after the manner of barges which ye have hitherto built, for they shall be a home unto thee throughout thy voyage unto Eden, and temples before me if ye abide therein in purity.
13. And we did diligently labor in the construction of the barges, and we designed all things after the pattern revealed me on mount Shulem.
14. And the vessels were small and light, and did float easily upon the sea.
15. And we did pitch them within and without that no water might enter within them.
16. And we sealed them over so that no mighty wave could enter therein.
17. And the ends were peaked upward unto God, and the entrance also was tight, and we sealed such after our entry.
18. And after we had constructed eight such vessels unto the Lord, even sufficient for all of the people, I again ascended the hill of the Lord.
19. And one full year had we labored in the construction of the vessels or barges, and on the mount Shulem I again besought the Lord my God saying:
20. O Yahweh, thou who dwelleth in the perfection above, I have performed the work which thou hast commanded me, and I have made the barges according as thou hast directed me.
21. And behold O Lord, in them there is no light, whither shall we steer?
22. And also we shall perish for in them we cannot breath, save it is the air which is in them, therefore we shall perish.
23. And the Lord addressed me saying: behold, thou shalt make a hole in the top, and also in the bottom, and when thou shalt suffer for air thou shalt unstop the hole and receive air.
24. And if it be so that water come in upon thee, behold ye, shall stop the hole, that ye may not perish in the flood.
25. And I did even as instructed of the Elohim, and once again I ascended and addressed God:
26. O Lord, behold I have done even as thou hast commanded me, and I have prepared the vessels for my people, and behold there is no light in them.
27. Behold, O Lord, wilt thou suffer that we cross this great water in darkness?

28. And the Lord spoke unto me saying: what will ye that I should do that ye may have light in your vessels?

29. For behold, ye cannot have windows, for they will be dashed in pieces, neither shall ye take fire with thee, for ye shall not go by the light of fire.

30. For behold, ye shall be as a whale in the midst of the sea, for the mountain waves shall dash upon you.

31. Nevertheless I will bring you up again out of the depths of the sea, for the winds have gone forth out of my mouth and also the rains and the floods have I sent forth.

32. And behold I prepare you against these things, for ye cannot cross this great deep save I prepare you against the waves of the sea, and the winds which have gone forth, and the floods which shall come.

33. Therefore what will ye that I should prepare for you, that ye may have light when ye are swallowed up in the depths of the sea?

34. And I spoke unto the Lord saying: behold O Lord, is it not written amongst our records, that Noah and his family did take with them glowing stones wherewith they did see, for it is said that they shown forth in the day and were dim in the nights.

35. And as eight souls entered into the salvation of the ark, so hast thou had us construct eight vessels, that therein thy people might abide united even as one, as ye voyage across the great deep.

36. May it please thee oh Lord, to re-enact to whatever degree as seemeth good to thee, this ancient occurrence.

37. And as Noah had glowing stones wherein he and his did see, so also may we see?

38. And the Lord said unto me, go and prepare ye stones that I might cause them to glow forth light unto thee within the barges which I have instructed thee to prepare.

## 9 Mahonri 27

1. And I knew not where to discover such stones, neither did the Lord make it known to me, wherefore I descended unto my people, and we did fast and pray for guidance.

2. And it came to pass that the Spirit led me unto a portion of the cave of Adam, and therein was much ore, even gold.

3. And amidst the golden ore were crystals of clear glass and we did labor much in removing such from the mount.



4. And we did build bellows to molt the ore, and I did remove from the ore the crystal stones.
5. And they were sixteen in a manner that seemed suitable to me, and they were not large, inasmuch as I could carry them in my hands.
6. And I took them upward before the Lord mine Elohim, and I cried saying:
7. O Lord, thou hast said that we must be encompassed about by the floods.
8. Now behold, O Lord, and do not be angry with thy servant because of his weakness before thee, for we know that thou art holy and dwelleth in the heavens, and that we are unworthy before thee, and because of the fall, our natures have become evil continually.
9. Nevertheless O Lord, thou hast given us a commandment that we must call upon thee, that from thee we may receive according to our desires.
10. Behold O Lord, thou hast smitten us because of our iniquity, and hast driven us forth, and for these many years we have been in the wilderness; nevertheless, thou hast been merciful unto us.
11. O Lord, look upon me in pity, and turn away thine anger from this thy people, and suffer not that they shall go forth across this raging deep in darkness, but behold these things which I have molten out of the rock.
12. And I know, O Lord, that thou hast all power, and can do whatever thou wilt for the benefit of man, therefore touch these stones, O Lord, with thy finger and prepare them that they may shine forth in darkness.
13. And they shall shine forth unto us in the vessels which we have prepared, that we may have light while we shall cross the sea.
14. Behold O Lord, thou canst do this. We know that thou art able to show forth great power, which looks small unto the understanding of men.
15. And it came to pass that as I said these words, that behold, the Lord stretched forth his hand and touched the stones one by one with his finger.
16. And as the Lord did stretch forth his hand I, Mahonri, had the veil withdrawn from between me and the hand of the Lord.
17. And I saw the finger of God, even like unto the finger of man, like unto flesh and blood.
18. And I didst become overcome with fear, and fell down as dead before the Lord my God.

