

THE RESTORED BOOK OF ENOCH, THE PROPHET

Supposed for ages to have been lost, but discovered at the close of the last century in Abyssinia. First translated from an Ethiopic Ms. In the Bodleian Library, by Richard Lawrence, LL.D., Archbishop of Cashel, late professor of Hebrew in the University of Oxford. Vol. 2 Restored by the Inspiration of the Holy Ghost by Charles B. Thompson and published serially in Balemy's Organ beginning in Nov., 1852.

INTRODUCTION

We are informed by the Book of Enoch, that man was formed in the creation, a living or rational soul, that is to say, he was endowed with perceptive, or reasoning faculties, and with the power to discriminate and choose between right and wrong, and to embrace or reject truth or error; hence, man was made an accountable and responsible being, to act independently, and upon the volition of his own free will.

He was placed here for the wise and philanthropic purpose that he might acquire knowledge, and increase the amount of intelligence given him, which he was not capable of doing in his disembodied state. Being pure and innocent, and knowing no evil; he was in the enjoyment of happiness: But it is a law of nature that if we would gain anything we must give up something; and in order that he might know to prize the good in immortality, it was requisite that he should taste the bitter in mortality. He therefore received a tabernacle, and it was given him to know good from evil, hence he became an agent unto himself but being left to act upon his own free agency. Adam transgressed the command of God and fell, through the temptations of the Evil One, and as an inevitable consequence came death also.

An order of redemption was therefore instituted, by means of which, man could again be brought into the presence of God, through the principle of obedience to all the laws and requirements of that order, and without obedience to all the laws of that order (which is the fullness of the Priesthood) no man can be saved or fully redeemed from the fall, and be sufficiently sanctified to enter into the presence of his Maker, as it was in the beginning when Adam conversed with him face to face.

Through the writings of holy prophets, who wrote under the dictation or the inspiration of the Holy Ghost, we have the teachings and experience of near six thousand years before us, and how many instances have we seen exemplified where disobedience to the laws of God has debarred the children of mankind from the glories, the privileges and blessings of the Kingdom of God. In vain did Moses strive to sanctify the children of Israel, and through obedience to the laws of God, make them a kingdom of Priests, a holy nation to fulfill all... [[Remainder missing]].

CHAPTER 1

1 I, Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan, the son of Enos, the son of Seth, the son of Adam, having been instructed in the mysteries of those things that were before the foundation of the world, and having heard and understood all things appertaining to the creations of God and also that which will not take place in this generation, even all that which is to succeed in generations to come, even to a distant period on account of the elect, *I make my record according to commandment.*

2 Upon their account I spoke and conversed with the Holy and the Mighty One, the God of the worlds, who will hereafter go forth from his habitation and tread upon Mount Sinai, and appear with his hosts and be manifested in the strength of his power from heaven.

3 All shall be afraid when they see him, and the rebellious angels shall be terrified. Great fear and trembling shall seize all things, even to the ends of the earth. The lofty mountains shall be troubled,

and the exalted hills depressed, melting like a honeycomb in the flame.

4 The earth shall be first immersed, and all things in it must perish, except the elect, whom the Lord of Spirits will preserve, and towards them exercise clemency. But judgment shall afterwards come upon all flesh.

5 Nevertheless, the righteous shall all belong to God, and be happy and blessed; and the intelligence of the godhead shall enlighten them; for behold He will come with tens of thousands of his Saints to execute judgment upon all: to destroy the wicked, and to reprove all the carnal minded for every thing the sinful and ungodly have done, and committed against him.

6 And this shall be the portion of sinners, who deny the name of the Lord of Spirits, and who are thus reserved for the day of punishment and affliction. To Heaven they shall not ascend, neither shall they remain on the earth.

7 But the righteous shall both ascend into heaven at pleasure, and inherit the earth, in that day: for thus shall they be rewarded for all that which they have suffered

in the name of the Lord of Spirits for his righteousness sake, even from the beginning of the world.

8 I, Enoch, now proceed to give an account of the creations of God as I have seen, heard, understood and read in the tablets of Heaven, where it is written by the Holy Ones.

9 In the beginning, before any of the creations had taken place, Iame, (which signifies the embodiment of all intelligence,) by his wisdom constructed Iada, (which signifies the place of light,) out of Zebo, (which signifies unorganized matter,) and clothed himself therewith.

10 In Iada were constructed many wombs; and Iame quickened Iada, so that Iada became a living being, and principle of power with Iame; and Iame impregnated Iada with the seed of intelligence.

11 Iada, therefore, brought forth from her variously constructed wombs many Intelligences of various forms, clothed with semile (which signifies very refined matter.)

12 These Intelligences were perfect in construction and innocent, but possessed intelligence differing in quantity one from the other, and they were called Spirits.

These spirits were not capable of receiving an increase of intelligence, and they had various forms;

13 Some were in the form of stars, and some were in the form of men. Those in the form of stars were called the Morning Stars, and those in the form of men were called the Sons of the Morning.

14 Iame, therefore, finding these Spirits imperfect as to the quantity of intelligence they possessed, by his wisdom concerted a plan to increase their intelligence and thereby make them perfect; and having completed the plan, he called them together to consult them in reference to their willingness to enter into his plan;

15 And when he had made known his plan to them, they were glad, and he organized them that they might accomplish his will and be made perfect.

16 And he chose seven Chief Ones and placed them over the rest of the Spirits, and he Ordained them, and he Ordained three of these, Chiefs over the seven, and he Ordained one of the three, who was elected over all, to be over the three, and he was called the Elect One;

17 And one of his fellows was anointed to represent him in the

flesh, and he was called the Anointed, his other fellow was to remain concealed under the appellation of Father, until the consummation of righteousness; therefore he was called the Concealed One.

18 And Iame chose twenty-four of the most noble of the remaining Spirits, and he Ordained them to minister for the seven (and he called them Arch-Angels);

19 And he chose, Ordained and Organized four grand Quorums of Angels of different grades of authority; and their number is written down in the Heavens, and their names are all there recorded.

20 And when Iame had completed their Organization, they rose up with one accord and called Him the Lord of Spirits; and prostrating themselves before him, they worshipped him, calling Him God Almighty

21. And Iame blessed those he had Ordained, calling them the Sons of God, then the Morning Stars sang together, and all the Sons of God shouted for joy.

22 Now in pursuance of his plan, Iame and the seven Chief Ones of the sons of God, (who were called the Spirits of God,) went down in space, and they took one of the

morning stars and clothed her with Zebo and called her Earth.

23 Now the Earth was without form and void, and darkness was upon the face of her abyss, (for she was immersed in waters,) and the spirits of God (the three Chief Ones) were brooding upon the face of the waters;

24 And they said unto Iame, "Let us have light;" and Iame took three of the morning stars and clothed them with one body of semal, (which signifies brightness,) and placing them in the midst of the space allotted to this creation, they gave light upon the earth,

25 And the sons of god comprehended the light because it was bright, and they called it semal; (that is sun;) and they divided the light from the darkness by causing a revolution of the earth.

26 And they called the light day, and the darkness they called night: and behold, the beginning of the day they called morning, and before the beginning of the night they called evening, and the evening and the morning constituted the first day.

27 And they said unto Iame, Let there be an expanse in the midst of the waters, and let it divide the

waters from the waters. And Iame made an expanse to divide the waters from the waters, and placed it over the waters upon the earth.

28 And he called the expanse Bokam; (which is air;) and the evening and the morning numbered the second day.

CHAPTER 2

1 And they said unto Iame, Let the waters under Bokam be gathered together to the extremities of the earth, that the dry land may appear in one place.

2 And Iame did so, and then they called the dry land earth, and the gathering together of the waters they called seas, for there were two large bodies at the extremities of the earth communicating with each other by a narrow channel.

3 And they said unto Iame, Let the earth be prepared to bring forth grass, the herb yielding seed, the fruit tree yielding fruit after its kind, whose seed in itself yieldeth its own likeness upon the earth.

4 And Iame prepared the surface of the earth to bring forth grass from its own seed, and the herb to bring forth herb from its own seed, yielding seed after its kind, and the

trees yielding fruit whose seed should bring forth after its likeness.

5 And they saw that it was done as they said, and the evening and the morning numbered the third day.

6 And they said unto Iame, Let there be other lights in the expanse of Bokam besides the great light that maketh the day and divideth it from the night; and let them be for signs and for seasons, as the great light is for days and years; and let them be for lights in the expanse of Bokam, to give light upon the earth.

7 And Iame made a lesser light to rule the night, as the greater light ruled the day; and he made the stars also, and placed them within their appointed space, to give light upon the earth through the expanse of Bokam, to rule over the night as the greater light ruled over the day, dividing the light from the darkness.

8 And they saw that it was done as they had said; and the evening and the morning numbered the fourth day.

9 And they said unto Iame, Let the waters be prepared to bring forth abundantly the grosser forms of moving creature that have life, and the fowl, that they may fly

above the earth in the expanse of Bokam.

10 And Iame prepared the waters that they might bring forth great whales, and every living creature that moveth in the waters after their kind, and every winged fowl after his kind. And they saw that it was done as they had said.

11 And they blessed the waters and said, Let fish multiply and fill the waters in the seas, and let fowl multiply in the earth; and the evening and morning number the fifth day.

12 And they said unto Iame, Let the earth be prepared to bring forth the grosser forms of living creatures after their kind, cattle and creeping things; and beasts of the earth after their kind.

13 And Iame prepared the earth to bring forth the beasts of the earth after their kind, and cattle after their kind, and every thing that creepeth upon the earth after their kind. And they saw that it was done as they had said.

14 And they said unto Iame, Let us prepare the earth to bring forth a groser form of our own likeness to be called man, and let him have dominion over the fish of the seas, and over the fowls of Bokam, and over the cattle and over all the

earth.

15 So Iame and the three Lords (Chief Ones) of the sons of God, prepared the earth to bring forth the form of man in their own likeness, in the Image of the sons of God was he to be brought forth, male and female were they to exist.

16 And Iame was to bless them and say to them, Be fruitful and multiply and fill the earth, and subdue it; and have stewardship over the fish of the seas, and over the fowl of Bokam, and over every living thing that moveth upon the earth:

17 And behold, every herb bearing seed, which is upon the face of all the earth, and every tree in which is the fruit of a tree yielding seed to you, it shall be for food; and to every beast of the earth, and to every fowl of Bokam, and to every thing that creepeth upon the earth, wherein there is life, shall be given every green herb for food.

17 And they saw that when all these things should be brought forth upon the earth they would be very good; and the evening and the morning numbered the sixth day.

18 Thus was the expanse of Bokam and the earth finished, and

all the host of them. And Iame and the three Lords of the sons of God rested the seventh day from all their work, and Iame blessed the seventh day and sanctified it: and they agreed that man should be required to observe it as a day of rest forever.

19 These are the generations of Bokam and the earth, when they were created in the days that Iame and the Lords of the sons of God made the earth and the expanse above it, and every plant of the field before it was in the earth, and every herb of the field before it grew.

20 (For Iame had not caused it to rain upon the earth because there was not a man to till the ground; but there went up a mist from the seas and watered the whole face of the ground, after which the form of man was produced from the dust of the earth as Iame had provided.

21 Now it came to pass when Iame organized the sons of God, He appointed the Elect One to receive the first Tabernacle because he was elected by the voice of two-thirds of all the sons of the Morning.

22 But Lucifer, who received one-third of the votes, disputed with

Michael in reference to that matter, and wished to take the first Tabernacle:

23 But Michael referred the matter to Iame who rebuked Lucifer, and appointed Michael to receive the first Tabernacle;

24 So Michael entered into his Tabernacle, and Iame blew into his nostrils the breath of life, and thus man became a living soul.

25 But Lucifer was angry, and he sought from that time forth to frustrate the plan of Iame.

CHAPTER 3

1 Now Iame had planted a garden eastward in Eden, and there he put the man whom his plan had brought forth; and out of the ground there grew every tree that is pleasant to the sight and good for food—the tree of life, also, in the midst of the garden, and the tree of knowledge of good and evil, as Iame had prepared.

2 And a river went out of Eden to water the garden, and from thence it was parted and became four rivers viz: Piron, Gibon, Widdekel and Euphrates.

3 And Iame called the man Adam and ordered him to dress the garden and to keep it, and

commanded him saying, Of every tree of the garden thou mayest freely eat, but if thou eat of the tree of knowledge of good and evil which is in the midst of the garden, thou wilt surely die.

4 The earth now brought forth, (as Iame had prepared,) every beast of the field, and every fowl of the air, and they came before Adam, and he named them: for whatsoever Adam called every living creature, that was the name thereof.

5 Now there was one beast which Adam called the serpent, which was more subtle (that is cunning, artful) than the rest of the beasts, and he was endowed with speech.

6 But Adam could not find among the beasts an associate, therefore Adam was lonely and sorrowful because he had no associate.

7 And Lucifer desired to destroy Adam, because Michael had supplanted him in the choice of his tabernacle; therefore he engaged the serpent to incite Adam to eat of the tree of knowledge of good and evil, to the end that Adam might die.

8 And it came to pass, at a time when Adam was sorrowful and

lonely, he went out of the garden, and seated himself on a rock in the valley where the river was parted; and the serpent came out of the garden after him;

9 And finding Adam with a sorrowful countenance, his head bowed down and his eyes fixed upon the ground, he said unto him, Adam, Adam, come with me and eat of the tree which is in the midst of the garden, for its fruit is delightful; it is pleasant to the eyes, and it will cheer thy heart.

10 But Adam replied without raising his head or changing his countenance, If you choose the fruit of that tree, eat of it.

11 And the serpent again said unto Adam, I have eaten of it, and it has enlightened my eyes and made my heart merry. O! come and partake with me and forget thy sorrow.

12 Adam then raised his head, and without changing his countenance, replied: If you are pleased with the fruit of that tree, eat of it, for you are not forbidden; but I must obey the commandment of the Lord my God.

13 The serpent, finding he could not persuade Adam, left him; and Adam fell into a deep sleep on his face near a pool of water, which

Iame had prepared.

14 And behold, while he slept, there grew from his side a cord of flesh, which extended to the pool of water; and on the end of the cord there grew the form of a woman, beautiful and fair.

15 And when Adam awoke, he beheld that she was laying beside him in the water; he drew her out, and breathing into her nostrils his breath, she lived;

16 And having severed the cord that fastened her to his side, he said, This is now bone of my bones, and flesh of my flesh; she shall be called woman because she grew out of man.

17 And Iame appeared unto them, and he took the woman and called her name Eve, for said he, She shall be the mother of a race; and he gave her to Adam to be his wife.

18 And he blessed them, and said unto them, Be fruitful and multiply, and fill the earth and subdue it; for your stewardship is over the fish of the seas, and over the fowl of the air, and over every living thing that moveth upon the earth.

19 And Iame said unto Adam and his wife, This is a holy relation you bear to each other, and

hereafter in your generations a man shall leave his father and mother and shall cleave unto his wife, and they twain shall be one flesh:

20 And so long as they observe this Law, your generations shall be blessed, and when they break this Law, they shall be cursed; for I, Iame, your God, am holy.

21 And they were both naked, the man and his wife, and were not ashamed.

CHAPTER 4

1 Now it came to pass that the serpent heard the charge which Iame gave to Adam and his wife relative to their union, and he told it to Lucifer; and Lucifer said unto the serpent, Go and seduce the woman, that she may be separated from Adam.

2 And the serpent went and said unto the woman, Let me lie with you; and the woman said, Nay, for the Lord my God hath given me to Adam and said we should be one flesh, and I must not transgress his commandment.

3 And the serpent said unto the woman, come with me into the midst of the garden and we will eat of the fruit that is growing

there, for surely the Lord hath not commanded you not to eat.

4 And the woman said unto the serpent, we may eat of the fruit of the trees of the garden, but the fruit of the tree which is in the midst of the garden, God hath said if we eat of it we shall die.

5 And the serpent said unto the woman, what is it to die? I have eaten of it, and mine eyes are opened to know good and evil like the sons of God. (Now the serpent had been instructed by Lucifer to say this to the woman to the end that he might destroy Adam through her.)

6 And when the woman heard this, she hearkened unto the serpent; and believing the tree would make her wise like unto the sons of God, she took of the fruit thereof and did eat; and being stimulated therewith, she thought that she was indeed wise like the Gods.

7 And she went unto Adam with the fruit in her hand and said unto Adam, Eat this and ye shall be wise like the Gods; and Adam said unto her, O, foolish woman! Hast thou eaten of the tree of knowledge? Thou canst no more dwell with me, for thou art polluted, and the Lord my God

will drive thee out of the garden.

8 And the woman said unto Adam, How then canst thou fulfil the commandment of the Lord thy God to multiply and fill up the Earth? For there is not another woman upon the face of all the earth.

9 And Adam said unto the woman, Thy words are true for, if I eat with thee we shall both be driven from the garden and we both shall die, but we may leave our seed behind us.

10 And he put forth his hand and took the fruit and ate it; and when the stimulus it caused was passed away, they knew that they were naked and they were ashamed; and they fastened fig leaves together and made themselves aprons.

11 And it came to pass that as Adam and his wife were walking in the garden in the cool of the day, they heard the voice of Iame calling unto them, and they hid themselves among the trees of the garden.

12 And Iame called again and said, Adam where art thou? And Adam answered and said, I heard thy voice in the garden and I was afraid and hid myself.

13 And Iame answered and said unto Adam, why were you afraid?

Have you eaten of the tree, of which I commanded you not to eat?

14 And Adam answered and said, The woman that thou gavest me, and commanded that she should remain with me did eat of it, and she brought it to me and I ate of it that I might not be parted from her, that we might obey thy great and last commandment, to multiply and fill up the earth.

15 And Iame said unto the woman, What is this that thou hast done? And the woman said, The serpent persuaded me and I did eat.

16 And Iame said unto the serpent, Because thou hast done this, thou art cursed above all cattle and above every beast of the field; upon thy belly shalt thou go and dust shalt thou eat all the days of thy life.

17 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bite his heel.

18 And unto the woman, Iame said, Thy sorrow shall be greatly multiplied in thy conception, because of what thou hast done, for in much sorrow thou shalt bring forth children and thou shalt desire to be with thy husband, and

he shall rule over thee.

19 And unto Adam, Iame said, Because thou hast hearkened to the voice of thy wife and hast eaten of the tree of knowledge, contrary to my directions, and hast thereby become corrupted in thy body, the earth must needs be cursed for thy sake, that it may bring forth food congenial to thy nature;

20 For in sorrow and by the sweat of thy face must thou eat thy bread all the days of thy life until thou return unto the ground out of which thy body was produced, for corruption it is, and unto corruption it must return because thou hast eaten of the tree of evil.

21 And Adam said unto Iame, wilt thou not instruct us in the labor of our hands? And Iame answered, and said unto Adam, I will instruct thee, but thou shalt not see my face until thou return unto me in thy third estate.

22 And the sons of the Morning said unto Iame, Behold the man is yet as one of us, although knowing good and evil; therefore, lest he put forth his hand and take also of the tree of life and eat and live forever, and thereby be deprived of his second and third estates and

remain in banishment from thy presence forever, let him be sent out of the garden.

23 And Iame hearkened unto them and sent the man forth from the garden of Eden to till the ground from whence he was produced. And they went and dwelt at the east of the garden of Eden.

24 And Iame placed the Cherubims with flaming swords on the east of the garden, and they turned in every direction to watch the man, and keep him away from the tree of life.

25 Now Adam called upon the name of the Lord in those days, and so did Eve his wife, and Iame heard them; and he spake unto them from the garden of Eden, but they saw him not, for they were shut out from his presence, and they could not approach unto him because of the Cherubims who were guarding the tree of life:

26 But Iame commanded them saying, Thou shalt worship the Lord thy God and also offer up unto me the choicest of thy possession as a holy offering, and ye shall eat of the food therewith before me as a solemn feast, mingled with the first fruits of thy ground.

27 And it came to pass, that Adam cohabited with Eve his wife, in those days, and she conceived. And the sons of the Morning assembled together to appoint one of their number to enter the Tabernacle she should bring forth, and it was agreed among them that Lucifer who disputed with Michael, should receive that Tabernacle.

28 Now as Eve drew near the time of her deliverance, Adam prepared a sacrifice to offer at his child's birth, that they might keep a solemn feast unto the Lord.

29 And it came to pass that Eve brought forth a man child, and she called his name Cain, saying, I have obtained a man from the Lord.

30 And it came to pass, while Adam was offering his oblation and they were keeping a solemn feast unto the Lord, that Iame sent Raphael (one of the holy Angels) to Adam, and said unto him, Adam why do you offer sacrifices unto the Lord?

31 And Adam said unto him, I know not; but the Lord commanded me and I obey him. And Raphael said unto him, This thing is a similitude of the sacrifices the sons of God will

make of their lives in the Orders of the Holy Priesthood, when they ascend in their estates full of grace and truth;

32 And ye shall do all that ye do in the character and name of the Son of God, and ye shall call upon God in that name forever, saying: Our Father who art in Heaven, holy and exalted be thy Name!

33 And in that day the holy Raphael explained to Adam the relation of Father and Son, in the Orders of the Holy Priesthood, and he brought unto Adam and Eve garments made by lame, of the hair of beasts, tanned white, and clothed them.

34 And Adam knew that he was the son of God, and must needs keep his first estate, and by the sacrifice of his life attain to the second and third estates of the Holy Priesthood, and thereby be made perfect.