19. And the Lord beheld me fall unto the ground, and knew the cause of my consternation, nevertheless, he did say unto me: arise, why hast thou fallen?

20. And I arose and said: I saw the finger of the Lord and I feared lest I be smitten, for I knew not the Lord had flesh and blood.

21. And Yahweh said unto me: because of thy faith, thou hast seen that I shall take upon me flesh and blood, and thou hast not seen me in the present but in the future.

22. And never has man come before me with such exceeding faith as thou hast, for were it not so ye could not have seen my finger; sawest thou more than this?

23. And I answered: nay, Lord, show thyself unto me.

24. And the Lord said to me: believeth thou the words which I shall speak?

25. And I answered: yea, Lord, for I know that thou speaketh the truth, for thou art a God of truth, and canst not lie.

26. And as I said these things, the Lord opened himself up unto me, and I beheld his grandeur and majesty, and he spoke unto me saying:

27. Because thou knowest these things ye are redeemed from the fall, therefore ye are brought back into my presence, therefore I show myself unto you.

28. Behold, I am he who was prepared from the foundation of the world to redeem my people.

29. Behold I am Yeheshua the Messiah.

30. I am the father and the son.

31. In me shall all mankind have light, and that eternally, even they who shall believe on my name, and they shall become my sons and my daughters.

32. And never have I showed myself unto man whom I have created, for never has man believed in me as thou hast.

33. Seest thou that ye are created after mine own image?

34. Yea, even all men were created in the beginning after mine own image.

35. Behold, this body, which ye now beheld is the body of my spirit.

36. And man have I created after the body of my spirit, and even as I appear unto thee to be in the spirit, so will I appear unto my people in the flesh.

37. But unto that day I shall manifest myself unto man through mine priesthood.

38. For so have I raised up thee and others to be ministers of mine hand, to give unto man mine ordinances and prepare fallen man for redemption in me.

39. Wherefore it must needs be that I be always with my people, both in the spirit world in the flesh.

40. And I appear in the flesh prior to mine actual entry into the world through my ministers in the priesthood.

41. For upon these have I given power to represent me in all things, and upon thee place I my Name.

42. And it came to pass that the Messiah did lay upon me his holy hands, even those hands which would one day be pierced and bleed for all mankind.

43. And I, Mahonri, was sealed up unto God, and became his seed in the priesthood.

44. And I received an anointing of light descending upon me from the mercy of the Messiah.

45. And after mine anointing and sealing, the Lord spoke unto me saying:

46. Behold, thou hast been sealed up especially unto me, and I have written upon thy brow my Holy Name.

47. Wherefore thou art to be as me, representing me personally in the flesh.

48. And they that gaze upon thee shall gaze upon me, for upon thee is mine Name engraved in letters of living fire.

49. I have made thee as a God unto thy people; ask what thou wilt, and it shall be given thee.

50. And I, Mahonri Messiah, said unto the Lord:

51. Behold O Lord, if I am indeed to represent thee in the flesh, reigning as thy son on the earth, then let it please thee to initiate me further still into thy mystery.

52. And the Lord said unto me: according to thy desire, so I reveal myself more fully unto thee.

53. And I Mahonri beheld the mystery of the Messiah, amid that mystery was the mystery of love.

54. And it was revealed unto me in twelve distinct revelations, each partakers of the same nature as all the others, yet diverse from them.