CHAPTER 5

1 And it came to pass, that Adam again cohabited with his wife, Eve, and he called upon the name of the Lord, saying, Our Father in Heaven, holy and exalted is thy Name! Give unto me one of the holy Angels to be with me in

this flesh, that I may counsel with him.

2 And Eve conceived, and the sons of the Morning assembled and appointed Raphael to be given unto Adam; and when Eve was delivered, she brought forth Abel. Abel was a keeper of sheep, but Cain was a tiller of the ground. And when the boys were of suitable age, their father Adam Ordained them to the Holy Priesthood by commandment of God.

3 And in process of time it came to pass that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the first produce of his flock, and the best thereof.

4 And the Lord had respect unto Abel and his offering, but unto Cain and his offering he had not respect, because he brought the inferior fruits of his ground, instead of the best, as Abel had done.

5 Now the evil spirit in Cain knew that his offering was not accepted, and it pleased him, for he thought to make it a pretext to slay his brother Abel.

6 And Cain was very angry, and his countenance changed. And it came to pass, that the Lord called

unto Cain and said unto him, Why art thou angry? And why is thy countenance changed towards thy brother? If thou doest well, shalt thou not be accepted?

7 And if thou doest not well, sin is thy crime and evil desires are in thy heart, and except thou shalt hearken unto my commandments, thou shalt be delivered up to the consequences of thy evil desires.

8 And it came to pass, afterwards, that Cain and Abel went into the field to do their work, Cain to till and plow his ground and Abel to feed his sheep. And Cain coveted his brother's flocks and he hated his brother because Abel's offering was accepted and his was not, and he sought a pretext to slay his brother.

9 And Cain said unto Abel, If I slay thee this day who will require thy blood of me, and he rose up hastily and slew him, and his blood streamed upon the ground. And Cain hastily dug a hole in the field, in which to put his brother's body, and turned the dust over it.

10 And it came to pass that the Lord called unto Cain the second time, and said unto him, Where is Abel thy brother? And Cain answered and said, I know not; am I my brother's keeper?

11 And the Lord said unto him, what hast thou done? The voice of thy brother's blood crieth unto me from the ground where thou hast slain him; and his spirit accuseth thee, of taking from him that life which I gave him!

12 And now behold thou art cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand, and wherein thou didst bury him. And it shall come to pass that when thou tillest the ground, it shall not henceforth yield unto thee its strength as in the beginning;

13 For thorns and thistles shall the ground produce unto thee; and a fugitive and a vagabond shalt thou be in the earth, for thou shalt be moving and wandering in the earth, until thy body returns to the dust:

14 And thou canst never receive it again; for thou hast not kept thy first estate, and thou art deprived of thy habitation, because of this thy sin, therefore thou shalt be reserved in chains of darkness unto the judgment of the great day.

15 And Cain said unto the Lord, my punishment is greater than I can bear. Behold thou hast driven me out this day from the face of the earth, and from thy face shall I

be hid also;

16 And I shall be a fugitive and a vagabond in the earth; and it shall come to pass, hereafter, when my seed shall be spread abroad in the earth, every one who finds them will slay them, because of this my sin.

17 And the Lord said unto him, therefore, whosoever slays Cain's seed for the sin of Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon the seed of Cain, that they might be known in all generations.

19 Now, Cain had a son whose name was Enoch. And he being disinherited of the rights of the Priesthood by the sin of his father; went and dwelt in the land on the east of Eden;

20 And there he built a city, and called the name of the city Enoch. And unto Enoch was born Irad; and Irad begat Mahujael and Mahujael begat Methusael: and Mathusael begat Lamech.

21 Now, the seed of Cain disregarded the matrimonial laws of the Holy Priesthood, which God gave unto Adam; and Lamech took unto himself two wives: the name of one was Adah, and the name of the other was Zillah,

22 And Adah bear two sons

unto Lamech, and Zillah bear a son and a daughter, and the names of the sons of Adah were Jabal and Jubal, and the name of the son of Zillah was Tubal Cain, and his sister's name was Naamah.

23 Jabal dwelt in a tent, and kept cattle, and taught the trade of a shepherd. Jubal handled the harp and organ, and taught their use, but Tubal Cain was an instructor of the artificers in brass and iron.

24 And it came to pass, when Lamech was old and advanced in years, and his eyes were dim, he went into the field to hunt, and his son Tubal Cain was with him; and Cain was still moving and wandering about in those days upon the earth, as the Lord had said he should;

25 And behold, he crouched upon the earth to drink from a certain stream of water in the field, where Lamech and Tubal-Cain had gone to hunt, and Lamech supposing him to be a wild beast, drew his bow and with an arrow he smote Cain, and the arrow entered Cain's body and he fell down and died.

26 And thus the Lord requited Cain's evil according to his wickedness in that which he had done to his brother Abel,

according to the word which the Lord had spoken unto him.

27 And it came to pass, when Cain had died, Lamech went to see the animal which he had killed, and behold, Cain his progenitor was lying dead upon the earth.

28 Now Lamech was very much grieved because he had slain Cain, and he wished that it might not be known: and he dug a hole in the field in which he put Cain's body and turned the dust over it.

29 And he charged Tubal Cain, saying, See thou tell no one of this thing. But when Tubal-Cain returned home, he related to his mother the circumstance. And when Lamech knew it, he was very angry at Tubal-Cain and he arose up hastily and smote him with stripes which caused his death.

30 And the wives of Lamech hated him from that day, because he had slain Tubal-Cain; and they separated from him and would not hearken to him in those days.

31 And it came to pass, after many days, that Lamech come to his wives and pressed them to listen to him about this matter.

32 And he said to his wives, Adah and Zillah, Here my voice, O wives of Lamech, and attend to

my words, for you have imagined and said that I slew a man by my wounding him with an arrow, and a young man by my inflicting stripes upon him when they had done no violence.

33 Now surely you know that I am old and my eyes are heavy through age, and my temper irritable: and I did these things unwittingly, having no intent to slay.

34 And the wives of Lamech listened to him in this matter, and they returned to him by the advice of their progenitor Adam, and remained with him as before: and the children of mankind were increased in the land in those days.

CHAPTER 6

1 Now it came to pass after the birth of Abel, Adam again cohabited with his wife, Eve, and she conceived and brought forth a daughter, and they called her name Kenah, saying, She shall help her mother.

2 And when Kenah was of suitable age, Adam and Eve gave her to Cain to be his wife. And Cain cohabited with Kenah, and she conceived and bear Cain a son, and he called his name Enoch,

saying, The Lord hath given us rest and quiet in the earth.

3 Now when Enoch was only a few years old, Cain again cohabited with Kenah and she conceived, and it was before she brought forth, that Cain slew his brother Abel.

4 And it came to pass after Abel was slain, Neither Cain nor Abel returned from the field as usual when it was night, therefore in the morning, Eve and Kenah went forth to the field in search of them, and when they found them not, Kenah returned and told Adam.

5 But Eve wept when she found Abel was not with his flock, for she feared an evil beast had devoured him, and her soul was wrapped up in him, but she found him not; therefore she sank down upon a rock that was in the field, and wept and lamented with a great lamentation.

6 Now it came to pass when Adam had learned that they were not in the field, he went to search for them, in a certain wood where Cain had been wont to go to hunt: and while Adam was passing through the field toward the wood, the Lord called unto Adam,

7 And he said unto him, Go not in search of the boys, for Cain has

slain Abel, and I have cursed Cain, and sent him forth a fugitive and vagabond to wonder alone upon the earth, until his body returns to the dust, which has received his brothers blood from his hand, and which he turned over his brothers body to hide it from sight.

8 And now behold, I will give unto thee another son in the stead of Abel; and I will establish my covenant with him, even the covenant of my Holy Priesthood, which was Ordained unto you before the foundation of the world.

9 Now, when the Lord had ceased talking with Adam, he went into the adjoining field, where Eve was, and told her all that the Lord had said, and from that time Eve became silent, and ceased to lament on the account of the loss of Abel.

10 And when they returned from the field, behold Kenah was in labor, and she brought forth a daughter, and they called her name Nod, saying, Because her father is a fugitive.

11 Now it came to pass, when Adam had lived one hundred and thirty years from the time he was sent out of the garden of Eden, Eve conceived and bear a son unto Adam, and she called his name

Seth, saying, Because the Lord hath given him in the stead of Abel whom Cain slew.

12 And Seth was in the likeness of Adam, and seemed to be formed after his image, for he was like unto him in all things, and could be distinguished from him only by his age.

13 Now it was after the birth of Seth, that Enoch, Cain's son, took his sister Nod to wife, and went and dwelt in the land on the east of Eden, and he called the land Nod after the name of his wife.

14 And Eve conceived again after the birth of Seth and brought forth a daughter, and she called her name Senah, saying, She shall be the wife of Seth.

15 And it came to pass, when Seth was sixty-nine years of age, Adam Ordained him to the Holy Priesthood and gave him Senah to be his wife.

16 And when Seth was one hundred and five years of age, he begat a son and he called his name Enos. And, also, Eve conceived again about the same time, and brought forth a daughter and called her name Ano.

17 And when Enos was eighty years old, Adam and Eve gave him Ano their daughter to wife; and

when he was ninety years of age Ano conceived and brought forth a son, and he called his name Cainan.

18 And it was after this that Senah conceived and bear unto Seth a daughter, and they called her name Adonah, and she conceived again and bear another daughter, and called her name Shebath.

19 And Ano afterwards bear unto Enos two daughters also, the name of one was Anoth, and the name of the other Edo.

20 And when Cainan was in the fortieth year of his age, he took to wife Adonah the daughter of Seth, and God called upon him in that same year while he was in the wilderness, journeying to the place Shedolamak:

21 And he met Adam in his journey, who had instructed him in the ways of the Lord so that he was skilled in all wisdom, and knowledge; and Adam blessed him and sent him to reign over the children of mankind (the children of Cain) and to teach them to call upon the name of the Lord.

22 And Cainan went forth as Adam had directed him, and he reigned over the children of mankind, and he turned some of

them to the service of God.

23 And it came to pass that when Enos, the father of Cainan, was one hundred and thirty-four years and four months old, Adam ordained him to the Holy Priesthood. And Cainan was then reigning over the children of mankind, and he was forty-four years of age.

24 And when Cainan was seventy years of age he begat Mahalaleel, and afterwards he begat two sons and two daughters, and he called the names of his sons Enan and Mered, and their sisters Adah and Zillah, who became the wives of Lamach, the father of Tubal-Cain.

25 And it came to pass, when Cainan was eighty-seven years of age, Adam ordained him to the Holy Priesthood according to the right which he inherited from his father.

26 And Cainan knew by his wisdom, that God would destroy the children of mankind for corrupting their way upon the earth, and that the Lord would in the day to come bring upon them the waters of the flood.

27 And he wrote upon tablets of stone what was to take place upon the earth, and he kept them with

his treasures.

28 And when Mahalaleel the son of Cainan was sixty years of age, he took to wife Anoth the daughter of Enos; and his brother Enan took to wife Shebath, the daughter of Seth.

29 And when Cainan was sixty-five, he begat Jared; and when Jared was sixty years of age, he took to wife Edo, the youngest daughter of Enos, and she conceived by my father Jared, and when he was sixty-two years of age, I, Enoch, was born unto him.

30 And when I was twenty-five years old, Adam, our Progenitor, ordained me to the Holy Priesthood, for the right belonged to me, although my father and grandfather were not yet ordained, but the right belonged to them also, for they were the first born of the seed of Seth.

31 And it came to pass, that it was at a solemn feast held unto the Lord on the occasion of a daughter being born unto Enan, my great-uncle, that I received my ordination to the Holy Priesthood.

32 And Adam blessed the daughter that was born unto Enan, and called her name Edna, and when my father Jared was two hundred years old, Adam ordained

him also, and blessed him.

33 And it came to pass, when I, Enoch, was sixty years old, I took to wife Edna the daughter of my great uncle Enan, the second son of Cainan.

CHAPTER 7

1 And it came to pass, when I, Enoch, was sixty-five years old, my wife Edna brought forth my son Mathuselah.

2 And Adam came unto me on the day that Mathuselah was born, and he blessed me, as well as my son, and behold, I, Enoch, saw the Lord, and I desired to be continually in his presence, therefore, I shut myself up in my chamber, which I had consecrated, that I might pray unto the Lord and gain instruction from him.

3 And I, Enoch, walked with God, for in that chamber he was before my face continually. And it came to pass, after the expiration of three years, whilst I, Enoch, was praying unto the Lord in my chamber, the Lord called unto me from heaven, and I said, Here am I.

4 And he said unto me, Arise, and go forth from thy chamber, and appear to the children of mankind, and teach them the way

in which they should go, and the work which they must accomplish, that they may enter into the ways of God.

5 Now, the children of mankind were increased in the land in those days, for Seth, Enos, Cainan, Mahalaleel, and Jared, my father, had many sons and daughters whose names are not written in this Book, and they all had belonged to the different Classes of the Holy Priesthood.

6 But many had left their Class, through lust, having become enamoured after the daughters of Cain, and thus the seed of Seth became mixed with the seed of Cain, which was a great transgression on the part of those who had left their Class, to mingle with the daughters of men.

7 And I, Enoch, arose up, according to the word of the Lord, and went forth from my chamber, the place of my concealment, and I at that time assembled the children of mankind and acquainted them with the instructions of the Lord.

8 And I taught them the ways of the Lord, for I ordered it it to be proclaimed in all places where the children of mankind dwelt, saying, Wheresoever there any who wishe to know the ways of the Lord and

good works, let them come to Enoch.

9 And all the children of mankind who desired these things came to me, and I instructed them according to the word of the Lord, and they humbled themselves before me, and I immersed them in the water, in the name of the Father, Son, and Holy Spirit of truth, that they might be made clean from their sins;

10 And I organized them, and they listened to my words, and the Holy Spirit of God was upon me, and I taught them the wisdom of God, and his ways, and these children of mankind served the Lord all the days that I was with them,

11 And all the kings of the children of mankind, together with their princes and judges, came unto me when they heard of my wisdom, and they humbled themselves before me, and desired it of me that I should reign over them, to which I consented

12 And they assembled in all one hundred and thirty kings and princes, and they made me king over them, and they were all under my power and command.

13 And I, Enoch, taught them wisdom and knowledge and the

ways of the Lord, and I made peace among them, and peace continued throughout the earth during my reign over them, and I reigned over them two hundred and forty years.

14 And it came to pass, in the ninety-seventh year of my reign, my son Mathuselah, being one hundred years of age, our progenitor Adam, ordained him to the Holy Priesthood.

15 And it came to pass in the one hundred and eighty-fourth year of my reign, my son Mathuselah (having previously taken to wife Menah the daughter of Elim, the third son of Jared, my father), begat a son, and he called his name Lamach, and Mathuselah was one hundred and eighty-seven years of age when Lamach was born unto him.

16 And it came to pass in the two hundred and first year of my reign, my grand father Mahalaleel was four hundred and ninety-six years of age, and my grand-son Lamach was, seventeen.

17 And, behold, Adam, our Progenitor, called a Solemn Assembly at the house in my grand-father Mahalaleel; and he blessed Mahalaleel and he ordained him to the Holy

Priesthood, he being the first born of the seed of Seth, to whom the High Priesthood belonged by right of descent.

18 And it came to pass in the two hundred and sixteenth year of my reign, my grand-son Lamach being thirty-two years of age, our Progenitor Seth ordained him to the Holy Priesthood.

19 And in the two hundred and thirty-seventh year of my reign, three years previous to the death of Adam, he called a Solemn Assembly of all the righteous of his Posterity, in the valley of Adam-ondi-Ahmen.

20 And Seth, Enos, Cainan, Mahalaleel, Jared my father, I, Enoch, Mathuselah my son, and Lamach my grand-son (who were all High Priests of the Holy Priesthood.) were there, and a numerous company of the posterity of Adam, who belonged to the different Classes and Quorums of the Holy Priesthood.

21 And there Adam bestowed upon us his last blessing, and the Lord appeared unto us; and he showed unto us that Adam was Michael the Prince, the Arch-Angel.

22 And the Lord administered comfort unto Adam, and said unto

him, I have set thee to be at the head; a multitude of nations shall come of thee; and behold thou art a Prince over them forever.

23 And Adam stood up in the midst of the congregation, and notwithstanding his head was bowed down with age, being full of the Holy Spirit of God, he predicted whatsoever should befall his posterity unto the latest generation of mankind.

24 And it came to pass, in the two hundred and fortieth year of my reign and ministry among the children of mankind, which was the fifty-sixth year of the life of Lamach my grand-son, Adam our Progenitor died, because he did eat of the tree of knowledge; as the Lord God foretold in the day he placed him in the Garden of Eden.

25 And he was nine hundred and thirty years old at his death. And we, his sons and children, buried him in the cave prepared by the appointment of God. And there was a great mourning and weeping, on account of the death of Adam, among the children of mankind.

26 And it came to pass after the death of Adam, I resolved to separate myself from the children of mankind, and did secrete myself as at the first, that I might serve

the Lord, and gain instruction from him; but I did not entirely separate myself from them, but I kept away from them three days and then went to them for one day.

27 And during the three days that I was in my chamber, I prayed unto and praised the Lord my God; and the day when I appeared unto the children of mankind, I taught them the ways of the Lord, and all they asked me about the Law of the Lord, I told them.

28 And I did in this manner for days, and afterwards I concealed myself for six days, and appeared to the people one day in seven. And after that, once in a month, and then once in a year.

29 And, finally I was concealed altogether from them, for I, Enoch, was engaged with the Holy Ones, the Angels of Heaven, that I might learn all the mysteries of the Holy Priesthood.

30 And it came to pass that I, Enoch, built a city in those days, and it was called the city of Holiness, even Zion, and all the people of God were gathered into it; for the children of mankind had corrupted their way before the Lord.

31 And it came to pass that I, Enoch, talked with the Lord, and I

said unto him, Surely Zion shall dwell in safety forever; but the Lord said unto me, Zion have I blessed, but the residue of the people have I cursed.

32 Now it came to pass that I, Enoch, did not withdraw myself from the inhabitants of Zion, but continued to instruct them in the mysteries of the Holy Priesthood.

33 And I said unto them, Behold our Father Adam taught these things, and many have believed and become the children of God by the reception of this Holy Priesthood, and many have believed not and perished in their sins, and are looking forth with fear, in torment, for the fiery indignation of the wrath of God to be poured out upon them.

CHAPTER 8

1 Now it came to pass, while I, Enoch, was ministering to the inhabitants of Zion, the Lord said unto me, arise and take thy journey to the place Mahujah. And I arose and took my journey as I was commanded.

2 And I cried unto the Lord, and there came a voice out of Heaven, saying, Turn and get thee upon the mount Simeon.

3 And I turned as I was commanded, and went upon the mount, and as I stood upon the mount, I beheld the Heavens open and I was clothed upon with glory, and I saw the Lord;

4 And he stood before my face, and he talked with me, even as a man talks one with another, face to face, and he said unto me, Look, and I will show unto thee the world for the space of many generations.

5 And I looked, and I beheld the land of Sharon, and the land of Enoch, and the land of Omnar, and the land of Heni, and the land of Hanor, and the land of Shum, and the land of Hanniah, and all the inhabitants thereof.

6 And I beheld that they had corrupted their way before the Lord, that every imagination of the thoughts of their hearts were evil, and that continually.

7 And the Lord said unto me, go to this people, and say unto them, Repent, lest I come out and smite you with a curse and you die.

8 And he gave unto me a commandment that I should immerse in water those who should repent and believe in my words, administering unto them in the name of the Father, and the

Son, according to the orders of the Holy Priesthood, which is full of grace and truth,

9 And of the Holy Spirit which beareth record of the relationship existing between the Father and Son, as it is revealed in the Holy Priesthood of the sons of God, who were ordained before the foundation of the world for their ministry upon earth.

10 Now it came to pass, that I went unto them as I was commanded and I called upon them to repent, according to the word of the Lord; and many of them did repent, and were immersed, and received the administration of the Holy Priesthood, and were numbered with the people of God.

11 But others were angry, and they sought a pretext against the People of God, that they might slay us. But when they came to battle against us, I, Enoch, went forth and spake the word of the Lord unto them, and behold the earth trembled, and the wicked fled away;

12 For the rivers of water were turned out of their courses, and the lions roared out of the wilderness and all those nations feared greatly, so powerful was the

word of God: and so great was the power of language which God had given me.

13 And their came up a land out of the depths of the sea; and so great was the fear of the enemies of the people of God, that they fled and stood afar off, and went upon the land which came up out of the depths of the sea.

14 And the giants of the land also stood afar off, and there went forth a curse upon all the people which fought against God; and from that time forth there were wars and bloodshed among them, but the Lord came and dwelt with his people.

15 And they dwelt in righteousness and the fear of the Lord was upon all nations, so great was the glory of the Lord of spirits which was upon his people. And the Lord blessed the land, and his people were blessed upon the mountains, and upon the high places, and did flourish.

16 And the Lord called his people Zion, because they dwelt in righteousness, and were of one heart and of one mind, and there was no poor among them.

17 And it came to pass, after the Lord had finished commanding me concerning my ministry to these

people, he showed unto me all the inhabitants of the earth; and I beheld, and lo, Zion in process of time, was taken up into heaven.

18 And the Lord said unto me, Behold my abode forever!

19 And I beheld also the residue of the people which were the children of Adam, and they were a mixture of all the seed of Adam, who had transgressed the laws of the holy Priesthood by mixing their seed with the seed of Cain, for the seed of Cain were black,¹ and ought not to have had place among them.