55. And I saw and heard many unspeakable things, things I never would have perceived.

56. And the vision closed, and as it closed the Lord said unto me:

57. Behold, thou shalt not suffer these things which ye have seen and heard to go forth into the world, until the time cometh that I shall glorify my name in the flesh, for they are reserved even until that time.

58. Wherefore, ye shall treasure up the things which ye have seen and heard, and show it to no man.

59. And behold when ye shall come unto me, ye shall write them and shall seal them up, that no one can interpret them, for ye shall write them in a language that they cannot read.

60. And behold, these two stones will I give unto thee, and ye shall seal them up also with the things which ye shall write.

61. For behold, the language which ye shall write I have confounded, wherefore I will cause in mine own due time that these stones shall magnify to the eyes of humanity these things which thou shall write.

62. And after the Lord had so spoken he showed unto me, Mahonri, all the inhabitants of the earth which had been and also all that will be.

63. And nothing was withheld from my sight, even unto the ends of the earth.

64. And it was shown unto me many mysteries. Both of creation and destruction, and I beheld multitudes of wonders, and I marveled greatly.

65. And all these things did I behold because of the mercy of the Messiah, for aforetime he had said unto me that if I would but believe in him, he would show unto me all things, withholding nothing, and surely the promises of God are steadfast and his word impeccable and sure.

## 9 Mahonri 28

1. Now I, Mahonri shall speak a few things upon the revelation of Jesus Christ, wherein he did show himself unto me, and also a multitude of inhabitants.

2. Now it came to pass that after he said: Look; I looked and beheld a multitude of men and women, even myriads upon myriads of souls.

3. And they dwelt upon an earth like unto this earth, yet it was an earth clear as crystal and alive with an inward flame.

4. And I beheld that it was as a sea of glass and pure white fire, and that such, was as a Urim and Thummim to all who dwelt therein, and I greatly marveled.

5. And I beheld round about the crystalline and peopled sphere was a wall of clouds which did contain the glory of that orb, lest it burst forth and destroy the worlds.
6. For I beheld also innumerable creations like unto this first creation, yet of a lesser magnitude.
7. And I beheld thrones and dominions thereon, and to each was allotted a ruling council, and upon these were some greater and some of a lesser degree of intelligence, and I yet marveled.
8. And the savior said unto me: behold; and I did again see the first and foremost orb wherein celestial beings resided.
9. And he said unto me: this is the seed world, and the parent world of all other worlds.
10. From hence all material creation emanated, and unto it shall all return.
11. Hidden herein is the power of order and government, as pertaineth unto celestial bodies.
12. And from hence flows forth the essence wherein all the universe revealeth and rolleth upon her wings of spiritual wind.
13. And he also showed unto me the inhabitants of that sphere, who were and are as Gods and Goddesses, who rule in the midst of eternities.
14. And I beheld also other creatures of diverse form and color, even all manner of fish and fowl and beasts of the forest and shore.
15. And I beheld that the sphere was as an garden, even a garden of Eden wherein all manner of fruit and flower did abound.
16. And all that I did see did glow and pulsate with a pure and brilliant fire, and there was much glory there; and thus I marveled still.
17. And I beheld there innumerable hosts of exalted beings, and the Savior said unto me: these are they that have created the offspring of the Gods.
18. Here are the originators, these are the Firstborn.
19. They have united themselves through earthly trials, and have formed themselves into a unified body, self existent throughout all eternity.
20. You and I are of their number, and have taken this earth as our share; to be saviors upon mount Zion, and I a savior among saviors.

21. And all these others you have seen, these are they that proved not so valiant hitherto, and who attempt to exalt themselves still higher through service to their fellow beings.

22. These are the servants of Yahweh and the Elohim, and to these are entrusted the administration of lesser worlds.

23. Into their care also are given the spirits of the Gods, even heavenly offspring who have begun their long pilgrimage downward into matter, world upon world, kingdom by kingdom.

24. And thus is the progression of the seed of the Gods slowly removed from the pure and white light, and taken downward into matter.

25. Others also are ascending, having proven valiant in any one particular kingdom; they are blessed to enter a higher world to further progress from the material toward the spiritual.

26. I am the rock of heaven.

27. I have overcome all things.

28. I exist for the exaltation of mankind and beast, and through me transition is made possible from one orb to another, and I am master of matter and spirit, and all that lieth in-between.

29. In the beginning I had a brother, and he is now called Lucifer, the shining one who rebelled and fell.

30. And unto his hand is given the power to cause descension from the spiritual unto the material.

31. And into my hand is given the power to raise aloft that which is fallen, to purify and restore such.

32. To those who become perfectly one in me, the transition is swift and peaceful.

33. For the less faithful, the journey is arduous and long, beset with innumerable trials and testing places, and innumerable heavenly hosts; archangels and angels through whom they arise, through obedience to law.

34. And angels also, in assisting me to exalt the less faithful and believing, are themselves exalted through their service unto humanity.

35. Wherefore all things are created and made, and bear witness of me.

36. Those who love me serve me, and those who serve me become me.

37. I am Alpha and Omega, spirit and matter, in me all contradiction hath an end, and in me all contradiction beginneth.

38. Into your hand I entrust this knowledge, that therein thou mightest choose the quicker road, and thus prove a more profitable assistant to me in this great and marvelous work of redemption and purification.

39. And I said unto him: how is it that such great power resides in thee, and how is it that through thee transition from globe to globe and glory to glory is possible?

40. And he said unto me: I am the Law and the Light.

41. I am eternal love.

42. Through me all mankind are redeemed from the fall, even as many as will hearken.

43. In me is all power and life, and I bequeath such unto all creation.

44. Through me the seasons renew themselves, and from me the seed derives power to live and come to be a plant.

45. I am in the essence of fire, I am the creation of stars and galaxies.

46. Through me humans are born; through me humans are resurrected.

47. I am the way, the truth and the life, and it is I who stand at the door, beckoning unto all who would enter.

48. I am the door between worlds, the passageway between kingdoms of a lesser grandeur and orbs of a mightier grandeur.

49. Through my mystery all is accomplished.

50. Through ordinance all humanity comes under the shadow of my wing.

51. The universe is founded on Law, yet I am that Law, both superseding and yet abiding within it.

52. I am Eternity.

53. And I said unto him: how is it Lord that ordinances make it possible for humanity to progress in glory and light?

54. And he said unto me: because therein is glory and light, for I am hidden therein, and through them my light is revealed.

55. I took my glory in the beginning and secreted it and hid it away in the ordinances and mysteries of light.

56. And this I did that it might not destroy the universe, for that light is pure, and no unclean thing can abide its presence.

57. Wherefore I did take a greater measure of my light and did hide it in the greater mysteries of the light, and I did take a lesser measure, and hide it in the lesser mysteries of light.

58. And all this that humanity would not be destroyed, but could arise grace for grace and ordinance upon ordinance, and thus not choke on hard food, but feed on mothers milk until they be ready for greater things.

59. And I said unto the savior, how is thy light hidden, and how is it revealed and utilized by humanity?

60. And he didst speak unto me saying: all creation, all that moveth is alive, and existeth and moveth because of my light trapped therein; this is my light trapped in matter, which some call nature.

61. I's destiny is to slowly purify matter, and the time is uncountable to humanity.

62. Yet within the ordinances of salvation a more potent light abides, for the light therein is not so diffused as in nature, but is of a highly concentrated form.

63. The deeper the mystery, the greater the intensity and mass of spirit therein.

64. When humanity receiveth ordinances, they must become that ordinance, and in so becoming places themselves in a position to receive an influx of light.

65. According to the quality of the receptacle, so shall the allotted amount of wine be poured.

66. But wine must remain bottled, else it spills and returns to the earth.

67. So also my light, hidden in ordinances, must needs be contained by the bottle of that ordinance, or else by mankind.

68. If not, then the light hidden in ordinances would diffuse itself back into the immensity of the universe as a whole.

69. Long did I labor in the accumulation and concentration of light through Law, and I have contained the fruit of my labors within the mysteries of Godliness that thereby humanity might be exalted.

70. If humanity chooseth to set aside the fruit of my labor, then they must himself accumulate unto themselves sufficient light in which to redeem themselves.

71. And how can humanity accumulate light save through Law?

72. And how can one live the Laws of Light without loving light?

73. And if one loves light one will love me, for I am light.

74. Wherefore we shall be one, and my gift is given.



75. And when one receives the gift which I offer, then one is exalted, for my gift unto humanity is life eternal, is life everlasting.

76. My gift is perpetual joy and endless peace.

#### 9 Mahonri 29

1. And the Lord said unto me: write these things and seal them up, and I will reveal them in mine own due time unto the children of humanity, even after mine appearance in the flesh.