CHAPTER 9

1 And I beheld, after Zion was taken up into heaven, and lo, all the nations of the earth were before me! and there came generation upon generation, and I Enoch, was high and lifted up, even in the bosom of the Father;

2 And the Son of Man who was ordained to reign on earth was with me: and behold the power of evil was upon all the face of the earth! And I saw Angels descending out of heaven; and I heard a loud voice saying, Wo, wo,

¹ Idiom meaning "Covered with sin."

be unto the inhabitants of the earth!

3 And I beheld Lucifer that evil being, and he had a great chain in his hand, and it veiled the whole face of the earth with darkness; and he looked up and laughed, and his angels rejoiced.

4 And I, Enoch, beheld Angels descending out of Heaven bearing testimony of the relationship existing between the Father and Son in the order of the Holy Priesthood; and the Holy Spirit fell on many, and they were caught up by the powers of Heaven into Zion.

5 And the God of Heaven looked upon the residue of the people, and he wept, and I Enoch, bear record of it, for I said unto him, How is it, that the Heavens weep and shed forth their tears as the rain upon the mountains?

6 And how is it that thou canst weep, seeing thou art holy and from all eternity to all eternity? And were it possible that mankind could number the particles of the earth, yea, and millions of earths like this, it would be only a beginning to the number of thy creations;

7 And thy curtains are stretched out still; and yet thou art there,

and thy bosom is there; and also, thou art just; thou art merciful and kind forever; and thou hast taken Zion to thine own bosom from all thy creations, from all eternity to all eternity.

8 And naught but peace, justice, and truth are the habitation of thy throne, and mercy goeth before thy face and has no end; how is it therefore, that thou canst weep?

9 Then the Lord answered and said unto me, Behold these your brethren are the workmanship of my hands, and I gave unto them their knowledge in the day I created them;

10 And in the Garden of Eden I gave unto man his agency; and unto your brethren I have said, and also given them a commandment, that they should love one another and that they choose me their Father;

11 But behold they are are without affection, and they hate their own blood; and in their fiery wrath and fierce anger they kill one another; and I am forced to bring in the waters of the flood upon them, that I may hide their iniquity from before my face; therefore do I weep.

12 Behold I am God; Man of holiness is my name, Man of

counsel is my name, and Endless and Eternal is my name also, wherefore, I can stretch forth my hands and hold all the creations which I have made, and my eyes can pierce them also;

13 And among all the workmanship of my hands, there has not been so great wickedness as among your brethren;

14 But behold their sins shall be upon the heads of their Fathers who left their class in my Holy Priesthood and their own habitation to mingle with women, disregarding the Matrimonial Laws of my Holy Presbytery, and kept not their first estate;

15 For evil was their delight, and misery must be their doom, and the whole Heavens weep over them, even all the workmanship of my hands, wherefore should not the Heavens weep, seeing these must suffer?

16 But behold, these which your eyes are upon shall perish in the flood, and behold I will shut them up, for a prison have I prepared for them; and those whom I have chosen have plead before my face, wherefore, after they have suffered for their sins, inasmuch as they will repent in the day that mine Anointed shall return unto

me, they shall be forgiven.

17 But until that day they shall be in torment, wherefore, for this cause the Heavens weep, yea, and all the workmanship of my hands.

18 And it came to pass, that the Lord spoke unto me, and told me all the doings of the children of mankind, wherefore, I, Enoch, knew and looked upon their wickedness and their misery and wept, and stretched forth my arms, and my heart swelled with sorrow, wide as eternity, and my bowels yearned and eternity was pained.

19 And I, Enoch, saw Noah also, and his family, that the posterity of all the children of Noah should be saved with a temporal salvation; and I saw that Noah built an Ark, and that the Lord of Spirits smiled upon it, and held it in his own hand; while upon the residue of the wicked came the flood and swallowed them up.

20 And as I Enoch saw this, I had bitterness of soul, and wept over my brethren, who were thus to be overwhelmed in destruction, and perish: and I said unto the Heavens, I will refuse to be comforted.

21 But the Lord said unto me, lift up thy heart and refuse not to be comforted. And he said unto me,

Look! and I looked, and I beheld from Noah all the families of the earth, spread abroad.

CHAPTER 10

1 And I beheld the valley of Shem, and lo, a great people which dwelt in tents, which were the people of Shem. And again the Lord said unto me, Look! and I looked towards the north, and I beheld the people of Canaan, which dwelt in tents.

2 And the Lord said unto me, Prophecy, and I Prophesied saying, Behold the people of Canaan, which are numerous, shall go forth in battle array against the people of Shem, and shall slay them, insomuch that they shall be subjected to the people of Canaan, who shall divide themselves in the land.

3 And much of the land shall become barren and unfruitful, and one other people shall dwell there but the people of Canaan, for behold, the Lord shall curse the land with much heat, and the barrenness thereof shall go forth forever.

4 And there was blackness came upon all the children of Canaan, that they were despised among all

people.

5 And I cried unto the Lord, and said, when will thine Anointed appear on earth and when shall the blood of the righteous cease to be shed, and all they that mourn be sanctified and have eternal life?

6 And the Lord said unto me, Mine Anointed shall come on earth in the meridian of time; in the days of wickedness and vengeance.

7 And I, Enoch, saw the days of the coming of this Son of Man, even in the flesh; and my soul rejoiced and said, the righteous is lifted up in the Lamb slain from the foundation of the world; and through faith, I am in the bosom of the Father: and behold Zion is with me!

8 And I, Enoch, called upon the Lord of spirits, saying, wilt thou have mercy upon Noah and his seed, and never more suffer the flood of waters to cover the earth? Ah, behold the Lord covenanted with me, and sware unto me with an oath that he would stay the floods, and never more suffer them to go over the earth.

9 And it came to pass, that the Lord said unto me, Behold I will call upon the children of Noah, and bless them, and thy seed shall

be preserved among them; and I give unto thee a promise, in an immutable decree, that a remnant of thy seed shall be preserved among the nations, while the earth shall stand.

10 And the Lord of spirits said unto me, blessed are they through whose seed mine Anointed shall come; for behold I have anointed him King of Zion, until the coming of my Elect One:

11 Behold Zion is the rock of heaven, which is broad as eternity, wherefore who so comes in at the gate, and climbs up by Mine Anointed shall never fall; therefore, blessed are they, for they shall come forth with songs of everlasting joy.

12 And I, Enoch, cried unto the Lord, saying, when thine Anointed comes in the flesh, shall the earth rest? I pray thee, show me these things!

13 And the Lord said unto me, look; and I looked and beheld the Son of man lifted upon the cross by wicked men; and I heard a loud voice, and the heavens were veiled, and all the creations of God mourned;

14 And the earth groaned; and the rocks were rent; and the saints arose and were crowned at the

right hand of the Son of man with crowns of glory; and as many of the spirits as were in prison came forth and stood on the right hand of God;

15 And the remainder were reserved in chains of darkness until the judgement of the great day because they kept not their first estate, but brake the covenant of their first Priesthood.

16 And again, I, Enoch, wept and cried unto the Lord saying, When shall the earth rest?

17 And I, Enoch, beheld the Son of man ascending up unto the father, and I cried unto the Lord saying, Will not thine Anointed return again to the earth?

18 For inasmuch as thou art God, and I know thee, and thou hast sworn unto me, and hast commanded me that I should ask in the name of thine Only begotten – the order of thy Holy Priesthood;

19 And thou hast made me and given me a right to thy throne through the Priesthood of thy sons, and not of myself, but through thine own grace have I attained to this blessing: wherefore I ask thee, will thine Anointed come again on the earth?

20 And the Lord said unto me, as

I live Mine Anointed shall come again in the last days, in the days of wickedness and vengeance, to fulfill the oath which I have made unto you concerning the children of Noah, and to reveal mine Elect One, whom I have ordained to reign over Zion upon the earth: and in that day the earth shall rest.

21 But before that day the heavens shall be darkened, and a veil of darkness shall cover the earth; and the heavens shall shake, and also the earth; and great tribulation shall be among the children of mankind,

22 But my people will I preserve; and righteousness will I send down out of Heaven: and truth will I send forth out of the earth to bear testimony of my Holy Priesthood, and of the resurrection from the dead.

23 And righteousness and truth will I cause to sweep the earth as with a flood: for my servants shall be sent forth unto all nations to gather out Mine Elect from the four quarters of the earth unto a place which I shall prepare – a Holy City;

24 That my people may gird up their loins and be looking forth for the time of the coming of Mine Elect One; for there shall be his

tabernacle: and his messenger (that is his forerunner) shall be called the Father of Zion, for the Holy City shall be called Zion, a New Jerusalem.

25 And the Lord said unto me, then shalt thou and all thy city meet them there and receive them into your bosoms, and they shall see you, and you will fall upon their necks, and they will fall upon your necks, and you will kiss each other:

26 And there shall be your abode; and it shall be Zion like that which shall come forth out of all the creations which I have made; and for the space of a thousand years the earth shall rest.

CHAPTER II

1 And I, Enoch, saw the coming of the Elect One in the last days to dwell on the earth in righteousness for the space of a thousand years, but before that day I saw great tribulations among the wicked: and I also saw the sea that it was troubled, and men's hearts failing them, looking forth with fear for the Judgment of the Almighty God which should come upon the wicked.

2 And the Lord of Spirits

showed me all things, even unto the end of the world; and I saw the day of the righteous, the hour of their redemption, and received a fullness of joy.

3 For behold the Lord said unto me, In that day shall my Elect One set upon a throne of glory and shall appoint the conditions of all; and countless mansions are prepared for those who have fled for protection to my holy and glorious name;

4 And their spirits within them shall be strengthened when they behold my Elect One; for in that day I will cause mine Elect One to dwell in the midst of them, and I will change the face of Heaven, and will bless it, and illuminate it forever.

5 And I will also change the face of the earth, and will bless it and cause those whom I have Elected to dwell upon it, but those who have committed sins and iniquity shall not inhabit it, for I have marked all their proceedings.

6 My righteous ones will I satisfy with peace, placing them before me; but I will condemn the sinners and destroy them from the face of the earth.

7 In that day the prayer of the holy and the righteous and the

blood of the righteous, shall ascend from the earth into the presence of the Lord of Spirits; in that day shall the Holy Ones assemble who dwell above the Heavens, and with united voice shall they petition, supplicate, praise, laud, and bless the name of the Lord of Spirits on account of the blood of the righteous which has been shed;

8 That the prayer of the righteous may not be intermitted before the Lord; that for them he would execute judgment, and that his patience with the wicked may not endure forever.

9 At that time, I, Enoch, beheld the Ancient of Days while he sat upon the throne of his glory, and the book of the living was opened in his presence, and all the powers which were above the Heavens stood around and before him.

10 Then were the hearts of the saints full of joy because the consummation of righteousness was arrived, the supplication of the saints heard, and the blood of the righteous appreciated by the Lord of Spirits.

11 In that hour was this Son of man (the Elect One,) invoked before the Lord, and his name was called the Ancient of Days. Before the sun and the signs were created:

before the stars of Heaven were formed, he was elected and ordained, and his name called in the presence of the Lord of Spirits.

12 A support shall he be for the righteous and holy to lean upon, without falling; and he shall be the light of nations. He shall be the hope of those whose hearts are troubled. All who dwell on earth shall fall down and worship before him; they shall bless and glorify him, and sing praises to the name of the Lord of Spirits.

13 For the Elect, the Anointed, and the Concealed One, existed in his presence before the world was created and forever. In his presence they existed, and have revealed to the saints and to the righteous the wisdom of the Lord of Spirits:

14 And thus have they preserved the lot of the righteous, because they have hated, and rejected this world of inequity, and have detested all its works and ways, in the name of the Lord of Spirits. Therefore in his name shall they be preserved: and his will shall be their life.

15 In those days shall the kings and the mighty men who have gained the world by their achievements, become humble in

countenance, for in the day of their anxiety and trouble they shall not be delivered;

16 And they shall be in subjection to those whom I have chosen², saith the Lord, and I will cast them like hay into the fire, and like lead into the water; thus shall they burn in the presence of the righteous, and sink in the presence of the holy; nor shall a tenth part of them be found.

17 But in the day of their trouble, the world shall obtain tranquility. In the presence of the Elect One shall they fall and not be raised up again, nor shall there be any one to take them out of his hands, and to lift them up, for they have denied the Lord of Spirits and his Anointed.

18 The name of the Lord of Spirits shall be blessed, and wisdom shall be poured forth like water; and the glory of the Elect One shall not fail for ever and ever, for potent is he in all the secrets of righteousness.

19 And inequity shall pass away like a shadow because it possesses not a fixed station, and because the Elect One stands before the Lord of Spirits, and his glory is forever

² See Writings of Ezra.

and ever; and his power from generation to generation.

20 And with him dwelleth the spirit of intellectual wisdom, the spirit of instruction and of power: and the spirits of those who sleep in righteousness shall be with him, and he shall judge secret things; nor shall any be able to utter a single word before him.

21 For behold the Elect One shall be in the presence of the Lord of Spirits according to his own pleasure.

22 In those days the saints and the chosen shall undergo a change: for the light of day shall rest upon them: and the splendor and glory of the saints shall be great.

CHAPTER 12

1 It shall come to pass, in that day, trouble and evil shall be heaped upon sinners; but the righteous shall triumph in the name of the Lord of Spirits. Therefore many will see that they must repent and forsake the works of their hands; that by his name they may be saved,

2 Although glory does not await them in the presence of the Lord of Spirits, nevertheless he will have compassion on them, for his

mercy is very great and his judgement righteous.

3 Therefore, in the presence of his glory, iniquity shall not stand, for he who repents not before Him, shall perish; and hence forward He will not have mercy on them.

4 In those days shall the earth deliver up from her wombs the bodies of the righteous and the holy, and the world of spirits shall deliver up their spirits; for the day of their salvation has approached.

5 And in those days shall the Elect One sit upon his throne while every secret of intellectual wisdom shall proceed from his mouth; for the Lord of Spirits will gift and glorify him.

6 In those days the saints shall skip over the mountains like rams, and shall leap over the hills like young sheep satiated with milk, and shall all become like the angels in heaven.

7 Their countenance shall be bright with joy, for the Elect One being exalted, the earth shall rejoice, and the righteous shall inhabit it, and the elect possess it in those days.

8 Therefore, blessed are ye, oh saints and elect, for glorious is your lot. Yea, the saints shall exist in the light of the sun, and the

elect in the light of everlasting life, and the days of their life shall never terminate; neither shall the days of the saints be numbered,

9 For they shall seek for light, and shall obtain righteousness and immortality with the Lord of Spirits, and peace with the Lord of the world, even the Elect One, who shall from henceforward teach them to seek in heaven the secrets of righteousness, according to their portion of faith,

10 And like the sun shall righteousness and truth arise upon the earth, and darkness and sin shall pass away, so that there shall be light interminable; neither shall they enumerate the time, for darkness being previously destroyed, the light of truth and righteousness shall increase before the Lord of Spirits forever.

11 And it shall come to pass, that those who have been destroyed in the desert, and who have been devoured by the fish of the sea and by wild beasts, shall be restored in the day of the Elect One; and shall never more perish, for they shall never more be capable of perishing.

12 And the Lord of Spirits shall give unto all who are in the heavens above and to the saints on the earth a combined power, voice

and splendor, like fire; and with their voice they shall bless Him, exalt Him, glorify Him, and ascribe to Him wisdom and power;

13 For He hath seated upon the throne of his glory the Elect One, who shall judge all the works of the holy in heaven above, and in a balance shall he weigh their actions.

14 And when he shall lift up his countenance to judge their secret ways in the word of the name of the Lord of Spirits, and their progress in the path of the righteous judgment of God Most High, they shall all speak with united voice, and bless, glorify, exalt and praise the name of the Lord of Spirits.

15 He (the Elect One) shall call to all the holy above, to every power of the Priesthood, even the powers of God, to the Cherubim, Seraphim and the Ophanim, all the angels of power and all the angels of the Lords, that is the angels of the Elect One and of the Anointed and Concealed One who were upon the earth, over the water on the first day of the creation.

16 And they all shall raise their united voice, and shall bless, glorify and praise the name of the

Lord of Spirits, and shall ask him to exalt with the spirit of faith, with the spirit of wisdom and patience, with the spirit of mercy, with the spirit of judgment and peace, and with the spirit of charity – the Elect One.

17 And all shall say with united voice: Blessed is he! And all shall ascribe unto the Lord of Spirits honor, power, glory, and blessing for ever and ever, and all who sleep not and are in the Priesthood shall say Amen.

18 For all the holy in heaven and all the elect who dwell in the garden of life, and every spirit of light, even every mortal man who knows the powers of the Priesthood, shall then join to glorify, laud, praise and exalt his holy name for ever and ever.

19 For the Concealed, the Anointed and the Elect One have revealed to the saints and the elect the name of the Lord of Spirits, his long suffering and great mercy and all his works and all his power, great as are the works which He has done.

20 And it shall come to pass that the Lord shall command the kings, the princes, the exalted and those who dwell on earth, saying: Open your eyes, and lift up your shofars,

if you are capable of comprehending the Elect One, whom the Lord of Spirits has set upon the throne of his glory and poured out the spirit of righteousness over him:

21 For the word of his mouth shall destroy the sinners and all the ungodly, and they shall perish at his presence.

22 In that day shall all the kings, the princes, the exalted and those who possess the earth, stand up, behold and perceive that he is sitting on the throne of his glory: that before him the saints shall be judged in righteousness; and that nothing, which shall be spoken before him, shall be spoken in vain.

23 Trouble shall then come upon them, as upon a women in travail, whose labor is severe, when her child comes to the mouth of the womb and she finds it difficult to bring forth.

24 One portion of them shall look upon another: they shall be astonished and shall humble their countenance; and trouble shall seize them, when they shall behold this Son of Man and Woman sitting upon the throne of his glory.

25 And then shall they glorify the Elect One, who has dominion over all things, and the Anointed

who was exalted in the heavens, and him who was concealed, even the Son of Man who existed in secret from the beginning, whom the Most High preserved in the presence of his power, and revealed only to the elect;

26 For he (the Concealed One) shall stand and minister to the congregation of the saints and of the elect in that day when the Anointed One who was exalted in the heavens shall come with the clouds of Heaven unto the Elect One who shall be seated upon the throne of his glory,

27 And all the kings, princes, the exalted, and those who rule over the earth, shall fall down on their faces before him, and shall worship him. For they shall fix their hopes on this Son of Man, shall pray to him and petition him for mercy.

28 Then shall the Lord of Spirits hasten to expel them from his presence; their faces shall be full of confusion, and darkness shall cover them.

29 Then the angels shall take them to punishment, that vengeance may be inflicted on those who have oppressed his children and his elect.

30 And the anger of the Lord of Spirits shall rest upon them, as an

example before the saints and the elect, that they may rejoice in power and not oppress the weak.

31 Then the sword of the Lord of Spirits shall be drunk with their blood; but the saints and the elect shall be safe in that day; and thence forward the faces of the sinners and the ungodly they shall not behold.

32 The Lord of Spirits shall remain over them, and with the Elect One shall they dwell, eat, lie down and rise up for ever and ever,

33 For the saints and the elect will then have arisen from the earth, and will have left off to depress their countenances, and will have been clothed with the garment of life. That garment of life is with the Lord of Spirits, in whose presence your garments shall not wax old, nor shall your glory diminish.

34 All those who dwell in his presence confess and laud, and glorify with all their power of praise the name of the Lord of Spirits; and He sustains them in all that act of thanksgiving, while they exalt his name for ever and ever.

35 And with them he establishes this Oath, the Oath of the Priesthood, by which they are

exalted and preserved in the paths of peace as they progress in their exaltation. Great is their joy, because they are blessed, glorified and exalted, and the secret name of the Son of Man is revealed unto them, and he sits upon the throne of his glory, and the principal part of the judgement is assigned to him.

36 Therefore sinners shall disappear and perish from the face of the earth, while those who seduced them, shall be bound with chains for ever. According to their ranks of corruption shall they be imprisoned in the pit, and all their works shall disappear from the face of the earth;

37 And from thenceforward shall there be none to corrupt, for the Elect One will be seen sitting upon the throne of his glory, and everything wicked shall disappear and depart from before his face, and his word shall become powerful in the presence of the Lord of Spirits.

CHAPTER 13

1 And now let me exhort you, my children, to love righteousness and walk in it; for the paths of righteousness are worthy of acceptance, but the paths of

iniquity shall suddenly fail, and be diminished.

2 To men of note in their generation the paths, of oppression and death are revealed, but they keep far from them and do not follow them; therefore, let me exhort you who are righteous, not to walk in the paths of evil and oppression, nor in the paths of death.

3 Approach them not, that you may not perish, but covet and chose for yourselves righteousness and a good life; walk in the paths of peace that you may live and be found worthy.

4 Retain my words in your inmost thoughts, and obliterate them not from your hearts, for I know that sinners counsel men to commit crime craftily; righteousness is not found in every place, neither does every counsel possess a little of it.

8 Wo unto those who build up inequity and oppression and who lay the foundation of fraud, for suddenly shall they be subverted and never obtain peace; wo unto those who build up their houses with crime, for from their very foundations shall they be demolished, and by the sword shall they themselves fall.

9 Those too who acquire gold and silver shall justly and suddenly perish. Wo to you who are rich, for in your riches you have trusted; but from your riches you shall be removed because you have not remembered the Most High in the days of your prosperity.³

10 You have committed blasphemy and iniquity; and are destined to the day of darkness, and to the day of the great judgment. This I declare and point out to you, that He who created you will destroy you.

11 When you fall, He will not show you mercy; but your creator will rejoice in your destruction. Let those then, who shall be righteous among you in those days detest lawbreakers and the ungodly.

12 O that mine eyes were clouds of water, that I might weep over you, and pour forth my tears like rain, and rest from the sorrow of my heart. Who has permitted you to hate one another, and to transgress the Law of Righteousness, in practicing your abominations before the Most High?

13 Judgment shall overtake you,

ye sinners. The righteous shall not fear the wicked in that day; because God will bring the wicked into the power of the righteous that they may avenge themselves according to their pleasure.

14 Wo unto you who shall be so bound by execrations, that you cannot be released from them; the remedy being far removed from you on account of your sins.

15 And wo unto you who recompense your neighbor with evil; for you shall be recompensed according to your works.

16 And wo to you, ye false witnesses, you who aggravate iniquity; for you shall suddenly perish. Yea wo unto you, ye sinners; for you reject the righteous; and as you can receive or reject at pleasure those who commit iniquity, and ye receive them; therefore their yoke shall prevail over you.

17 But wait with patient hope ye righteous; for suddenly shall sinners perish from before you, and you shall exercise dominion over them according to your will. In the day of the sufferings of sinners your offering shall be elevated, and lifted up like eagles.

18 Your place of rest shall be more exalted than the nest of the

³ See Words of Ezra.

Avest, for they ascend and enter into the cavities of the earth and into the clefts of rocks, as also do the hares; so you shall be hid from the sight of the ungodly, in the Pavilion of the Most High, while they shall groan and weep like sirens.

19 You shall not fear those who trouble you; for restoration shall be yours; a splendid light shall shine around you, and the voice of tranquility shall be heard from Heaven.

20 Wo to you sinners, for your wealth makes you resemble Saints, but your hearts reproach you, knowing that you are sinners. This word shall testify against you, for the remembrance of your crimes.

21 Wo unto you, who feed on the corn that groweth and taketh root from the strength of the springs, and in the pride of your power tread down the humble. Yea wo unto you, although you drink water continually, you suddenly shall be recompensed, consumed, and withered, because you have forsaken the fountain of life.

22 Yea, wo to you, for you act iniquitously, fraudulently, and blasphemously, therefore there shall be a remembrance against you for evil.

23 Yea wo unto you, when you shall become powerful, and with your power strike down the righteous; for then the day of your destruction shall come; while at that very time many and good days shall be the portion of the righteous, even at the period of your Judgement.

24 The righteous are confident that you will be disgraced, and perish in the day of your great iniquity. You shall yourselves be conscious of it; for the Most High will remember the day of your overthrow, and the Angels shall rejoice over it.

25 What will you do, ye sinners, and where will you fly in the day of your judgement, when you shall hear the words of the prayer of the righteous, witnessing against you, that you are associates of those who have forsaken the fountain of life, who have oppressed the righteous, and the humble? for in those days the prayer of the righteous shall come up before the Lord.

26 When the day of your judgement shall arrive; and every circumstance of your iniquity shall be related before the great and the Holy One, your faces shall be covered with shame; while every

deed strengthened by crime, shall be remembered, and rejected, and you assigned to punishment.

27 Yea, wo unto you, ye sinners, for an evil record exists against you, both of acts committed on the sea and on dry land; yea, wo unto you, for you squander silver and gold not obtained in righteousness, and say, we are rich, possess wealth, and have acquired everything which we can desire;

28 Therefore we will do whatsoever we are disposed to do, for we have amassed silver; our barns are full, and the husbandmen of our families are like overflowing waters.

29 Like waters shall your falsehood pass away; for your wealth shall not be permanent, but shall suddenly ascend from you, because you have obtained it all inequitously; and to extreme malediction shall you be delivered up.

30 And now I swear to you, ye crafty as well as simple ones, that notwithstanding you often contemplate the earth, and the things that are practiced therein, and excuse yourselves for the practicing of your crimes;

31 While you who are men, put on more elegance, and claim more

honour, than married women, and multiply wives unto yourselves; and you claim for yourselves and them, more honor, than the unmarried, everywhere arraying yourselves in majesty, in magnificence, in authority, and in silver, but gold, purple, honor, and wealth, like water flow away.

32 Therefore erudition and wisdom are not yours; for in your crimes you shall perish, together with your riches, with all your glory, and with your honour; while with disgrace, with slaughter, and in extreme penury, shall your souls be thrust into a furnace of fire.

33 I have sworn to you ye sinners, that neither mountain nor hill has been, or shall be subservient to those who corrupt themselves with women, for in this sexual union of a man with more than one woman is a great crime;

34 For it is not in accordance with the matrimonial law, by the Most High sent down to us upon earth, but men of their own heads have invented it; and greatly shall those who give it efficiency be execrated.

35 Barrenness shall not be inflicted on their women; but on account of their unhallowed

conceptions their children shall die.

36 I have sworn to you, ye sinners, by the Holy and the Great One, that all your evil deeds are disclosed in the heavens; and that none of your oppressive acts are concealed and secret.

37 Think not in your minds, neither say in your hearts, that every crime is not manifest and seen, for in heaven it is daily written down before the Most High; henceforward shall it be manifested, for every act of oppression which you commit shall be daily recorded until the period of your condemnation.

38 Wo unto you ye simple ones, for you shall perish in your simplicity. To the wise you will not listen, and that which is good you shall not obtain. Now therefore know that you are destined to the day of destruction;

39 Nor shall ye hope that sinners like you shall live, for in process of time you shall die. For such as you, are not pointed out for redemption, but are destined to the day of the great judgement, to the day of distress and the extreme ignominy of your souls.

CHAPTER 14

1 Wo unto you, ye obdurate in heart who commit crime and shed innocent blood, because our God, the Most High, has abundantly supplied every good thing upon earth; you feed on good things, drink, and are satiated, but you shall not obtain peace.

2 Wo unto you who love the deeds of inequity, for although you hope for that which is good, you shall not obtain it, for you shall be given up into the hands of those who shall cut off your necks, slay you, and show you no compassion.

3 Wo unto you who rejoice in the trouble of the righteous, for a grave shall not be dug for you. And wo to you who frustrate the word of the righteous, for you there shall be no hope of life.

4 Wo unto you who write down the words of falsehood, and the words of the wicked; for your falsehood you record that you may remember and not forget your folly: But to you there shall be no peace, but you shall surely die suddenly.

5 Wo unto you who act impiously, who love and honor the world of falsehood, you who are lost in perdition because you have never led a virtuous life. Yea, wo unto you who change the word

and ordinance, and transgress against the everlasting covenant, and cause the head of the righteous to be trodden down upon the earth.

6 In those days you, O ye righteous, shall be deemed worthy of having your prayers rise up in remembrance; and you shall deposit them in testimony before the angels, that they may record the acts of sinners in the presence of the Most High.

7 In those days the nations shall be overthrown, but the families of these nations shall rise again, and shall be judged in the day of the judgment of perdition and of the ungodly.

8 In those days those who become pregnant through an infringement of the laws of marriage instituted by the Most High, shall go forth, carry off their children and forsake them,

9 For if their offspring does not slip from them while at suck, they will yet forsake them and never return to them, neither will they ever instruct their beloved; therefore again I swear to you, ye sinners, that for these crimes the day of blood is prepared, which shall never cease while these crimes are committed in the land;

10 For those who do such things, worship stones and engraved golden, silver and wooden images; and others worship impure spirits, demons, and every idol in temples;

11 But they shall obtain no help from them, but their hearts will become impious through their folly, and their eyes will be blinded with mental superstition; even in their visionary dreams shall they be impious and superstitious, lying in all their actions and worshipping a phantom. Altogether shall they perish.

12 But in those days blessed shall they be to whom the word of wisdom is delivered, who point out and pursue the path of the Most High, who walk in the way of righteousness and who act not impiously with the impious; for they shall be saved.

13 Wo unto you who expand the crime of your neighbor, for in hell shall you be punished. Wo unto you who lay the foundation of sin and deceit, and who are bitter against those who teach righteousness and truth on the earth in those days; for on it shall you be consumed.

14 Wo unto you who build your houses by the labor of others, every structure of which is brick

and stone obtained by crime; I tell you, that you shall not obtain peace.

15 Wo unto you who despise the everlasting inheritance of the saints while your souls follow after idolatry among the mountains; for to you there shall be no tranquility, yea, wo unto you, for you commit iniquity and give aid to blasphemy, and slay your neighbor;

16 Therefore, your glory shall fall; malevolence shall be put into your hearts and the spirit of wrath shall stir you up that every one of you may perish by the sword.

17 Then shall all the righteous and the holy remember your crimes. In those days shall fathers be struck down with their children in one place, and brethren with their brethren shall fall dead until a river shall flow from their blood.

18 For a man shall not restrain his hand from his children, nor from his children's children; he has been merciful, but he will kill them. Nor shall those sinners restrain their hands from shedding the blood of their honored brothers;

19 From the dawn of the day to the setting of the sun shall the slaughter continue. The horse shall wade up to his breast, and the chariot shall sink to its upper parts

in the blood of sinners.

20 In those days Angels shall descend upon earth, and they shall be in places of concealment from the sight of the ungodly, while all who have assisted in crime shall be gathered together in one spot.

21 And in that day shall the Most High rise up to execute the Great Judgment upon all sinners, and to commit the guardianship of all the righteous and holy to the holy Angels, that they may protect them as the apple of an eye until every evil and every crime be annihilated.

22 The wise shall then truly perceive, that the righteous rest securely. And the children of the earth shall understand every word of that book written against them in heaven, and shall know that their riches cannot save them in the ruin of their crimes.

23 Wo unto you sinners, for when you shall be afflicted on account of the prayers of the righteous witnessing against you in the day of the great trouble, you shall be burnt in the fire and shall be recompensed according to your deeds.

24 Yea, wo unto you, ye perverted in heart who are anxious to obtain an accurate knowledge of

evil, and to discover terrors. No one shall assist you in the day of your judgment.

25 Again wo unto you, ye sinners; for with the words of your mouths, and with the works of your hands, have you acted impiously; therefore in the flame of a blazing fire shall you be burnt.

26 And now know ye that in heaven the Angels shall inquire into your conduct, for the sun, moon and stars have witnessed your sins while upon earth you have exercised jurisdiction over the righteous;

27 Every cloud shall bear witness against you, the snow, the dew, and the rain; for all of them shall be withheld from you, that they may not descend upon you, nor become subservient to your crimes.

28 Now then bring gifts of salutations to the rain; that not being withheld, it may descend upon you; and to the dew, if it has received from you gold and silver.

29 But when the frost, snow, cold, every snowy wind, and every suffering belonging to them, fall upon you in those days, you will be utterly incapable of standing before them:

30 Therefore all ye children of Zion, attentively consider Zion,

the inheritance of the Saints, and remember the works of the Most High;

31 Revere Him, and do not conduct yourselves criminally before Him; for if He shut up the windows of heaven, restraining the rain and dew, that it may not descend upon earth where you dwell, what will you do?

32 And if He send His wrath upon you, and upon all your deeds, you cannot supplicate Him, for you utter against His Righteousness in proud language, great and powerful things, exalting yourselves to be Gods, not fearing the Most High.

33 Do you not see the commanders of ships, how their vessels are tossed about by the waves, torn to pieces by the winds and exposed to the greatest period? Do they not fear, because their whole property is embarked with them on the Ocean, and that they forebode evil in their hearts because it may swallow them up, and they may perish in it?

34 Is not the whole seawall, with its waters and all its commotion, the work of the Most High? And is it not Him who has called up all its exertions, and girded it on every side with sand?

35 Is it not at His rebuke dried up, and alarmed; while all its fish and everything contained in it die? Why then will you not fear Him, ye sinners, who are on earth? Is not He the maker of heaven and earth and all things which are in them?

36 And has he not given eradication and wisdom to all who traverse the earth, and navigate the sea? Are not the commanders of ships terrified at the ocean? And will not you, ye sinners, be terrified when the Most high shall arise to shake terribly the earth, and to destroy such as you from the face thereof.

37 In those days, when he shall cast the calamity of fire upon you, whither will you fly, and where will you be safe? And now when He sends forth His word against you, while you are still spared, are you not terrified?

38 All the luminaries are agitated with great fear; and all the earth, while spared, trembles and suffers anxiety. All the Angels who fulfill the commands given to them are desirous of being concealed from the presence of His Great Glory; while the children of earth are alarmed and troubled.

39 But you, ye sinners, are

forever accursed, because you are not afraid to exalt yourselves in words of falsehood to become the fathers of spirits like the Most High; to you there shall be no peace.

40 But fear not, ye righteous; but wait with patient hope even to the day of your death in righteousness. Grieve not, because your souls descend in great trouble to the receptacle of the dead.

41 In your life-time your bodies have not received a recompense in proportion to your goodness, but in the period of your existence hereafter upon the earth, you shall be recompensed after sinners have existed in the period of execration and punishment.

42 For when you die, sinners say concerning you: As we die, the righteous die. What profit have they in their works? Behold like us, they expire in sorrow and darkness. What advantage have they over us? Henceforward are we equal. What will they obtain and what behold? For, behold they are dead; and never will they again perceive the light.

43 I say unto you, ye sinners: you have been satiated with meat and drink, with human plunder and rapine, with sin, with the

acquisition of wealth and with the sight of good days.

44 Have you not marked the righteous how their end is in peace? For no oppressions are found in them even to the day of their death, although they perish and are as if they were not, while their souls descend in trouble to the receptacle of the dead.

45 But now I swear to you, ye righteous, by the Greatness of His Splendor and His Glory, by His Blessed Kingdom and by His Majesty, to you I swear that I comprehend this mystery; that I have read the tablet of heaven, have seen the writing of the holy ones, and have discovered what is written and impressed on it concerning you.

46 I have seen that all goodness joy and glory has been prepared for you, and been written down for all those who die eminently righteous and good. To you it shall be given in return for your troubles: and your portion shall far exceed the portion of the living who have not suffered for righteousness sake.

47 The spirits of you, who die in righteousness, shall exist and rejoice. Their spirits shall exult; and their remembrance shall be

before the face of the Mighty One from generation to generation, nor shall they now fear disgrace.

48 Wo unto you sinners, when you die in your sins, and they, who are like you, say respecting you, Blessed are these sinners. They have lived out their whole period; and now they die in happiness and wealth. Distress and slaughter came not on them while alive; in honor they die; nor ever in their lifetime did judgment overtake them.

49 But has it not been shown to them, that when to the receptacle of the dead their souls shall be made to descend, their evil deeds shall become their greatest torment? Into darkness, into the snare, and into the flame, which shall burn to the great judgment, shall their spirits enter; and the great judgment shall be for every generation, even forever.

50 Wo unto you, for to you there shall be no peace.

CHAPTER 15

1 Now it came to pass while I, Enoch, was ministering to the inhabitants of Zion, the voice of the Lord commanded me, and I said unto my son Mathusala, Call

to me all thy brethren and assemble for me all the children of thy mother; for a voice calls me, and the spirit is poured upon me, that I may shew you everything that shall happen to you forever.

2 Then Mathusala went and called to me all his brethren and assembled his kindred, and I conferred with them concerning the truth: and I said unto them, Hear, my children, every word of your father, and listen in uprightness to the voice of my mouth; for I would gain your attention, while I address you.

3 My children, cling to integrity, and walk in it. Approach not integrity, with a double heart; neither be associated with double minded, but walk in righteousness, which will conduct you in good paths; and let truth be your companion,

4 For I know that oppression will exist and prevail on earth, that on earth great punishment will in the end take place and that there shall be a consummation of all iniquity, which shall be cut off from its roots, and every fabric raised by it shall pass away. Iniquity, however, shall again be renewed and consummated on earth. Every act of crime, and every act of

oppression, and impiety, shall be a second time embraced.

5 When, therefore, iniquity, sin, blasphemy, tyranny, and every evil work, shall increase, and when transgression, impiety, and uncleanness also shall increase, then upon them all shall great punishment be inflicted from heaven. The Holy Lord shall go forth in wrath, and with punishment, that he may execute judgment upon the earth.

6 In those days oppression shall be cut off from its roots, and iniquity, with fraud, shall be eradicated, perishing from under Heaven. Every tower, palace, or temple, shall be surrendered with its inhabitants; with fire shall it be burned; for they shall be brought from every part of the earth, and cast into a judgment of fire. They shall perish in wrath, and by a judgment overpowering them forever.

7 The righteous shall be roused up from their slumber, and wisdom shall be raised up and conferred upon them. Then shall the roots of iniquity be cut off;—sinners perish by the sword; and blasphemers be annihilated everywhere. Those who meditate oppression, and those who

blaspheme by the sword shall perish.

8 And now my children I have described and pointed out to you the path of righteousness and the path of oppression; and again I will point them out to you that you may know what is to come. Hear, now, my children, and walk in the path of righteousness, but shun that of oppression; for all who walk in the path of iniquity shall perish forever.

9 Let not your spirit be grieved on account of the times; for the Holy, the Great One, has prescribed a period to all. Let the righteous arise from slumber; let them arise and proceed in the path of righteousness, in all its paths; and advance in goodness and in eternal clemency.

10 Mercy shall be shown to the righteous; upon them shall be conferred integrity and power forever. In goodness and in righteousness shall they exist, and shall walk in everlasting light, but sin shall perish in eternal darkness, nor be seen from that time forward forevermore.

11 After this I, Enoch, began to speak from a Book, and I spake concerning the children of righteousness, concerning the Elect

of the world, and concerning the plant of righteousness and integrity. And I, Enoch, said, concerning those things will I speak, and these things will I explain to you my children, I who am Enoch.

12 In consequence of that which has been shown me, from my Heavenly vision, and from the voice of the Holy Angels have I acquired knowledge; and from the tablet of Heaven have I acquired understanding, as well as from that which is written in the Book of Remembrance, which has been written among us by our fathers.

13 For in this Book it is written that the Lord which spake with me, the same is the God of Heaven; and He is my God and your God, and ye are my children; why then should you counsel yourselves and deny the God of Heaven?

14 The Heavens hath he made, the earth is his footstool and the foundation thereof is his; behold! He hath laid it, and a host of men hath he brought in upon the face thereof.

15 And death hath come upon our fathers, nevertheless we know them, and cannot deny it, and the first of all we know, even Adam, for this Book of remembrance we

have written among us according to the pattern given by the finger of God; and it is written in our own language.

16 Now, according to what is written in this Book, our father Adam fell that we might be; for if Adam had not eaten of the tree of knowledge voluntarily after Eve had eaten of it, they must have been separated forever, in which case our tabernacles could never have been prepared.

17 But by the fall came death also, and we are made partakers of misery and wo. Behold, Lucifer, who rebelled against God and became an adversary by keeping not his first estate, came among the children of mankind; and behold he tempteth them to worship him.—And men have become carnal, sensual, and devilish, and are shut out from the presence of God.

18 But God made known unto my fathers that all mankind must repent, and he called upon our father Adam, by his own voice, saying: I am God; I made the world and brought you forth upon it according to the plan I devised before you received your tabernacle.

19 And now if you will hearken

unto my voice and believe all that I say unto you, I will shew unto you the order of your redemption.

20 Behold, you must repent of all your transgressions, and be immersed in the water, in the name (as you are) mine only begotten son. And behold you shall be full of grace and truth, as the savior anointed, and behold this is the only name which shall be given on earth to your seed whereby they can be saved. And ye shall ask all things in this name; and whatever you shall ask it shall be given.

21 And Adam spake unto the Lord and said, Why is it that mankind must repent and be immersed in the water?

22 And the Lord said unto Adam, Behold I have forgiven your transgressions in the garden of Eden, nevertheless your body is not yet redeemed from the fall, therefore your children are conceived in sin, and when they grow up, sin conceiveth in their hearts, and they taste the bitter in mortality that they may know to prize the good in immortality.

23 And it is given unto them to know good from evil; wherefore they are agents unto themselves, to act upon the law and order of

redemption which I am now giving unto you.

24 Wherefore, teach it unto your children, that all mankind everywhere must repent or they can in no wise enter into the kingdom of God; for no unclean thing can enter there or dwell in my presence.

25 For (in the language of Adam) Man of Holiness is my name, and you are my son, therefore Mine Anointed, who shall come of your seed, shall be called the son of man, and even, the Savior Anointed.

26 Now I give unto you a commandment to teach these things freely to your children, for inasmuch as they are born into the world by the fall, (which bringeth death,) by water and blood and the spirit which I made, and so became of dust, a living or rational soul, even so must they be born again;

27 And by water they must prefigure their second birth, and they must be cleansed by the shedding of blood, even the blood of their bodies, when they return unto the dust, and then being quickened by the spirit which is sanctified by the truth, as it exists in my sons, they shall receive the mysteries of the kingdom.

28 For when ye are sanctified from all sin, ye shall receive the words of eternal life, which shall exalt you in this life, and give you immortal glory in the world to come.

29 Now by your immersion in water, you know the order of your redemption and the commandment; and by the spirit that I gave, you know that you are justified, and by the blood of your lives, typified by your sacrifices, you receive a fullness of truth, which is sanctification,

30 And then in you is given the record of Heaven; the comforter; the peaceable things of immortal glory; the truth of all things; that which quickeneth all things, which maketh alive all things; and hath all power according to wisdom, mercy, truth, justice and judgment.