2. And the two sacred sapphires I was also commanded to seal up, showing them not unto man, even until the Lord deem it proper so to do in his infinite wisdom.

3. And the Lord did command me to return to my people and enter the cave of Adam and there take the ore from whence was derived the six teen stones, and by the light of those stones write the things which I have seen and heard upon plates of gold.

4. Sealing such up, together with the two sacred sapphires given unto me on the mount, until the Lord come in the flesh and shed his blood for the sins of fallen humanity.

5. And I did as the Lord commanded me, and was one full year inscribing upon the plates of gold the vision and revelations of God wherein are hidden all the mysteries of the Messiah.

6. And I understood that even as the Messiah was to be the first fruits from the dead, so must he be also the first to participate in these mysteries upon the earth.

7. Wherefore, they have been reserved until his incarnation in the flesh.

8. And it came to pass that as I labored to engrave the twelve mysteries of the Messiah on the plates of gold, and as I transcribed the essence of the thirty holy convocations of his mercy, my people prepared all things for the voyage.

9. And upon the day of atonement I took upwards unto the top of mount Shulem the sacred engravings of Elohim, with the two sapphires, and I presented such unto my Father in the priesthood.

10. And he received them with satisfaction, and I returned to my people below.

11. And I received on the mount of God permission for our departure, and all our provisions and preparations were acceptable unto God.

12. And we carried them in to the eight barges wherein the sixteen small stones did illuminate the darkness therein.
13. And on the fourteenth day of the seventh month, when the moon was full and the sun in the sign of the balance, we entered the sacred vessels which we had consecrated unto God.
14. And we entered upon the covenant of priesthood, and we dedicated ourselves unto he who had created us.
15. And we set ourselves adrift upon the wine dark sea, trusting wholeheartedly in the Lord our God; full of anticipation for the promised land that lay before us, and replete with thanksgiving for all the blessings which we had received in the past.
16. And we gave praise and did pray unto the Most High day and night.
17. And the stones did shine forth their light, and our hearts were filled with the love of God, and we did rejoice exceedingly day and night.

## I Pagag

### I Pagag I

1. And a mighty wind did blow us over the waters, and oft was the sea in great commotion, and we were buried beneath the waves of the sea.
2. And we were as the dead who are placed in coffins and buried beneath the surface of the land or sea.
3. But as a newborn babe emerges from the waters of the womb, so would the Lord raise us upward from beneath the angry sea.
4. And we blessed and praised him continually and spent our time engaged in activities of holiness.
5. And three hundred and forty and four days we were driven forth over the face of the deep.
6. And on the three hundred and forty fifth day we did encounter land, and the tides of the sea did place us upon the shores of sand.

7. Nevertheless, we were in great awe of the place, and durst not even open the sealed doors of our vessels until the day of trumpets, and the new moon of the seventh month was upon us.

8. And upon that day, to the sound of the trumpets of redemption, we emerged from the barges wherein we had dwelt for nigh unto a year.

9. And we were amazed at the beauty and bounty of the virgin land that lay before us, nevertheless we set not foot upon its virgin soil until the tenth day of the seventh month.

10. And upon this day Mahonri Messiah, the priest and patriarch of God, did venture forth upon the sacred land.

11. And he did dedicate it and consecrate it unto God and unto us the family of God.

12. And I am Pagag, firstborn unto Mahonri in the flesh, and since our arrival at this promised land, into my hands has fallen the task of engraving all that transpires among us.

13. And upon the fourteenth day of the seventh month, even one full year after our entry into the vessels of voyage, even upon this same day, we as a people entered upon the promised land.

14. And eight full days have we celebrated the goodness and mercy of God.

15. And we have taken upon ourselves an oath, that we will walk in all the ways of the Elohim and keep all his perfect paths and patterns.

16. And thus are we blessed in our obedience unto God.

17. And it came to be that as in Eden, the river jubilee flowed down, parting itself into four heads flowing into the four directions so also doth Jared the priest have four sons.

18. And Jacom hath been sent into the east and Gilgah unto the west, Mahah unto the south and Orihah unto the north.

19. And the eight vessels in which we had voyaged we did preserve.

20. And we reassembled them on the land, and utilized them as temples of the Most High.

21. And as we had bound them together with cords upon the sea, lest we be scattered one from another, so we united them on the land.