31 And now behold I say unto you, this is the plan of salvation and the order of redemption unto all mankind: The blood of your lives being shed, and Mine Anointed, who shall come in the meridian of time, shall open the door of the resurrection, that ye may all be born again.

32 And behold, all things have their likeness, and all things are created and made to bear record of

me, both things which are temporal and things which are spiritual; things in heaven, and things on earth, both above and below; all things which I have made, bear record of me.

33 Now it came to pass when the Lord had spoken these things unto Adam, he went down into the water, and calling on the Lord, he said, Our Father in heaven, I receive this immersion, as thine only begotten son;

34 He then dipped himself and came forth again out of the water, and the spirit of God was in him, for he was quickened in the inner man.

35 And the voice of the Father out of the Heavens, declared him clothed with the spirit of truth. This was the record of the Father to his son, to be recorded for the instruction of his seed forever.

36 The Lord said unto Adam, Thou art after the order of Him who is without beginning of days or end of years, from all eternity. Behold thou art one in me, a son of God; and thus may all thy seed become my children. Amen.

37 Now our father Adam was over the congregation of the Lord, for he was the first to the Seven Chief Ones, who received the

authority of the Priesthood of the sons of God.

38 But behold there are seven divisions to the authority of the Priesthood, and there are seven divisions of the kingdom of God in which these seven divisions of Authority administer under the direction of the Seven Chief Ones,

39 And the Seven Chief Ones appear at the head of the seven divisions, as they are developed in regular succession in each dispensation of God to man, as the days of the week succeed each other.

40 So when our father Adam succeeded in purifying a portion of his children in the congregation, he established also the Order of the Sons of the Prophets and placed our progenitor, Seth, over it.

41 And then, again, when some were prepared in that Order, he also established the Order of Prophets, and placed his grandson, Enos, over it; and Cainan was ordained to preside over the Order of the Seers which is typical of the Royal Priesthood.

42 Now I, Enoch, was born the seventh, in the first week, or, first succession of the Seven Chief Ones in the royal line from Adam; therefore I was entitled to the keys

of the Royal Priesthood, which are the seventh in the Order of the Kingdom.

43 Therefore our father Adam ordained me and placed me over the Kingdom, and, subsequently, he placed my father, Jared, over the Ministerial Priesthood; and my grandfather, Mahalaleel, over the Domestic Priesthood.

44 Thus, my children, has the Priesthood and order of redemption been fully revealed, and the kingdom of God established in this the first week, or the first succession in their tabernacles, of the Seven Chief Ones, of the Holy Priesthood of the sons of God.

45 But after me, in the second week, great wickedness shall arise, and fraud shall spring forth; yea, after this first week has been completed, iniquity shall grow up; and the Lord shall execute the decree upon sinners, according to his word, but the righteous shall be preserved in safety as the Lord hath said unto me.

46 Afterwards, in the third week, and during the completion of the second, a man of the plant of righteous judgment shall be selected; and after him the plant of righteousness, shall come forever.

47 Subsequently, in the fourth week, and during the completion of the third, the visions of the holy and the righteous, shall be manifest. The order of a Priesthood, from generation to generation, shall be instituted, and a habitation shall be made for them.

48 Then, in the fifth week, and during its completion, the house of the glory and dominion shall be erected for them. After that, in the sixth week, all those who are in it shall be darkened;

49 The hearts of all of them shall be forgetful of wisdom, and in it shall the Anointed One ascend to the Most High. During its completion also the house of dominion shall be burned with fire, and all the race of the Elect root shall be dispersed.

50 Afterwards, in the seventh week, a perverse generation shall arise, abundant shall be its deeds, and all its deeds perverse. During its completion, the righteous selected from the plant of everlasting righteousness by the Concealed One, shall be rewarded; and to them shall be given sevenfold instruction respecting every part of the Kingdom of God.

51 Afterward, there shall be

another week, the eighth of righteousness; in it a sword shall be given unto the righteous to enable them to execute judgment and justice upon all oppressors:

52 Yea, in it sinners shall be delivered up into the hands of the righteous, who, during its completion, shall acquire habitations by their righteousness; and the house of the great king shall then be built up forever.

53 After that, in the ninth week, shall the judgment of righteousness be revealed to the whole world. Every work of the ungodly shall disappear from the whole earth; which will be marked by their destruction, and all men who are spared shall be on the lookout for the path of integrity.

54 After this, on the seventh day of the tenth week, there shall be an everlasting judgment, which shall be executed upon all those who have not kept their several estates of the Holy Priesthood;

55 And then a spacious and eternal heaven shall spring forth in the midst of the Angels. The former heaven shall depart and pass away and a new heaven shall appear; and all the celestial powers shall shine with seven-fold splendor forever.

56 Afterwards, likewise, shall there be many weeks which shall eternally exist in goodness and righteousness. Neither shall sin be named there forever and ever.

57 I, Enoch, have written all this instruction of wisdom for every person of dignity and every judge of the earth, for all my children who shall dwell upon the earth, and for subsequent generations – conducting themselves uprightly and peaceably.

CHAPTER 16

1 This is another book which I, Enoch, write for my son, Mathusala, and for those who shall come after him, and preserve their purity of conduct in the latter days.

2 You who have labored, shall wait in those days until the evil doers be consumed, and the power of the guilty be annihilated. You shall wait until sinners pass away, for their names shall be blotted out of the Holy Books; their seed shall be destroyed, and their bodies slain.

3 They shall cry out and lament in the invisible waste, and in the bottomless tire shall they burn: for there I perceived as it were, a cloud which could not be seen

through, for from the depth of it I was unable to look upwards.

4 I beheld also a flame of fire blazing brightly, and as it were glittering mountains, whirled around and agitated from side to side.

5 Then I inquired of one of the holy angels who was with me, and said: What is this splendid object? For it is not heaven, but a flame of fire alone which blazes; and in it there is the clamour of exclamation, of woe, and of great suffering.

6 He said: There into that place which thou beholdest, shall be thrust the souls of sinners and blasphemers; of those who shall do evil, and who shall strive to pervert all that which God has spoken by the mouths of the prophets.

7 For respecting these things there shall be writings and impressions above in Heaven, that the angels may read them and know what shall happen both to sinners and to the spirits of the humble;

8 To those who have suffered in their bodies, but have been rewarded by God; who have been injuriously treated by the wicked; who have loved God; who have been attached neither to gold nor

silver, nor to any of the good things of the world, but have given their bodies to torment rather than to disobey God;

9 To those who from the period of their birth have not been covetous of earthly riches, but have regarded themselves as a breath passing away, and sought only to know the Law of Righteousness and this they have kept; and much has the Lord tried them, and their spirits have been found pure that they might magnify his name.

10 All their blessings have I related in a book, and he has rewarded them; for they have been found to love God with an everlasting aspiration.

11 While they have been trodden down by wicked men, they have heard from them revilings and blasphemies, and have been ignominiously treated while they were blessing me, saith the Lord.

12 And now will I call the spirits of the good from the generation of light, and will change those who have been born in darkness, who have not in their bodies been recompensed with glory, as their faith may have merited.

13 And I will bring them into the splendid light of those who love

my holy name, and I will place each of them on a throne of glory, even of glory peculiarly his own, and they shall reign during unnumbered periods.

14 Righteous is the judgment of God, for to the faithful shall he give power in the habitations of uprightness, and they shall see that those who have been born in darkness, poverty and distress and have been righteous shall be at rest, and sinners shall cry out, beholding them while they exist in splendor and proceed forward to the days and periods prescribed to them.

15 And now my son Mathusala, I have shown unto you the things which I saw in vision, just prior to your birth. I will now relate another vision, which I saw before I was married, for they resemble each other. The first was when I was learning a book; and this other before I was married to thy mother.

16 I saw a potent vision, and on account of these things besought the Lord. I was lying down in the house of my grandfather, Mahalaleel, when I saw heaven in a vision, and I was purified and snatched away unto it.

17 But turning to look, I saw likewise the earth absorbed by a

great abyss, and mountains suspended over mountains, and hills were sinking upon hills, and lofty trees were gliding off from their trunks and were in the act of being projected and of sinking into the abyss.

18 Being alarmed at these things, my voice faltered as I cried out, and said: The earth is destroyed!

19 Then my grandfather Mahalaleel raised me up, and said to me: Why dost thou cry out, my son? and wherefore dost thou lament?

20 I related to him the whole vision which I had seen and he said unto me: Confirmed is that which thou hast seen, my son, and potent the vision of thy dream respecting every secret sin of the earth. Its substance shall sink into the abyss, and a great destruction take place.

21 Now, my son, rise up and beseech the Lord of glory (for thou art faithful) that a remnant may be left upon earth, and that he would not wholly destroy it; for this great destruction which is to come upon earth, is to come down from heaven.

22 Then I arose, prayed and entreated, and wrote down my prayer for the generations of the

world, explaining everything to my son Mathusala.

CHAPTER 17

1 When I went out below, and looking up I beheld the sun ascending in the east and the moon descending in the west, with a few scattering stars, and everything in the order it has been from the beginning;

2 Then I blessed the Lord of Judgment and magnified Him, because He has sent forth the sun in the windows of the east, that, ascending and rising in the face of heaven, it might also spring forth in the west and pursue the path which has been pointed out to it.

3 Yea, I lifted up my hands in righteousness, and blessed the Holy and Great One. I spoke with the breath of my mouth, and with a tongue of flesh, which God has formed for all the sons of mortal men that with it they may speak; giving them breath, a mouth, and a tongue to converse with.

4 Blessed art Thou, O Lord the King! Great and powerful art thou in Thy greatness, Lord of all the creatures of Heaven, King of kings, God of the whole world, whose reign, whose kingdom, and whose

majesty endure for ever and ever.

5 From generation to generation shall Thy dominion exist. All the heavens are Thy throne forever, and all the earth Thy footstool forever and forever. For Thou hast made them, and over all Thou reignest.

6 No act whatsoever exceeds Thy power. With Thee wisdom is unchangeable; nor from Thy throne and from Thy presence is it ever averted.

7 Thou knowest all things, seest and hearest them; nor is anything concealed from Thee, for Thou perceivest all things.

8 The angels or messengers of thy Holy Priesthood have transgressed, and on mortal flesh shall Thy wrath remain until the day of the Great Judgment.

9 Now, then, O our Father God, Lord and Mighty King, I entreat Thee and beseech Thee to grant my prayers, that a posterity may be left to me on earth, and that the whole human race may not perish; that the earth may not be left desolate without inhabitation.

10 O Lord, our Father, let the race perish from the earth which has offended Thee, but a righteous and upright race establish for the plant of my seed forever. Hide not

Thy face, O Lord, from the prayer of Thy servant.

11 After this I saw another dream, and explained it all to my son. I arose and said unto my son Mathusala: To thee, my son, will I speak. Hear my word, and incline thine ear to the visionary dream of thy father.

12 Before ever I married thy mother, Edna, I saw a vision on my bed; and behold a cow sprung forth from the earth, and this cow was white. Afterwards a female heifer⁴ sprung forth, and after her two other heifers came forth, one of them being black and one being red.

13 The black heifer then struck the red one and smote it to the earth. From that period I could see nothing more of the red heifer; but the black one increased in bulk, and fled away over the earth; but a female heifer which was with him tarried.

14 After this, I saw that many cows proceeded forth resembling him and following after him. The first female heifer also went out in the presence of the first cow; and

sought the red heifer, but found him not.

15 And she lamented with a great lamentation, while she was seeking him. Then I looked until that first cow came to her, from which time she became silent and ceased to lament.

16 Afterwards she calved another white cow. And again there was calved a great many cows and black heifers.

17 In my sleep I also perceived a white bull, which in like manner grew and became a large white bull. After him many white cows came forth, resembling him. And they began to calve many other white cows, which resembled them and followed each other.

18 Again I looked attentively while sleeping and surveyed heaven. And behold a single star fell from heaven, which being raised up, ate and fed among those cows.

19 After that I perceived other large and black cows; and behold all of them changed their stalls and pasture, while their young began to lament one with another.

20 And again I looked in my vision and surveyed heaven; when behold I saw many stars which descended and projected

⁴ In modern usage, heifer means a female cow that has not yet produced young, but the etymology of the word is something different and may allow it to be male or female.

themselves from heaven to where the first star was, into the midst of the young cows, and commenced feeding with them.

21 I looked and observed them; when behold they protruded their parts of shame like horses, and began to ascend the young cows, all of whom became pregnant and brought forth elephants, camels and asses.

22 At these all the cows were alarmed and terrified; when they began biting with their teeth, swallowing, and striking with their horns. They began also to devour the cows; and behold all the earth trembling, shook with terror at them, and suddenly fled away.

23 Again I perceived them, when they began to strike and to swallow each other; and the earth cried out.

24 Then I raised my eyes again towards heaven, and saw in a vision, that behold, there came forth from heaven as it were the likeness beings clothed in whiteness⁵. One came forth from

thence and three with him.

25 Those three who came forth last took me by my hand, and raising me up from the generation of the earth, while every hill became diminished in the distance, as they elevated me to a high station, which appeared like a lofty tower on the earth.

26 And they said: remain here, until thou perceivest what shall come upon those elephants, camels, and asses, upon the stars and upon all the cows.

27 Then I looked at that one of the four white men, who came forth first. He seized the first star, which fell down from heaven, and binding it hand and foot, he cast it into a valley; a valley narrow, deep, stupendous, and gloomy.

28 Then one of them drew his sword, and gave it to the elephants, camels, and asses, who began to strike each other. And the whole earth shook on account of them.

29 And when I looked in the vision, behold one of those four angels, who came forth from

⁵ This is not in any way to indicate ethnicity or skin pigmentation. In our modern culture we describe people from African descent as black, and those of European descent white, and even associate these words which we use to describe color with ourselves and our identities by saying or being expected to say, "I am white," or "I am black." It is

unintentional programming, but it is programming nonetheless, and it is difficult to disassociate such modern conventions in order to be able to accept very ancient idioms from another culture on their own terms, but it is the required nonetheless to have an authentic receipt of information from the text.

heaven, collected together and took all the great stars, whose parts of shame resembled those of horses; and binding them hand and foot, cast them into the cavity of the earth where the first star was cast.

30 Then one of those four angels went to the cows and taught them a mystery, while they were trembling on account of the mystery revealed, a white cow was born and became a man, and fabricated for himself a large ship. In this he dwelt, and three cows dwelt with him in that ship, which covered them.

31 Again I lifted up my eyes towards heaven and saw a lofty roof. Above it were seven cataracts, which poured forth on a certain village much water.

32 Again I looked, and there were fountains opened on the earth in that large village. The water began to boil up and rose over the earth, so that the village was not seen, while its whole soil was covered with water.

33 Much water was over it, darkness and clouds. Then I surveyed the height of this water; and it was elevated above the village. It flowed over the village and stood higher than the earth.

34 Then all the cows which were collected there while I looked on them were drowned, swallowed up, and destroyed in the water. But the ship floated above it. All the cows, the elephants, the camels, and the asses were drowned on the earth and all cattle. Nor could I perceive them. Neither were they able to get out, but perished, and sunk into the deep.

CHAPTER 18

Enoch's vision continues in which he sees representations of what should befall his descendants from the time of Noah until the time of Moses.

1 Again I looked in the vision until those cataracts from that lofty roof were removed, and the fountains of the earth became equalized, while other depths were opened, into which the water began to descend, until the dry land appeared.

2 The ship remained on the earth; the darkness receded and it became light. Then the white cow, which became a man, went out of the ship, and the three cows with him.

3 One of the cows was white, resembling that cow, which became a man; one of them was

red as blood; and one of them was black. And the white cow, that became a man left them.

4 Then began wild beasts and birds to bring forth. Of all these the different kinds assembled together lions, tigers, wolves, dogs, wild boars, foxes, rabbits, and the hanzar, the siset, the avest, kites, the phonkas, and ravens.

5 Then a white cow was born in the midst of them. And they began to bite each other; when the white cow which was born in the midst of them brought fourth a wild ass, and then also a white cow; and after that many wild asses.

6 Then the white cow, which was brought forth after the wild ass, brought forth a black wild sow, and a white sheep at the same time. That wild sow also brought forth many swine; and that sheep brought forth twelve sheep.

7 When those twelve sheep grew up, they delivered one of them to the asses. Again those asses delivered that sheep to the wolves; and he grew up in the midst of them.

8 Then the Lord brought the eleven other sheep, that they might dwell and be fed with him in the midst of the wolves. They

multiplied and there was abundance of pasture for them.

9 But the wolves after a time began to frighten and oppress them, while they destroyed their young ones. And they left their young in torrents of deep water.

10 Now the sheep began to cry out on account of their young, and fled for refuge to their Lord. One however, which was saved, escaped, and went away to the wild asses.

11 I beheld the sheep mourning, crying, and petitioning their Lord with all their might until the Lord of the sheep, descending at their voice from his lofty habitation, went unto them and inspected them.

12 He called to that sheep which had secretly stolen away from the wolves, and told him to make the wolves understand that they were not to touch the sheep.

13 Then that sheep went to the wolves with the word of the Lord, when another met him and proceeded with him. Both of them together entered the dwelling of the wolves; and conversing with them made them understand, that from thence forward they were not to touch the sheep.

14 Afterwards I perceived the

wolves greatly prevailing over the sheep with their whole force. The sheep cried out and their Lord came to them. He began to strike the wolves, who commenced a grievous lamentation; but the sheep were silent, nor from that time did they cry out.

15 I then looked at them until they departed from the wolves. The eyes of the wolves were blind, who went out and followed them with all their might.

16 But the Lord of the sheep proceeded with them, and conducted them and all his sheep followed him. His countenance was terrific and splendid, and glorious was his aspect.

17 Yet the wolves continued to follow the sheep, until they overlook them in a certain lake of water. Then that lake became divided; the water standing up on both sides before their face.

18 And while their Lord was conducting them, He placed Himself between them and the wolves. The wolves however perceived not the sheep, but went into the midst of the lake, following them and running after them into the lake of water.

19 But when they saw the Lord of the sheep, they turned to fly

from before his face. Then the water of the lake returned, and that suddenly according to his nature. It became full, and was raised up, until it covered the wolves.

20 And I saw that all of them which had followed the sheep perished and were drowned.

CHAPTER 19

1 But the sheep passed over this water, proceeding to a wilderness, which was without both water and grass. The sheep whom the Lord first sent to them, was proceeding with them, and conducting them.

2 And when he had ascended the top of a lofty rock, the Lord of the sheep sent him to them again. Afterwards I perceived their Lord standing before them, with an aspect – terrific and severe.

3 And when they all beheld him they were frightened at his countenance. All of them were alarmed, and trembled.

4 They cried out to that sheep, their conductor; and to the other sheep who had been with him, and who was in the midst of them, saying: We are not able to stand before our Lord, or to look upon

him.

5 Then that sheep who conducted them went away and ascended the top of the rock; when the rest of the sheep began to grow blind, and to wander from the path which he had shown them; but he knew it not.

6 Their Lord however was moved with great indignation against them; and when that sheep had learned what had happened, he descended from the top of the rock, and coming to them found that there were many which had become blind; and had wandered from his path.

7 As soon as they beheld him, they feared and trembled at his presence and became desirous of returning to their fold. Then that sheep, taking with him other sheep, went to those which had wandered, and afterwards began to kill them. They were terrified at his countenance. Then he caused those which had wandered to return; who went back to their fold.

8 I likewise saw there in the vision, that this sheep became a man and built a house for the Lord of the sheep; and he made the sheep all stand in that house. I perceived also that the sheep

which proceeded to meet this sheep, their conductor, died.

9 I saw, too, that all the great sheep perished, while smaller ones rose up in their places, entered into the pasture, and approached a river of water.

10 Then that sheep, their conductor, who became a man, was separated from them and died. All the sheep sought after him, and cried for him with bitter lamentation.

11 I saw also that they ceased to cry after that sheep and passed over the river of water; and that there arose other sheep, all of whom conducted them, in the stead of those who were dead, and who had previously conducted them.

12 Then I saw that the sheep entered into a goodly place, and a territory delectable and glorious. I saw also that they became satiated, and that their house was in the midst of a delectable territory

13 I saw that sometimes their eyes were opened, and that sometimes they were blind until another sheep arose and conducted them. He brought them all back; and their eyes were opened.

14 Then dogs, foxes, and wild boars began to devour them, until

again another sheep arose, to be the Master of the flock, one of themselves, a ram who conducted them. This ram began to butt on every side those dogs, foxes and wild boars, until they all perished.

15 But the former sheep, who had conducted them, opened his eyes and saw the ram in the midst of the sheep acting without dignity, for he began to strike the sheep, treading upon them, and thus he had laid aside his glory.

16 Then their Lord sent the former sheep, their conductor, to another sheep; and raised him up to be a ram, and to conduct them instead of the ram who had laid aside his glory. Going therefore to him and conversing with him alone, he raised up that ram, and made him a prince and leader of the flock.

17 All the time the dogs troubled the sheep, the first ram paid respect to this latter ram. Then the latter ram arose and fled away from before his face.

18 And I saw that those dogs caused the first ram to fall. But the latter ram arose and conducted the smaller sheep. That ram likewise begat many sheep and died.

19 Then there was a smaller sheep, a ram, instead of him which became a prince and leader

conducting the flock. And the sheep increased in size and multiplied. And all the dogs, foxes, and wild boars, feared, and fled away from him.