22. And we did retain in them the sixteen glowing stones, and in them we exercised the mysteries of priesthood.

23. And we were exceedingly fruitful and productive, for in all things we patterned ourselves after the affairs of Eden and according to the plan of priesthood.

#### 1 Pagag 2

1. Now it came to pass that my father after the flesh began to grow old as pertaineth to the flesh, nevertheless his mind was keen.

2. And my uncle Jared also grew aged, and already they had laid to rest one of the wives of my father.

3. And it came to be that they counseled one with another concerning the affairs of the kingdom.

4. And Mahonri was desirous that they gather together the flock of the Lord, to discern their desires preparatory to their exit from this world, and to number and name them as pertaineth to priesthood.

5. And after they had done this thing, allotting to each his or her particular calling in the kingdom, they asked of their family and friends the desires of their hearts.

6. And it came to pass that there rose one up among them who said unto Mahonri:

7. Behold, hitherto we have been diligent in patterning our lives after the manner of the ancient ones, and of the distant past wherein men and women of holiness walked the world.

8. Shall we not also seek to conform our lives to the pattern of the future?

9. For in those days also shall there abide again men of spiritual renown and godly stature.

10. And we know from the records of prophecy that in those days there shall reign kings in Zion on the holy mount of God, and all the world shall bathe in the glory of the earthly kingdom of God.

11. Shall we then not foreshadow those days even now, for is it not this very land that place chosen for the latter day establishment of the kingdom of Yahweh?

12. Now this did grieve my father Mahonri and my uncle Jared, and also me Pagag did it grieve.

13. For we knew that the time was not yet ripe for a king, even as the time was not yet ripe to reveal many of the hidden mysteries of the Messiah.

14. Wherefore we were given to know many of them, but to practice them was forbidden.

15. Nevertheless the fervor of hastening the history of the world took hold upon us.

16. And we thought it possible to quickly establish the kingdom of God on earth;

17. Setting up an earthly king and establishing it after the pattern to be revealed in the millennium.

17. And my father Mahonri steadfastly warned our people, that such was out of order and would lead unto bondage.

18. But their hearts were set upon it, wherefore Jared prevailed upon him that he suffer them to have a king, to seek to pattern their lives after not only the past, but the future as well.

19. Therefore my father said: choose ye out from among our sons a king, even whom ye will.

20. And they chose me Pagag, but I deferred such an honor lest I be an instrumental in leading my people in to captivity.

21. And they steadfastly sought to persuade me, but I could not be moved.

22. And they petitioned my father that he constrain me, but he said unto them that such should not be, that none should be forced to become king.

23. And all my brothers refused, as did the sons of Jared,

24. Even until it came to Orihah, who was a righteous and holy man.

25. And although he thought also to defer, we counseled with him that he might accept the appointment.

26. For we knew that if Orihah refused, the people would continue to seek till they found themselves a king.

27. And we thought it perhaps proper that our brother Orihah, set over the temporal affairs of our families, would perhaps be a proper king.

28. For we hoped that his hitherto limited stewardship would perhaps carry over into this new office of kings,

29. Limiting its scope of rulership and hopefully delaying for a time the inevitable fulfillment of the prophecy of Mahonri that a king set upon the throne preparatory to the proper time would but lead us as a people into captivity.

30. And our hopes were well founded, for Orihah ruled in righteousness and kept to a minimum the authority of his office.

31. And we continued to prosper, and we amassed great riches and bounty.
32. And it seemed as if the Lord was truly allowing us to foreshadow the millennial reign of his chosen seed on earth.
33. And it came to be that my father Mahonri and his brother Jared died, and also all their families and all that generation who had grown aged with years.
34. And we buried them according to the heavenly pattern.
35. And all the days of Orihah the king, who reigned in this land of Zion, have been ones of holiness and light.
36. Nevertheless, there hath been some iniquity, nevertheless, the hold of evil hath been slight upon us.

## 9 Moroni

### 9 Moroni 1

1. Now I, Moroni, would conclude this record of the people of Mahonri.
2. For the genealogies of their people and the affairs of their kingdom I deem of less worth than that which I have hitherto written.
3. And with the passing of Mahonri and Jared from the flesh, and from the hasty coronation and anointing of Orihah their king, the light and glory of the Jaredites began to dim.
4. For Orihah was not anointed after the order of the anointing of Mahonri, but after a lesser order.
5. Nor were all the greater mysteries revealed to Mahonri by the Messiah revealed to his people.
6. And had they opportunity, then they would have not respected the seals and bans placed upon this revelation by the word of God, but would have opened them preparatory to their time, even unto their undoing,
7. Wherefore they were hidden from them.

8. Now a record of their proceedings, even unto their destruction, have I Moroni recorded upon the gentile plates of gold which I have deposited unto future generations far to the east.

9. But upon these plates, which are especially preserved unto the house of Israel, I have no desire nor promptings of the Spirit to again record the affairs of this people after the reign of Orihah.

10. But he that desireth them can behold them on the other plates of Mormon which are destined to come forth first unto the gentiles.

11. But it pleaseth me to say that the brother of Jared, and his nephew Orihah after him, did persuade the people that they erect their kingdom and crown their king not on the land of their first arrival, but farther to the east and south toward the land which we call desolation among my people.

12. And behold, this land of desolation is the very land to which the gentiles shall be driven after their departure from the faith.

13. And in that land they shall prosper even until the days when the Lord God of Israel doth return the kingdom to Judah and unites it with Joseph.

14. When a true king and queen may reign in righteousness, and when the weightier mysteries of God shall be restored unto mankind.

15. For as I have aforetime said: until that day shall the Lord give unto the gentiles a preparatory gospel.

16. And after those days, and in a new generation, will the Lord God raise up the fallen crown of the house of Israel, and shall establish the kingdom of God on earth.

17. Blessed are all those destined to live in that day, for after a time of great upheaval and destruction shall dawn a new day of peace and purity. Amen.

## 9 Moroni 2

1. And now I Moroni have one final thing to say unto those to whom this record shall come in the latter days, which are days of great trial and also great complacency as pertaineth to that which is spiritual.

2. O ye who are of the house of Israel after the manner of the spirit, O ye who shall receive this record, behold, to thee I speak and I speak with boldness,

3. Declaring forthright that Jesus is the very Christ, and thine only sure road to salvation.
4. Only in and through him may you hope to inherit eternal peace.
5. And to inherit such peace your souls must needs become sanctified from all sin and perfected in all righteousness.
6. Wherefore, hear ye the word of the Lord O Israel of the latter days:
7. I am the Lord, the first and the last, the Savior of all mankind.
8. Even as many as will hearken unto my voice, and obey the same.
9. I know the end from the beginning, even the first from the last.
10. I know of the foundation stone of the universe, and of the origin of humanity.
11. In my hand lies the gift of the mystery of salvation.
12. And I, saith your Lord and God, am sore displeased with the affairs of your earth.
13. From the beginning have its inhabitants gone astray from mine ordinances and broken the everlasting covenant.
14. Yet I have promised, and I the Lord have not forsworn myself, that in the end times I would again offer to mankind my mysteries of perfection,
15. Purging the earth until she is pure, even so if it must be by fire.
16. Therefore awake O mankind, and hearken unto the voice of the Lord your God.
17. For when ye shall see this record ye shall know that it is I knocking at thy door.
18. And all who are my sheep, who hear my voice, shall come and partake of the mysteries of my kingdom,
19. Even the goodness of a spiritual land that floweth with milk and honey.
20. I am the Lord; my word faileth not, and ye who hearken unto it shall surely be saved.

### 9 Moroni 3

1. Now I Moroni conclude this record with one final warning:
2. That all ye to whom this work shall come, behold, ye shall be judged according to thy choice,
3. Thy decision carrying thee upwards into the light or downwards into chaos and upheaval.
4. The choice is thine, and the opportunity is thine.



5. Choose with wisdom and be still in thy soul.
6. Seek after the Spirit in prayer and fasting and praise, and thy answer to all things shall surely come.
7. Those to whom it is given to know the truth of these things, to them shall it be a sure and steadfast knowledge whereby they may move forward in faith and yet receive even more precious things.
8. For the great things of God's kingdom are not written on plates or in scrolls, but in the heart with the stylus of the Spirit,
9. Wherefore, seek ye always to perfect thyself before thy maker and honor him in all ye do, and he shall surely take note of thee and save thee.
10. Until that final day, I bid adieu.
11. May the Lord bless you and keep you, may he lift up his countenance upon you in favor and loving kindness, and may he grant you peace. Amen and amen.