20 That ram also struck and killed all the wild beasts, so that they could not again prevail in the midst of the sheep, nor at any time ever snatch them away.

21 And that house was made large and wide; a lofty tower being built upon it by the sheep for the Lord of the sheep. The house was low, but the tower was elevated and very high. Then the Lord of the sheep stood upon that tower, and caused a full table to approach before him.

22 Again I saw that those sheep wandered, and went various ways, forsaking that their house and their Lord called to some among them, whom he sent to them.

23 But these the sheep began to kill. And when one of them was saved from the slaughter, he leaped, and cried out against those who were desirous of killing him.

24 But the Lord of the sheep delivered him from their hands, and made him ascend to him, and remain with him. He sent also many others to them, to testify and with lamentations to exclaim

against them.

CHAPTER 20

1 Again I saw when some of them forsook the house of their Lord, and his tower; wandering on all sides, and growing blind. I saw that the Lord of the sheep made a great slaughter among them, in their pasture, until they cried out to him in consequence of that slaughter.

2 Then he departed from the place of his habitation, and left them in the power of lions, tigers, wolves, and the zeebt, and in the power of foxes, and of every beast. And the wild beasts began to tear them.

3 I saw, too, that he forsook the house of their fathers, and their tower, giving them all into the power of lions to tear and devour them; and into the power of every beast.

4 Then I began to cry out with all my might, imploring the Lord of the sheep, and shewing him how the sheep were devoured by all the beasts of prey. But he looked on in silence rejoicing that they were devoured, swallowed up and carried off; and leaving them in the power of every beast for

food.

5 He called also seventy shepherds and resigned to them the care of the sheep, that they might overlook them; saying to them and to their associates; every one of you henceforward overlook the sheep, and whatsoever I command you, do; and I will deliver them to you, numbered. I will tell you which of them shall be slain; these destroy.

6 And he delivered the sheep to them. Then he called to another and said; Understand and watch every thing which the shepherds shall do to these sheep; for many more of them shall perish than I have commanded.

7 Of every excess and slaughter, which the shepherds shall commit, there shall be an account as to how many may have perished by my command, and how many they may have destroyed of their own heads.

8 Of all the destruction, each of the shepherds shall give an account: for according to the number I will cause a recital to be made before me, how many they have destroyed of their own heads, and how many they have delivered up to destruction,

9 That I may have this testimony

against them; that I may know all their proceedings; and that delivering the sheep to them I may see what they will do; whether they will act as I have commanded them, or not.

10 Of this, however, they shall be ignorant; neither shalt thou make any explanation to them, neither shalt thou reprove them; but there shall be an account of all the destruction done by them in their respective seasons.

11 Then they began to kill, and destroy more than it was commanded them. And they left the sheep in the power of lions, so that very many of them were devoured and swallowed up by lions and tigers; and wild boars preyed upon them.

12 That tower they burnt and that house they overthrew. Then I grieved extremely on account of the tower, and because the house of the sheep was overthrown. Neither was I afterwards able to perceive whether they again entered that house.

13 The shepherds likewise, and their associates delivered them to all the wild beasts, that they might devour them. Each of them in his season, according to his number, was delivered up; but each of

those destroyed were described in a book, and their number also.

14 For more than was ordered, the shepherds killed and destroyed. Then I began to weep, and was greatly indignant, on account of the destruction of the sheep; for in like manner also I saw in the vision him who wrote, how he wrote down, one destroyed by the shepherds every day.

15 He ascended, remained, and exhibited each of his books to the Lord of the sheep, containing all which they had done, and all which they had made away with; and all which they had delivered up to destruction. He took the book up in his hands, read it, sealed it, and deposited it.

16 After this I saw the shepherds overlooking for twelve periods. And behold three of the sheep departed from the lions and tigers, and arriving at the place, went in; and began building all of which was fallen down of that house.

17 But the wild boars hindered them, although they prevailed not over them, for soon they began to build as before, and they raised up that tower, which was called a lofty tower.

18 And again they began to place before the tower a table, with

every impure and unclean kind of bread upon it. Moreover also all the sheep were blind and could not see; as were the shepherds likewise.

19 Thus were they delivered up to the shepherds for a great destruction, who trod them under foot, and devoured them. Yet was their Lord silent, until all the sheep in the field, were destroyed. The shepherds and the sheep were all mixed together; but they did not save them from the power of the beasts.

20 Then he who wrote the book ascended, exhibited it, and read it at the residence of the Lord of the sheep. He petitioned him for them, and prayed pointing out every act of the shepherds, and testifying before him against them all. Then taking the book, he deposited it with him, and departed.

21 I observed during a time, that there was thirty-seven periods, in which the shepherds were overlooking respectively in each period. Others then received them into their hands, that they might oversee them in their respective periods.

22 Afterwards I saw in the vision, that all the birds of heaven arrived: eagles, the avest, kites and ravens. The eagles instructed them

all.

23 They began to devour the sheep, to pick out their eyes, and to eat up their bodies. The sheep then cried out for their bodies were devoured by the birds. I also cried out and groaned in my sleep against those shepherds, that oversaw the flock.

24 And I looked while the sheep were eaten up by the dogs, by the eagles, and by the kites. They neither left them their body, nor their skin, nor their muscles, until their bones alone remained; until their bones fell upon the ground. And the sheep became diminished.

25 I observed likewise during the time that these last shepherds were overseeing, that they had completed twenty-one periods, and including the former in their respective periods, fifty-eight periods.

26 I also saw that small white lambs were born of the sheep, that were left, who began to open their eyes, and to see, crying out to the sheep. The sheep however cried not out to them, neither did they hear what they uttered to them; but were deaf blind and obdurate in the greatest degree.

27 I saw in the vision that ravens flew down upon those lambs; and

that they seized one of them; and tearing the sheep in pieces they devoured them. I saw also that horns grew upon those lambs; and the ravens lighted down upon their horns, and overpowered them.

28 After this, as some of the sheep were feeding among the ravens, I saw that a large horn sprouted out on one among them, and that their eyes were opened. He looked at them, their eyes were wide open; and he cried out to them.

29 Then the dabelat (lovers of righteousness, the saints), saw him; all of whom ran to him. And I saw that the Lord of the sheep appointed twelve shepherds among the dabelat.

30 And he charged them to hunt up his sheep, which were scattered, and bring them back to his fold, that they might be delivered from the destruction; for the eagles, the avest, the ravens and the kites were still carrying off the sheep, flying down upon them and devouring them.

31 The sheep were silent, but the dabelat lamented and cried out. But the shepherds began secretly to oppress and to destroy the dabelat.

32 Then the ravens contended and struggled also with the dabelat. They wished among them to break the horn of their leader, but they prevailed not, for although they killed him, his horn was not broken; for I saw, that it sprouted out upon one of the dabelat, after he was slain.

33 And I looked on them, until the shepherds, the eagles, the avest, and the kites came, and cried out to the ravens to break the horn of the dabela; to contend with him and to kill him.

34 But he struggled with them, and cried out that help might come to him. Then I perceived that the man came who had written down the names of the shepherds, and who ascended up before the Lord of the sheep.

35 He brought assistance, and caused every one to see him descending to the help of the dabela. And I saw too, that he gave a large sword to the sheep, who went forth against all the beasts of the field to slay them; while the eagles, the avest, ravens, and kites, who had assembled and brought with them all the beasts of the field, and the blind sheep, all had come together and strove to break the horn of the dabela.

36 But all the beasts and birds of heaven fled away from before the face of the sheep. I saw likewise, that the Lord of the sheep came to them in wrath, while all those who saw him fled away or fell down in his tabernacle before his face.

37 And I saw a throne erected in a delectable land; upon this sat the Lord of the sheep, who received all the sealed books, seven in number, which were opened before him by the seven white ones, whom the Lord had called;

38 And he now commanded them to bring before him the first of the stars whose parts of shame resembled those of horses; the first star, which fell down first, and also those which followed after; and they brought them all before him.

39 And he spoke to the man who wrote in his presence, who was one of the seven white ones, saying: Take those seventy shepherds, to whom I delivered up the sheep, and who receiving them killed more of them than I commanded, and also the twelve who were appointed after, and bind them hand and foot.

40 Behold I saw them all bound and all standing before him. First

came on the trial of the stars, which being judged, and found guilty, went to the place of punishment. They thrust them into a place, deep, and full of flaming fire, and full of pillars of fire.

41 Then the seventy shepherds were judged, and being found guilty, were thrust into the flaming abyss.

42 Then I saw that the man who wrote the book at the word of the Lord opened the book of destruction, of that destruction which the last twelve shepherds wrought; and pointed out before the Lord of the sheep that they destroyed more than the seventy who proceeded them.

43 Then I saw that the Lord of the sheep arose and, taking in his hand the sceptre of his wrath, seized them and thrust them into the flaming abyss.

44 And at that time likewise the earth became rent asunder and another abyss was opened in the midst of the earth, which was full of fire. And to this were brought the blind sheep; which being judged and found guilty, were all thrust into the abyss of fire on the earth and burnt.

45 And I saw the sheep burning

and their bodies consuming and all the beasts and birds of heaven. Likewise who had troubled and devoured the sheep, being judged and found guilty, sank into the abyss and the earth was closed over them.

46 As I stood beholding him execute the judgment, I saw emerge from its place of deposit that ancient house which had been built for the Lord of the sheep, by that sheep that became a man.

47 They brought out its pillars, every plant in it, and the ivory unfolding it. They brought it out from where they and deposited it in a place on the right side of the earth.

48 I also saw that the Lord of the sheep produced a new house, greater and loftier than the former, which he bounded by a circular form. All its pillars were new, and its ivory new, as well as more abundant than the former ancient ivory which they had brought out.

49 And while all the sheep which were left were in the midst of it, all the beasts of the earth and all the birds of heaven which were left fell down and worshipped them, petitioning them, and obeying them in everything.

50 Then those there who were

clothed in white and who, holding me by the hand, had before caused me to ascend before the judgment took place while him who spoke held me, raised me up and placed me in the midst of the sheep.

51 The sheep were all white, with wool long and pure. And I saw that they laid down the sword which had been given to them, and returned it to his house, sealing it up in the presence of the Lord.

52 All the sheep would have been enclosed in that house, had it been capable of containing them; and the eyes of all were open, gazing on the Good One; nor was there one among them who did not behold Him.

53 I likewise perceived that the house was large and extremely full. I saw too, that a white cow was in the midst of them, whose horns were great; and that all the beasts of the field, and all the birds of heaven, were alarmed at him and entreated him at all times.

54 Then I saw that the nature of all of the sheep were changed and they became white cows; and the first of them spoke, and his word was obeyed, for he was a large beast, upon the head of which were great and lofty horns; while the Lord of the sheep rejoiced over

him and over all the cows.

55 After this I saw that all who had perished and had been destroyed, even every beast of the field and every bird of heaven, were again brought forth and assembled in that house, while the Lord of the sheep rejoiced with great joy, because all were good and had come back again to his dwelling.

56 I, Enoch, lay down in the midst of them: I awoke, and saw the whole. This is the vision which I saw lying down and waking.

57 Then I blessed the Lord of righteousness and gave glory to Him. Afterwards I wept abundantly, nor did my tears cease, so that I became incapable of enduring it.

58 While I was looking on, they flowed on account of what I saw: for all was come and gone by; every individual circumstance respecting the conduct of mankind was seen by me.

59 In that night I remembered my former dream; and therefore wept and was troubled, because I had seen that vision.

CHAPTER 21

1 It came to pass, after the children of mankind had multiplied in those days, and daughters were born to them, elegant and beautiful, that some of the Angels (the sons of God who were Tabernacled, and possessed the Holy Priesthood in the flesh, as it was appointed unto them by Iame in the council of the sons of the morning,) beholding them became enamored of them.

2 And they said to each other: Come, let us select for ourselves, wives from the progeny of men, and let us beget children.

3 And their leader, (one of the sons of Jared my father,) whose name was Samyaza, whom they appointed to take the lead in their crimes, said unto them: I fear that perhaps you may be indisposed to the performance of this enterprise, and that I alone shall suffer for so grievous a crime,

4 For it is written among the laws of the Holy Priesthood, that the Sons of God, shall not take to themselves wives of the daughters of mankind, for the Lord will give them each a wife of the seed of his chosen.

5 Now in the performance of this enterprise, we leave our class, in the Holy Priesthood, to mingle

with women among the children of mankind, which is a great transgression.

6 But they answered him and said: We all swear and bind ourselves by mutual execrations, that we will not change our intentions, but we will execute our projected undertaking.

7 Then they swore all together, and all bound themselves by mutual execrations, while they were assembled upon Ardis, which is the top of Mount Armon; for they called that mountain Armon, because they had sworn upon it, and bound themselves by mutual execrations.

8 Their number was two hundred, and the following, were the names of their chiefs: Samyaza who was their leader, or first chief; Urakabameel, Akibeel, Tamiel, Ramuel Danel, Azkeel, Sarakuyal, Asael, Armers, Batraal, Anane, Zevebe, Samsaveel Ertael, Turel, Yomyael, Arazyal.

9 These were the Prefects of the two hundred Angels, and the remainder were all with them. And they went forth from their own habitation, the Holy Presbytery of the sons of God, and took to themselves wives of the daughters of men.

10 Each choosing for himself, as many as he inclined to, (for the matrimonial laws of the Holy Priesthood were disregarded by them,) and they approached them, and cohabited with them, and they taught them sorcery incantations, and the dividing of roots and trees.

10 And the women conceiving, brought forth giants; (for their stature was superior to the children of mankind,) and their fathers set them over the children of mankind, to be their rulers.

11 And they devoured all that the labor of the children of mankind produced, and they were so numerous that it became impossible for the children of mankind to feed them; when they turned themselves against the children of mankind in order to destroy them; and then they began to kill birds, beasts, reptiles, and fishes, to eat their flesh one after another, and to drink their blood, and they also did eat the flesh of the children of mankind.

12 Moreover Azazyel, taught men to make swords, knives, shields, breast-plates, the fabrication of mirrors, to reveal to their sight that which was behind them, and the workmanship of bracelets, and ornaments, the use

of paints, the beautifying of the eyebrows, the use of stones of every valuable and select kind, and of all sorts of dyes, so that the world became altered.

13 Impiety increased, fornication multiplied; and they transgressed and corrupted all their ways.

14 Amazarak taught all the sorcerers, and dividers of roots; Armers taught the solution of sorcery; Barkayal taught the observers of the stars; Akibeel taught signs; Tamiel taught Astronomy, and Asaradel taught the motion of the moon.

15 And men, being destroyed, cried out and their voice reached to heaven. And the earth also reproved the unrighteous.

16 For I, Enoch, heard a voice from the bowels thereof saying: Woe is me, the mother of mankind! I am pained, I am weary, because of the wickedness of my children! When shall I rest and be cleansed from the filthiness which has gone forth out of me? When will my Creator sanctify me, that I may rest, and righteousness for a season abide upon my face?

17 And when I, Enoch, heard the earth mourn, I wept, and cried unto the Lord, saying: O, Lord, wilt thou not have compassion

upon the earth?

18 And it came to pass that I, Enoch, continued my cry unto the Lord saying: I ask thee in the name of Thine Only Begotten, in the order of the Priesthood of thy sons the Holy Ones of heaven, to whom the souls of men complain, saying: Obtain justice for us with the Most High.

19 Then Michael, Gabriel, Raphael, Suryal, and Urial, said one to the other, it is the voice of their cries. The earth deprived of her children crieth even to the gate of heaven.

20 Then they said to Our Lord, the King: Thou art Lord of Lords, God of Gods, King of Kings. The throne of thy glory is forever and forever, and ever is thy name sanctified and glorified.

21 Thou art blessed and glorified. Thou hast made all things, thou possessest power over all things, and all things are open and manifest before thee. Thou beholdest all things, and nothing can be concealed from thee.

22 Thou hast seen what Azazyel has done, how he has taught every species of inequity upon earth, and has disclosed to the world the secrets of the Holy Priesthood; Samyaza, also, has taught sorcery,

to whom thou hast given authority over those who are associated with him.

23 They have gone together to the daughters of men, have lain with them, and have become polluted; and have discovered crimes to them. The women likewise have brought forth giants who have filled the whole earth with blood and iniquity.

24 And now behold the souls of those who are dead cry out, and complain even to the gate of heaven. And the groanings of the earth ascend, nor can she escape from the unrighteousness which is committed in her.

25 Thou knowest all things before they exist. Thou knowest these things, and thou knowest all that has been done by them, yet thou dost not speak to us. What on account of these things ought we to do to them?

26 Then the Most High, the great and Holy One spoke, and sent Arsayalalyur to the son of Lamack, saying: Say to him in my name, conceal thyself. Then explain to him the consummation which is about to take place, for all the earth shall perish.

27 The waters of a deluge shall come over the whole earth, and all

things which are in it shall be destroyed. And teach him how he may escape, and how his seed may remain on the earth.

28 Again the Lord said to Raphael: Bind Azazyel hand and foot, cast him into darkness, and opening the desert which is in Dudael; cast him in there. Throw upon him hurled and pointed stones, covering him with darkness, there shall he remain forever, cover his face that he may not see the light. And in the great day of judgment let him be cast into the fire.

29 Restore the earth, which the Angels have corrupted, and announce life to it, that I may revive it.

30 All the children of mankind shall not perish in consequence of what the Watchers have done and taught their offspring. All the earth has been corrupted by the effects of the teaching and work of Azazyel. To him therefore ascribe the whole crime.

31 To Gabriel also the Lord said: Go to the biters, to the reprobates, to the children of prostitution; and destroy the children of prostitution, the offspring of the Watchers, from among mankind; bring them forth and excite them one against

another.

32 Let them perish by mutual slaughter, for length of days shall not be theirs. They shall all entreat thee, but their fathers shall not obtain their wishes respecting them, for they hope for their eternal life, and that they may live each of them five hundred years.

33 To Michael likewise the Lord said: Go and announce to Samyaza his crime, and to the others who are with him, who have been associated with women, that they might be polluted with all their impurity.

34 And when all their sons shall be slain, when they shall see the perdition of their beloved, bind them for seventy generations underneath in the bowels of the earth, even to the day of judgment and of consummation, until the judgment the effects of which will last forever, be completed.

35 Then shall they be taken away into the lowest depths of the fire in torments, and in confinement shall they be shut up forever. Immediately after this shall he, together with them, burn and perish; they shall be bound until the consummation of many generations.

36 Destroy all the souls addicted

to dalliance, and the offspring of the Watchers, for they have tyrannized over mankind.

37 Let every oppressor perish from the face of the earth; let every evil work be destroyed; the plant of righteousness and of rectitude appear;

38 And the work of righteousness and rectitude become a blessing, righteousness and rectitude shall be forever planned with delight.

39 And then shall all the saints give thanks, and live until they have begotten a thousand children, while the whole period of their youth, and their sabbaths shall be completed in peace.

40 In those days all the earth shall be cultivated in righteousness; it shall be wholly planted with trees, and filled with benediction; every tree of delight shall be planted in it.

41 In it shall vines be planted, and the vine which shall be planted in it shall yield fruit to satiety, every seed which shall be sown in it shall produce for one measure a thousand; and one measure of olives shall produce ten presses of oil.

42 Purify the earth from all oppression, from all injustice, from

all crime, from all impiety, and from all the pollutions which are committed upon it.

43 Exterminate them from the earth, then shall all the children of men be righteous, and all nations shall pay me divine honors, and bless me; all shall adore me.

44 The earth shall be cleansed from all corruption, from every crime, from all punishment, and from all suffering, neither will I again send a deluge upon it from generation to generation forever.

45 In those days I will open the treasures of blessings which are in heaven, that I may cause them to descend upon earth, and upon all the works and labor of mankind. Peace and equity shall associate with the children of mankind all the days of the world, in every generation of it.

46 Then shall wisdom be given to the Elect, all of whom shall live and not again transgress by impiety or pride, but shall humble themselves, possessing prudence, and shall not repeat transgression.

47 They shall not be condemned the whole period of their lives, nor die in torment and indignation, but the sum of the days of their life shall be complete, and they shall grow old in peace while the years

of their happiness shall be multiplied with joy, and with peace forever, the whole duration of their existence.

48 Before all these things I, Enoch, was concealed, nor did any one of the children of mankind know where I was concealed, where I had been, and what had happened. I was wholly engaged with the Holy Ones, and with the Watchers in those days.

49 I, Enoch, was blessing the great Lord and King of peace. And behold the Watchers called me Enoch the Scribe.

50 Then the Lord said to me, Enoch, scribe of righteousness, go tell the Watchers of heaven who have deserted their class in the Holy Priesthood, even their holy and everlasting station, and have been polluted with women and have done as the children of mankind do by taking to themselves many wives, and have thereby greatly corrupted themselves upon earth, that on earth they shall never obtain peace and remission of sins.

51 For they shall not rejoice in their offspring; they shall behold the slaughter of their beloved; shall lament for the destruction of their sons, and shall petition

forever; but shall not obtain mercy and peace.

52 Then I, Enoch, passing on, said to Azazyel: Thou shalt not obtain peace. A great sentence has gone forth against thee. He shall bind thee; neither shall relief, mercy, and supplication be thine on account of the oppression which thou hast taught, and on account of every act of blasphemy, tyranny, and sin which thou hast discovered to the children of mankind.

53 Then departing from him I spoke to them all together. And they all became terrified and trembled, beseeching me to write for them a memorial of supplication, that they might obtain forgiveness, and that I might make the memorial of their prayer ascend up before the God of heaven, because they could not themselves thence forwards address him, nor raise up their eyes to heaven on account of the disgraceful offence for which they were judged.

54 Then I wrote a memorial of their prayer and supplication for their spirits, for everything which they had done and upon the subject of their entreaty, that they might obtain remission and rest.

CHAPTER 22

1 Proceeding on, I continued reading the memorial of their prayer until I passed over the waters of Danbadan, which is on the right to the west of Armon, when I fell asleep. And behold a dream came to me, and visions appeared above me.

2 I fell down and saw a vision of punishment, that I might relate it to those polluted Watchers of heaven, and reprove them.

3 When I awoke I went to them. All, being collected together, stood weeping in Oubelseyael, which is situated between Libanos and Seneser, with their faces veiled.

4 I related in their presence all the visions which I had seen and my dream, and began to utter these words of righteousness reproving the Watchers of heaven.

5 This is the Book of the words of righteousness, and of the reproof of the Watchers, who belong to the world, according to that which He, who is holy and great, commanded in the vision.

6 I perceived in my dream that I was now speaking with a tongue of flesh, and with my breath, which the Mighty One has put in

the mouth of mankind that they might converse with it, and understand with the heart.

7 As he has created and given to mankind the power of comprehending the word of understanding, so has he created and given to me the power of reproving the Watchers, the offspring of heaven.

8 I have written your petition, and in my vision it has been shown me that what you request will not be granted you as long as the world endures. Judgment has been passed upon you; your request will not be granted you.

9 From this time forward, never shall you regain your habitation. He has said that on earth he will bind you as long as the world endures. But before these things you shall behold the destruction of your beloved sons;

10 You shall not possess them, but they shall fall before you by the sword, neither shall you entreat for them, nor for yourselves. But you shall weep and supplicate in silence.

11 You have not endured patiently, nor fulfilled the commandments of the Lord; but you have transgressed and calumniated his greatness; and

malignant are the words of your polluted mouths against his Majesty.

12 Ye withered in heart, no peace shall be to you! Therefore your days shall you curse, and the years of your lives shall perish; perpetual execration shall be multiplied, and you shall not obtain mercy.

13 In those days shall you resign your peace, with the eternal malediction of the righteous, and sinners with the ungodly shall perpetually execrate you.

14 The elect shall possess light, joy, and peace; and they shall inherit the earth. But you, ye unholy, shall be accursed, according to the words of this book which I write; for a vision thus appeared to me.

15 Behold in that vision, clouds and a mist invited me; the running of the stars, and flashes of lightning impelled and pressed me forwards while winds in the vision assisted my flight, accelerating my progress.

16 They elevated me aloft to heaven. I proceeded, until I arrived at a wall built with stones of crystal. A vibrating flame surrounded it, which began to strike me with terror.

17 Into this vibrating flame I

entered, and drew nigh to a spacious habitation built also with stones of crystal. Its walls too, as well as pavement, were formed of stones of crystal, and crystal likewise was the ground.

18 Its roof had the appearance of agitated stars and flashes of lightning, and among them cherubim of fire in a stormy sky. A flame burned around its walls, and its portals blazed with fire.

19 When I entered into this dwelling, it was hot as fire and cold as ice. No trace of delight or of life was there. Terror, overwhelmed me, and a fearful shaking seized me. Violently agitated and trembling, I fell upon my face.

20 In the vision I looked, and behold there was another habitation more spacious than the former, an entrance to which was open before me, erected in the midst of a vibrating flame. So greatly did it excel in all points in glory, in magnificence, and in magnitude, that it is impossible to describe to you either the splendor or the extent of it.

21 Its floor was on fire, above were lightnings and agitated stars, while its roof exhibited a blazing fire.

21 Attentively I surveyed it, and saw that it contained an exalted throne, the appearance of which was like that of frost, while its circumference resembled the orb of the brilliant sun, and there was the voice of the cherubim.

22 From underneath this mighty throne rivers of flaming fire issued. To look upon it was impossible. One great in glory sat upon it: whose robe was brighter than the sun, and whiter than snow.

23 No angel was capable of penetrating to view the face of Him, the Glorious and Effulgent, nor could any mortal behold him. A fire was flaming around Him. A fire also of great extent continued to rise up before Him so that not one of those who surrounded Him, was capable of approaching Him, among the myriads of myriads who were before Him.

24 To Him, holy consultation was needless, yet did not the sanctified, who were near Him, depart far from Him, either by night or day, nor were they removed from Him.

25 I also was so far advanced with a veil on my face and trembling, that the Lord with his own voice called me, saying: Approach hither, Enoch, at my

holy word. And he raised me up, making me to draw near even to the entrance. My eyes were directed to the ground.

26 Then addressing me he spoke and said: Hear! Neither be afraid, O righteous Enoch, thou scribe of righteousness, but approach hither, and hear my voice. Go, say to the Watchers of heaven, who have sent thee to pray for them; you ought to pray for mankind, and not seek one to pray for you.

27 Wherefore, have you forsaken the laws of the Holy High Priesthood, which endures forever, to gratify your fleshly lust with women? You have defiled yourselves with the daughters of men, for you have taken to yourselves many wives, and have acted like the sons of the earth, having begotten an impious offspring.

28 You being spiritual, holy, and possessing the promise of Eternal life, have polluted yourselves with women, have begotten your offspring in carnal blood; having lusted like men do, who are without spiritual intelligence; who die and perish and know not that they exist after. Therefore have I permitted them to take as many wives as they choose, that sons

might be born unto them, and that they may continue their seed upon the earth.

29 But you from the beginning were made spiritual, possessing a knowledge of the life which is eternal, not to be taken from you in all the generations of the world. Therefore I appointed not a plurality of wives for you, because being spiritual your dwelling is in the Holy Presbytery.

30 Now, therefore, the giants, who have been born of spirit and of flesh by your unhallowed conceptions shall be called upon earth, evil spirits, and on earth shall be their habitation.

31 Evil spirits shall proceed from their flesh, because they were created from above; from the holy Watchers was their beginning and primary foundation.

32 Evil spirits shall they be upon earth and the spirits of the wicked shall they be called. The habitation of the spirits of the righteous shall be in heaven: but upon earth shall be the habitation of terrestrial spirits who have been born in carnal blood.

33 The spirits of the giants shall be like clouds distilling their mists upon the earth; they shall rap, impress, corrupt, inspire, and

excite, causing the sons and daughters of mankind, to fall and swoon, to contend, controvert, and bruise each other with excited passion upon the earth.

34 They shall cause lamentation; no food shall they eat, but they shall thirst to communicate evil, they shall be concealed, and shall rise up to communicate to the children of mankind and to women just previous and during the days of slaughter and destruction, deceiving them by their incantations and arts of divination taught them by their fathers.

35 And as to the death of the giants, whenever their spirits depart from their bodies, let their flesh, that which is perishable, be without judgment. Thus shall they perish until the day of the great judgment, at the consummation of the world, when it shall be consummated, respecting the Watchers and the impious.

36 And now to the watchers who have sent thee to pray for them, who in the beginning were in the Holy Presbytery, say: In the Holy Presbytery have you been; secret things, however, have not been manifested to you, yet have you known a reprobated mystery.

37 And this you have related to

women, in the hardness of your hearts, and by that mystery have women and mankind multiplied evils upon the earth.

38 Say to them: Never therefore shall you obtain peace.

CHAPTER 23

1 In the four hundredth year of my lifetime, on the fourteenth day of the seventh month, I, Enoch, saw a vision of the Judgement of Evil, and the Kingdom of God, as it shall be set upon the earth, in which vision many secret things were revealed to me.

2 In that vision I saw that the heaven of heavens shook; that it shook violently, and that the Powers of the Most High, and the Angels, thousands of thousands, and myriads of myriads, were agitated with great agitation.

3 And when I looked, behold the Ancient of Days was sitting on the throne of his glory, while the Angels and Saints were standing around him.

4 A great trembling came upon me and terror seized me; my loins were bowed down and loosened; my reigns were dissolved and I fell upon my face.

5 The Holy Michael, Chief of the

Holy Ones, then raised me up, and my spirit returned, for I was incapable of enduring this vision of violence, its agitation and the concussion of heaven.

6 Then Holy Michael said to me: Wherefore art thou disturbed at this vision? Hitherto has existed the day of mercy, and mercy and long suffering the Most High has extended to all those who dwell upon the earth.

7 But when the time shall come, then shall power be given to those who subject themselves to the Judgement of righteousness;

8 And the punishment of those who abjure that Judgment, and of those who take His name in vain will immediately follow, and the Judgement take place which the Lord of Spirits has prepared for them, when the Ancient of Days shall sit as thou hast seen in thy vision.

9 That day has been prepared for the elect as a day of Covenant; and for sinners as a day of inquisition.

10 In that day shall be distributed for food two Monsters: Leviathan, a female Monster which dwelleth in the depths of the sea above the springs of waters, and Behemoth, a male Monster which possesses dominion in the wilderness,

moving on his breast.

11 These Monsters were named Dendayen in the Garden in the east of Eden, where the elect and righteous dwell; where they received it from Adam, the first of mankind for whom the Lord of Spirits impregnated the earth to bring forth.

12 And Adam called them Dendayen, (that is serpent) the male with his female. But they were separated in that day when the Lord of Spirits cursed them for inciting Adam and Eve to eat of the tree of knowledge.

12 Then I asked another Angel to show me the power of those monsters, how they became separated on that day, one going into the depths of the sea and the other into the dry desert.

13 And he said; Thou, son of man, art desirous of understanding secret things; These monsters are by the decree of God appointed to become food, that the punishment of God may not be in vain,

14 For when the male monster was cursed by the Lord of Spirits, for seducing Eve, he was condemned to move upon his breast in the dry desert, but his female was permitted to inhabit the depths of the sea.

15 With these monsters the evil spirits have a habitation upon earth, but when they shall be slain and their bodies distributed for food, then shall children be slain with their mothers, and sons with their fathers,.

16 And the slaughter shall continue until none shall remain except the elect and the righteous, that the punishment of the Lord of Spirits may not take place in vain.

17 After that, Judgments shall exist with mercy and long suffering, because the evil spirits have not a habitation upon earth.

18 Then another Angel who proceeded with them spoke to me and showed me the first and last secrets in heaven above and in the depths of the earth, in the extremities of heaven, and in the foundations of it, and in the receptacles of the wind.

19 He shewed me how each cleaved and each division of the elements have their spirits, and how each portion of creation is balanced; how the springs and the winds are numbered according to the force of their spirit.

20 He shewed me the power of the moons light, that its power is a just one; as well as the division of the stars, according to their

respective names, that every division is again divided and that the lightning flashes by a superior spirit, whom its troops immediately obey.

21 And he also showed me why when the lightning flashes, that a cessation takes place during the thunder in the continuance of its sound, how the thunder and lightning is not separated, although both of them are not moved by the same spirit,

22 For when lightning flashes, the thunder sounds, and the spirit at a proper period pauses, making an equal division between them; for the receptacle, upon which their periods depend, is loose as sand.

23 Each of them at a proper season is restrained with a bridle; and turned according to the spacious extent of the earth.

24 The spirit likewise of the sea is potent and strong; and as a strong power turns it back with a bridle, so is it driven forward and scattered against the mountains of the earth.

25 The frost has its spirit, and the hail has a good spirit, and the snow also which when it melts ascends from it like vapour, and is called refrigeration.

26 The spirit also of mist dwells with them in their receptacle; but it has a receptacle to itself; for its progress is in splendour, in light, and in darkness, in winter, and in summer. Its receptacle is bright and an Angel is in it.

27 And the spirit of the dew hath its abode in the extremities of heaven in connection with the receptacle of rain; and its progress is in winter and in summer.

28 The cloud produced by it, and the cloud of the mist, become united; one gives to the other; and when the spirit of rain is put in motion from its receptacle, angels come and opening its receptacle, bring it forth, that it may be sprinkled over all the earth and form a union with every kind of water upon the ground to afford nourishment to the earth from the Most High, who is in heaven.

29 Upon this account therefore there is a regulation in the quantity of rain which the Angels bring forth. These things I saw; all of them, even to the garden of the righteous.

CHAPTER 24

1 Then I beheld long ropes given to certain angels; who took to

them wings advancing towards the north.

2 And I inquired of the Angel who proceeded with me saying: Wherefore have they taken these ropes and gone forth?

3 And the angel said: They are gone forth to measure an inheritance for the righteous, that they who trust in the name of the Lord of Spirits, may dwell with the elect forever and ever.

4 And this measured inheritance shall be given to the faithful and strong in the word of righteousness; and to them shall be revealed all the secrets contained in the depth of the earth, and he shall enlighten them in every secret thing.

5 In those days the kings who possess the earth shall be punished by the angels of punishment; wheresoever they shall be found, there shall they be delivered up to punishment, that the Lord of Spirits may give rest to the earth for a short period; and that they may fall down and worship before Him, confessing their sins;

6 For they shall bless and glorify the Lord of Spirits, saying: Blessed is the Lord of Spirits, the Lord of Kings, the Lord of Princes, the Lord of the rich, the Lord of glory,

and the Lord of wisdom.

7 Thy power is from generation to generation; and thy glory for ever and ever. Deep are all thy secrets, and numberless; and thy righteousness cannot be computed.

8 And they shall also say: Now we know, that we should have glorified and blessed the Lord of Kings, Him who is King over all things; who has (heretofore) granted us rest to glorify, laud, bless, and to confess in the presence of his glory.

9 And now small is the rest we desire; but we do not find it; we have heretofore rejected it, and now we do not possess it.

10 Light has passed away from before us; and darkness has covered our thrones forever.

11 For we have not confessed before Him; we have not glorified the name of the Lord of Kings; we have not glorified the Lord in all his works; but we have trusted in the scepter of our dominion and of our glory.

12 In the day of our suffering and of our trouble, He will not save us. Whither shall we find rest?

13 We confess that our Lord is faithful in all his works, in His judgement and in his righteousness. In his judgement He pays no

respect to persons; and we must depart from His presence on account of our evil deeds.

14 All our sins are truly without number, our souls are satiated with the instruments of crime; but that does not prevent us from descending into the flaming womb of hell.

15 Afterwards their countenances shall be filled with darkness and confusion before the Son of Man; from whose presence they shall be expelled, and before whom the sword shall remain to expel them.

16 Thus saith the Lord of Spirits: This is the decree and the Judgment against the Princes, the Kings, the exalted, and those who possess the earth, in the presence of the Lord of Spirits.

17 I saw also other countenances in that secret place. I heard the voice of an angel, saying: These are the angels who have descended from their lofty habitation and have revealed secrets to the children of mankind, and have seduced the children of mankind to the commission of crime.

18 They then raised me up into a certain place where there was the appearance of a burning fire; and when it pleased, it assumed the likeness of mankind.

19 They carried me to a lofty spot, to a mountain, the top of which reached to heaven. And I beheld the receptacles of light and of thunder at the extremities of the place, where it was deepest.

20 There was a bow of fire, and arrows in their quiver, a sword of fire and every species of lightning.

21 Then they elevated me to a bobbling stream and to a fire in the west, which received the setting of the sun. I came to a river of fire which flowed like water, and emptied itself into the great sea westward.

22 I saw every large river, until I arrived at the great darkness. I went to where all flesh migrate; and I beheld the mountains of the gloom which constitutes winter, and the place from which issues the water in every abyss.

23 I saw also the mouths of all the rivers in the world, and the mouths of the deep.

24 I then surveyed the receptacles of all the winds, perceiving that they contributed to adorn the whole creation, and to preserve the foundation of the earth.

25 I surveyed the corner stones of the earth, and beheld the four winds which bear up the earth,

which constitutes the firmament of heaven. These winds occupy the height of the firmament, arising in the midst thereof they constitute the pillars of heaven.

26 I saw that these winds turn with the earth, and cause the orb of the sun and of all the stars to sit; and being over the earth they support the clouds also.

27 I saw the path of the angels; I perceived it at the extremities of the earth, with the firmament of heaven above it.

28 Then I passed on toward the south; where burnt both by day and night six mountains, formed of glorious stones; three toward the east and three towards the south.

29 Those towards the east were of variegated stones; one of which was of margarite, and another of antimony.

30 Those towards the south were of a red stone. The middle one reaches to heaven, like the throne of God; a throne composed of alabaster, the top of which was of sapphire.

31 I saw too a blazing fire over all the mountains, and there on the other side, I saw an extended territory, a place where waters were collected.

32 I likewise beheld terrestrial

fountains deep in the fiery columns of heaven, and in the columns of heaven I beheld fires, which descend without number, but they neither went on high nor into the deep.

33 Over these fountains also I perceived a place which had neither the firmament of heaven above it, nor the solid ground underneath it; neither was there water above it, nor anything on wing; but the spot was desolate. And there I beheld seven stars, like great blazing mountains and like spirits entreating me.

34 Then the angel said: This place, until the consummation of heaven and earth, will be the prison of the stars and the host of heaven.

35 The stars which roll over fire are those which transgressed the commandment of God before their time arrived; for they came not in their proper season.

36 Therefore was he offended with them, and bound them, until the period of the consummation of their crimes in the secret year.

37 Then Uriel said: Here the Angels, who cohabited with women, appointed their leaders; and being numerous in appearance made men profane, and caused

them to err; so that they sacrificed to devils as to Gods.

38 For in the great day there shall be a judgment with which they shall be judged until they are consumed; and their wives also shall be judged, for they led astray the angels of heaven by saluting them.

39 And I, Enoch, I alone saw the likeness of the end of all things. Nor had any human being seen it as I saw it.

CHAPTER 25?

1 These are the names of the Angels who watch. Uriel, one of the holy angels, who watches over clamour and terror. Raphael, one of the holy angels, who watches over the spirits of men. Raguel, one of the holy angels, who inflicts punishment upon the world, and the luminaries.

2 Michael, one of the holy angels, who watches over human virtue, and commands the nations. Sarakiel, one of the holy angels, who watches over the spirits of the children of men that transgress. Gabriel, one of the holy angels,

who watches over (Ikisat,) all that is powerful and great on earth, over paradise, and over the cherubim.

2 Then I made a circuit to a place in which nothing was completed. And there I beheld neither the tremendous workmanship of an exalted heaven, nor of an established earth, but a desolate spot prepared and terrific.

3 There too, I beheld seven stars of heaven, bound in it together, like great mountains, and like a blazing fire. I exclaimed; for what species of crime have they been bound, and why have they been removed to this place?

4 Then Uriel, one of the holy angels who was with me, and who conducted me, answered: Enoch, wherefore dost thou ask; wherefore reason with thyself, and anxiously enquire?

5 These are those of the stars which have transgressed the commandment of the Most High God; and are bound here, until the infinite number of the days of their crimes be completed.

6 From thence I afterwards passed on to another terrific place; where I beheld the operation of a great fire blazing and glittering, in the midst of which there was a

division.

7 Columns of fire struggled together to the end of the abyss, and deep was their descent, but neither its measurement nor its magnitude was I able to discover; neither could I perceive its origin.

8 Then I exclaimed: How terrible is this place, and how difficult to explore!

9 Uriel, one of the holy angels who was with me, answered and said: Enoch, Why art thou alarmed and amazed at this terrific place, at the sight of this place of suffering? This, he said, is the prison of the angels; and here are they kept forever.

10 From thence I proceeded to another spot, where I saw on the west a great and lofty mountain, a strong rock and four delightful places. Internally it was deep, capacious, and very smooth; as if it had been rolled over: it was both deep and dark to behold.

11 Then Raphael, one of the holy angels who were with me answered and said: These are the delightful places where the spirits, the souls of the dead, will be collected; for them were they formed; and here will be collected all the souls of the children of mankind.

12 These places in which they dwell shall they occupy until the day of Judgement, and until their appointed period. Their appointed period will be long, even until the great Judgement.

13 And I saw the spirits of the children of mankind who were dead; and their voice reached to heaven, and among them was the voice of accusation.

14 Then I inquired of Raphael, an angel who was with me and said: whose spirit is that, the voice of which reaches to heaven and accuses?

15 He answered, saying: This is the voice of the blood of Abel, who was slain by Cain his brother, and he will accuse that brother until his seed be destroyed from the face of the earth; until his seed perish from the seed of the human race.

16 At that time therefore, I inquired respecting him, and respecting the general Judgement, saying: why is one separated from another? He answered: Three separations have to take place between the spirits of the dead, that they may attain to their three estates in the flesh; and thus have the spirits of the righteous been separated.

17 First by a chasm, second by water, and third by fire from above, are sinners separated from the righteous, that the righteous may complete their estates upon the earth.

18 And in the same manner likewise are sinners separated when they die and are buried in the earth, Judgement not overtaking them in their lifetime. Here their spirits are separated.

19 Moreover, abundant is their suffering until the time of the great Judgment, the castigation, and the torment of those who eternally execrate, whoso seek are punished and bound there forever.

20 And thus has it been from the beginning of world. Thus has there existed a separation between the souls of those who utter complaints, and of those who watch for their destruction, to slaughter them in the day of the triumph of sinners.

21 A receptacle of this sort has been formed for the souls of the unrighteous and of sinners; of those who have completed crime, and associated with the impious, whom they resemble.

22 Their souls shall not be annihilated in the day of Judgement, neither shall they arise

from their condition.

23 Then I blessed God and said: Blessed be my Lord, the Lord of glory, and of righteousness, who reigns over all forever and forever!

CHAPTER 26?

1 From thence I went to another place towards the west, unto the extremities of the earth, where I beheld a fire blazing and running along without cessation, which intermitted its course neither by day nor by night; but continued always the same.

2 I inquired saying: What is this, which never ceases? Then Raguel, one of the holy angels who was with me, answered, and said: This blazing fire which thou beholdest running towards the west, is all the luminaries of heaven.

3 I went from thence to another place, and saw a mountain of fire flashing both by day and by night. I proceeded towards it; and perceived seven splendid mountains, which were all different from each other.

4 Their stones were brilliant and beautiful; all were brilliant and splendid to behold; and beautiful was their surface.

5 Three mountains were towards

the east and strengthened by being placed one upon the other; and three were towards the south, strengthened in a similar manner.

6 There were likewise deep valleys, which did not approach each other. And the seventh mountain was in the midst of them. In length they all resembled the seat of a throne, and odoriferous trees surrounded them.

7 Among these there was a tree of an unceasing smell; nor of those which were in Eden was there one of all the fragrant trees which smelt like this.

8 Its leaf, its flower, and its bark never withered, and its fruit was beautiful. Its fruit resembled the cluster of the palm.

9 I exclaimed; Behold! This tree is goodly in aspect, and pleasing in its leaf, and the sight of its fruit is delightful to the eye.

10 Then Michael, one of the holy and glorious angels who were with me, and who presided over them, answered and said: Enoch, why dost thou inquire respecting the odour of this tree? And why art thou inquisitive to know it?

11 Then I, Enoch, replied to him and said: Concerning everything I am desirous of instruction, but particularly concerning this tree.

12 He answered me, saying; That mountain which thou beholdest, the extent of whose head resembles the seat of a throne, will be the seat on which shall sit the holy and great Lord of glory, the everlasting King, when He shall come and condescend to visit the earth with his goodness.

13 And that tree of an agreeable smell, not one of the odour of carnal flesh, there shall be no power to touch, until the period of the great Judgment.

14 When all sinners shall be punished and consumed forever; this shall be bestowed on the righteous and humble. The fruit of this tree shall be given to the Elect.

15 For towards the north this tree of life shall be planted in the holy place, towards the habitation of the everlasting King. Then shall they greatly rejoice and exult in the Holy One.

16 The sweet odour shall enter into their bones; and they shall live a long life on the earth, as thy fathers have lived; neither in their days shall sorrow, distress, trouble and punishment afflict them.

17 And I blessed the Lord of glory, the everlasting King, because He had prepared this tree for the Saints, formed it, and

declared that he would give it to them.

CHAPTER 27?

1 From thence I proceeded to the middle of the earth, and beheld a happy and fertile spot, which contained branches continually sprouting from the trees which were planted in it.

2 There I saw a holy mountain and underneath it water on the eastern side, which flowed towards the south. I saw also on the west another mountain higher than that; and between them there were deep but not wide valleys.

3 Water ran from towards the mountain to the west of this; and underneath there was likewise another mountain.

4 There was a valley, but not a wide one below it; and in the midst of them were other deep and dry valleys, towards the extremities of these mountains.

5 These mountains, which contained all these valleys, which were deep, but not wide, consisted of a strong rock, with trees planted in them, and I wondered at the rock and at the valleys, being extremely surprised.

6 Then I said: What means the

blessed land, all these lofty trees, and the accursed valley between them?

7 Then Urial, one of the holy angels who were with me, replied: This valley is the accursed of the accursed forever.

8 Here shall be collected all who utter with their mouths unbecoming language against God, and speak harsh things of his glory, arrogating to themselves the titles which alone belong to him, and who blaspheme by taking his name in vain.

9 Here shall they be collected. Here shall be their territory. In the latter days an example of Judgement shall be made of them in righteousness before the Saints: while those who have received mercy shall forever, all their days, bless God the everlasting King.

10 And at the period of Judgment shall they bless him for his mercy, as He has distributed it to them.

11 Then I blessed God, addressing myself to Him, and making mention, as was mete, of his greatness.

12 From thence I proceeded to the middle of the mountain in the desert, the level surface only of which I perceived, it was full of

trees of the seed alluded to; and water leaped down upon it.

13 There appeared a cataract composed as of many cataracts both towards the west and towards the east. Upon one side were trees and upon the other water and dew.

14 Then I went to another place from the desert toward the east of that mountain which I had approached. There I beheld choice trees, particularly those which produce the sweet smelling drugs, frankincense and myrrh; and trees unlike to each other.

15 And over it, above there was the elevation of a mountain at no great distance. I likewise saw another place with valleys of water which never wasted; where I perceived a goodly tree, which in smell resembled Zsakinon.

16 And toward the sides of those valleys I perceived cinnamon of a sweet odour. Over them I advanced towards the east. Then I beheld another mountain, containing trees, from which water flowed like Neketro.

17 Its name was Sarira, and Kelboneba. And upon this mountain I beheld another mountain, upon which were trees of Alva. These trees were full, like

almond trees, and strong; and when they produced fruit, it was superior to all perfume.

18 After these things I surveyed the entrances of the north, above the mountains, I perceived seven mountains replete with pure hard, odoriferous trees, cinnamon and papyrus.

19 From thence I passed on above the summits of the mountains to some distance, and went over the Erythran sea. And when I was advanced far beyond it, I passed along above the andel Zateel, and arrived at the garden of righteousness .

20 In this garden I beheld, among other trees, some which were numerous and large, and which flourished there. Their fragrance was agreeable and powerful, and their appearance both varied and elegant.

21 The tree of knowledge also was there, of which if anyone eats he becomes endowed with great wisdom. It was like a species of the tamarind tree, bearing fruit which resembles grapes extremely fine: and its fragrance extended to a considerable distance.

22 I exclaimed; How beautiful is this tree, and how delightful is its appearance!

23 Then holy Raphael, an angel who was with me, answered and said: This is the tree of knowledge, of which thy ancient father and thy aged mother ate, who were before thee: and who, obtaining knowledge, their eyes being opened, and knowing themselves to be naked, were expelled from the garden.

24 From thence I went on to the extremities of the earth; where I saw large beasts different from each other, and birds various in their countenances and forms, as well as with notes of different sounds.

25 Beyond these beasts I perceived the extremities of the earth, where the angels path from heaven ends. The gates of heaven stood open, and I beheld the celestial stars come forth.

26 I numbered them as they proceeded out of the gate, and wrote them all down, as they came out one by one according to their number. I wrote down their names altogether, their times and their seasons, as the angel Urial, who was with me, pointed them out to me.

27 He shewed them all to me, and I wrote down an account of them. He also wrote down for me

their names, their regulations and their operations.

28 From thence I advanced on towards the north to the extremities of the earth. And there I saw a great and glorious wonder at the extremities of the whole earth.

29 I saw there heavenly gates opening into heaven; three of them distinctly separated. The northern winds proceeding from them, blowing cold, hail, frost, snow, dew, and rain.

30 From one of the gates they blew mildly; but when they blew from the two other gates, it was with violence and force. They blew over the earth strongly.

31 From thence I went to the extremities of the world westwards; where I perceived three gates open, as I had seen in the north; the gates and passages through them being of equal magnitude.

32 There were also three gates open at the extremities of the earth southwards, from which issued dew, rain and wind. From thence I went to the extremities of the earth eastwards; where I saw three heavenly gates open to the east, which had smaller gates within them.

33 Through each of these smaller gates the stars of heaven passed on and proceeded towards the west by a path which was seen by them, and that at every period of their appearance.

24 When I beheld them, I blessed; every time, in which they appeared, I blessed the Lord of glory, who had made these great and splendid signs, that they might display the magnificence of his works to angels and to the souls of mankind;

25 And that these might glorify all his works and operations; might see the effect of his power; might glorify the great labor of his hands; and bless him forever.

26 From that time I was not drawn in the midst of them; but being seated between two spirits I proceeded to where the angels received their ropes, to measure out a place for the righteous and the elect.

27 There I beheld the fathers of the first men, and the saints who dwell in that place forever.

28 Afterwards my spirit was concealed ascending into the heavens. I beheld the children of the holy angels treading on flaming fire, whose garments and robes were white, and whose

countenances were transparent as crystal.

29 I saw two rivers of fire glittering like a hyacinth. Then I fell on my face before the Lord of spirits. And Michael, one of the archangels, took me by my right hand, raised me up, and brought me out to where was every secret of mercy and secret of righteousness.

30 He showed me all the hidden things of the extremities of heaven, all the receptacles of the stars, and the splendors of all, from whence they went forth before the face of the holy.

31 And he concealed my spirit in the heaven of heavens. There I beheld in the midst of that light; a building made of stones of ice; and in the midst of these stones vibrations of living fire.

32 My spirit saw around the circle of this flaming habitation, on one of its extremities, that there were rivers full of living fire, which encompassed it.

33 Then the Seraphim, the Cherubim, and Ophanin surrounded it: these are those who never sleep but watch the throne of His glory.

34 And I beheld angels innumerable, thousands of

thousands, and myriads of myriads, who surrounded that habitation.

35 Michael, Raphael, Gabriel, Phanuel, and the holy angels who were in the heavens above, went in and out of it. Michael, Raphael, and Gabriel, went out of that habitation, and holy angels innumerable.

36 Then I fell on my face while all my flesh was dissolved, and my spirit became changed.

37 I cried out with a loud voice, with a powerful spirit, blessing glorifying, and exalting. And those blessings, which proceeded from my mouth, became acceptable in the presence of the Ancient of Days.

38 The Ancient of Days came, who is Michael, with Gabriel, Raphael, and Phanuel, and with thousands of thousands, and myriads of myriads, which could not be numbered.

39 Then that angel Michael spake to me, and with his voice saluted me, saying: Thou art the offspring of man, who art born for righteousness, and righteousness has rested on thee. The righteousness of the Ancient of days shall not forsake thee.

40 He said: On thee shall he confer peace in the name of the

existing world; for from thence has peace gone forth since the world was created. And thus shall it happen to thee forever and ever.

41 All who shall exist, and shall walk in thy path of righteousness, shall not forsake thee forever. With thee shall be their habitation, with thee their lot; nor from thee shall they be separated forever and ever.

42 And thus shall length of days be with the offspring of mankind. Peace shall be to the righteous; and the path of integrity shall the righteous pursue in the name of the Lord of spirits forever and ever.

CHAPTER 28

1 The second vision of wisdom which I, Enoch, saw, the son of Jared, the son of Mahalaleel, the son of Cainan, the son of Enos, the son of Seth the son of Adam.

2 This is the commandment of the word of wisdom, which I received to declare and to tell to those who dwell upon earth.

3 Hear from the beginning, and understand to the end, the holy things which I utter in the presence of the Lord of Spirits.

4 Those who were before us thought it good to speak; and let

not us, who come after obstruct the beginning of wisdom.

5 Until the present period never has there been given before the Lord of Spirits that which I have received, even wisdom according to the capacity of my intellect, and according to the pleasure of the Lord of Spirits;

6 That which I have received from him, a portion of life eternal; was in three parables, which I declared to the inhabitants of the world.

7 Parable the first. When the congregation of the righteous shall be manifested; and sinners be judged for their crimes and be troubled in the sight of the world;

8 When righteousness shall be manifested in the presence of the righteous themselves who will be elected for their good works duly weighed by the Lord of Spirits; and when the light of the righteous and the elect, who dwell on earth, shall be manifested;

9 Where shall the habitation of sinners be, and where the place of rest for those who have rejected the Lord of Spirits? It would have been better for them, had they never been born.

10 When, too, the secrets of the righteous shall be revealed, then

shall sinners be judged, and impious men shall be afflicted in the presence of the righteous and the elect.

11 From that period those who possess the earth shall cease to be powerful and exalted. Neither shall they be capable of beholding the countenances of the holy; for the light of the countenances of the holy, the righteous, and the elect, has been seen by the Lord of Spirits.

12 Yet shall not the mighty Kings of that period be destroyed; but they shall be delivered into the hands of the righteous and the holy. Nor from thence forward shall any obtain commiseration from the Lord of Spirits, because their lives in this world will have been completed.

13 In those days shall the elect and holy race descend from the upper heavens, and their seed shall dwell with the children of mankind.

14 But I Enoch saw it written in the books of indignation and wrath, and of burry and agitation. Never shall sinners from thence forwards obtain mercy, saith the Lord of Spirits.

15 A cloud then snatched me up, and the wind raised me above the

surface of the earth, placing me at the extremity of the heavens.

There I saw another vision:

16 I saw the habitations and couches of the Saints. There my eyes beheld their habitations with the angels, and their couches with the holy ones.

17 They were entreating, supplicating, and praying for the children of mankind; while righteousness like water flowed before them, and mercy like dew was scattered over the earth.

18 And thus shall it be with them forever and forever. At that time mine eyes beheld the place of the elect, of truth, faith, and righteousness.

19 Countless shall be the number of the holy and the elect in the presence of God forever and forever. Their residence I beheld under the wings of the Lord of Spirits.

20 All the holy and the elect sung before him, in appearance like a blaze of fire; their mouths being full of blessings, and their lips glorifying the Lord of Spirits. And righteousness incessantly dwelt before him.

21 There was I desirous of remaining and my soul longed for that habitation. There was my

antecedent inheritance; for thus had I prevailed before the Lord of Spirits.

22 At that time I glorified and extolled the name of the Lord of Spirits with blessing and with praise; for he has established it with blessing and with praise according to his own good pleasure.

23 That place long did my eyes contemplate. I blessed and said: Blessed be He, blessed from the beginning and forever. In the beginning before the world was created, and without end is his knowledge.

24 What is this world? Or every existing generation those shall bless thee who do not sleep in the dust, but stand before thy glory, blessing, glorifying, exalting thee, and saying; The holy, holy Lord of Spirits fills the whole world of spirits.

25 There mine eyes beheld all who, without sleeping, stand before Him and bless Him, saying: Blessed be thou, and blessed be the name of God forever and forever!

26 Then my countenance became changed, until I was incapable of seeing. After this I beheld thousands of thousands and myriads of myriads, and an infinite number of people standing before

the Lord of Spirits.

27 On the four wings likewise of the Lord of Spirits, (i.e.) on the four sides, I perceived others, besides those who were standing before Him.

28 Their name too, I know; because the angel, who proceeded with me, declared them to me, discovering to me every secret thing.

29 Then I heard the voice of those on the four sides, magnifying the Lord of glory. The first voice blessed the Lord of Spirits for ever and forever.

30 The second voice I heard blessing the Elect One, and those who suffer are crucified and tormented on account of their righteousness before the Lord of Spirits.

31 The third voice I heard petitioning and praying for those who dwell upon earth and supplicate the name of the Lord of Spirits.

32 The fourth voice I heard expelling the impious angels, and prohibiting them from entering into the presence of the Lord of Spirits, to prefer accusation against the inhabitants of the earth.

1 After this I besought the angel of peace, who proceeded with me, to explain all that was concealed. I said to him: Who are those whom I have seen on the four sides, and whose words I have heard and written down?

2 He replied: The first is the merciful, the patient, the holy Michael. The second is he who presides over every suffering and every affliction of the children of mankind, the holy Raphael.

3 The third who presides over all that is powerful, is Gabriel. And the fourth who presides over repentance, and the hope of those who will inherit eternal life, is Phanuel.

4 These are the four angels of the Most High God, and their four voices which at that time I heard.

5 After this I beheld the secrets of the heavens and of the kingdom, according to its divisions, and of human action, as they weigh it there in balances.

6 I saw the habitations of the elect, and the habitations of the holy. And there my eyes beheld all the sinners, who denied the Lord of glory, and whom they were expelling from thence, and dragging away, as they stood there;

no punishment proceeding against them from the Lord of Spirits.

7 There, too, mine eyes beheld the secrets of the lightning and the thunder; and the secrets of the winds, how they are distributed as they blow over the earth: the secrets of the winds, of the dew, and of the clouds.

8 There I perceived the place from which they issue forth, and become saturated with the dust of the earth. There I saw the woods, the receptacle out of which the winds become separated, the receptacle of hail, the receptacle of snow, the receptacle of the clouds, and the cloud itself, which continued over the earth before the creation of the world.

9 I beheld also the receptacles of the moons, where they came, whither they proceeded, their glorious return, and how one become more splendid than another.

10 I marked their rich progress, their unchangeable progress, their disunited and undiminished progress; their observance of a mutual fidelity by a stable oath; their proceeding forth before the sun; and their adherence to the path allowed them in obedience to the command of the Lord of Spirits.

Potent is his name forever and forever!

11 After this I perceived that the path, both concealed and manifest, of the moon, as well as the progress of its path, was there completed by day and by night; while each one with another, looked towards the Lord of Spirits, magnifying and praising without cessation, since praise to them is rest;

12 For in the splendid sun there is a frequent conversion to blessing and to malediction.

13 The course of the moon's path to the righteous is light, but to sinners it is darkness; in the name of the Lord of Spirits, who created a division between light and darkness, and, separating the spirits of mankind, strengthened the spirits of the righteous in the name of his own righteousness.

14 Nor does the angel prevent this, neither is he endowed with the power of preventing it; for the Judge beholds them all, and judges them all in his own, presence.

15 Wisdom found not a place on earth where she could inhabit; her dwelling therefore is in heaven. Wisdom went forth to dwell among the children of mankind, but she obtained not an habitation.

16 Wisdom returned to her place, and seated herself in the midst of the angels. But iniquity went forth after her return, who unwillingly found an habitation, and resided among them, as rain in the desert, and as dew in a thirsty land.

17 I beheld another splendor, and the stars of heaven. I observed that he called them all by their respective names, and that they heard.

18 In a righteous balance I saw that he weighed with their light the amplitude of their places, and the day of their appearance, and their conversion.

19 Splendor produced splendor; and their conversion was into the number of the angels and of the faithful.

20 Then I inquired of the angel, who proceeded with me and explained to me secret things, what their names were. He answered: A similitude of these has the Lord of Spirits shown thee.

21 They are the names of the righteous who dwell upon the earth, and who believe in the name of the Lord of Spirits forever and forever.

22 Another thing also I saw respecting splendor; that it rises out of the stars, and becomes

splendor; being incapable of forsaking them.

23 There I beheld the Ancient of days, whose head was like white wool, and with him another, whose countenance resembled that of man. His countenance was full of grace, like that of one of the holy angels.

24 Then I inquired of one of the angels who went with me, and who shewed me every secret thing, concerning this son of man; who he was; whence he was; and why he accompanied the Ancient days.

25 He answered and said to me: This is the Anointed One, to whom righteousness belongs; with whom righteousness has dwelt; and who will reveal all the treasures of that which is concealed, even the hidden mysteries of the Holy Priesthood, to the elect and righteous of the children of mankind upon the earth;

26 For the Lord of Spirits has chosen him and Anointed him to represent the Elect One in the flesh, until the consummation of righteousness.

27 Therefore, has his portion surpassed all before the Lord of Spirits in everlasting uprightness; until the judgement shall set, and

the Elect One, who is the Ancient of days, shall regain his dominion upon the earth.

28 Then this Son of Man whom thou beholdest, shall accompany the Ancient of days, while he shall raise up Kings, and the mighty from their couches, and the powerful from their thrones; shall loosen the bridles of the powerful, and break in pieces the teeth of sinners.

29 For He shall hurl kings from their thrones and from their dominions because they will not exalt and praise the Lord of Spirits, nor humble themselves before him who had granted them their kingdoms.

30 The countenances likewise of the mighty shall be cast down, filling them with confusion. Darkness shall be their habitation, and worms shall be their bed; nor from that their bed shall they hope to be again raised, because they exalted not the name of the Lord of Spirits.

31 They condemn the ministers of heaven, and lift up their hand against the Most High. They tread upon and inhabit the earth, and in it exhibit all their works of iniquity.

32 Their strength being in their

riches, and their faith in the gods whom they have formed with their own hands. They deny the name of the Lord of Spirits, and expel His ministers from the temples in which they assemble; and with them all the faithful, who suffer in the name of the Lord of Spirits.

CHAPTER 30

1 After that period, in the place where I had seen every secret sight, I was snatched up in a whirlwind and carried off westwards. There mine eyes beheld the secrets of heaven, and all which existed on earth; a mountain of iron, a mountain of copper, a mountain of silver, a mountain of gold, a mountain of fluid metal, and a mountain of lead.

2 And I inquired of the angel who went with me, saying: What are these things? He said: All these things which thou beholdest shall before the dominion of the Elect One, that he may command, and be powerful upon earth.

3 And that angel of peace answered me saying: Wait but a short time and thou shalt understand, and every secret thing shall be revealed to thee, which

the Lord of Spirits has decreed.

4 Those mountains which thou hast seen, the mountain of iron, the mountain of copper, the mountain of silver, the mountain of gold, the mountain of fluid metal, and the mountain of lead, all these in the presence of the Anointed One (the Messiah – the Christ) shall be as a honey-comb before the fire, and as water descending from above upon the mountains; and shall become debilitated before his feet;

5 For those metals shall be of no value in his kingdom, which is spiritual, and of faith, pertaining to the conscience, wholly ecclesiastical in its dominion upon earth.

6 Therefore in his kingdom mankind shall not be saved by gold and silver. Nor shall they have it in their power to secure themselves by fight.

7 There shall be neither iron for war, nor a coat of mail for their breasts; copper shall be useless unto them and lead shall not be coveted;

8 For they shall esteem all things useless, except the knowledge of the righteousness of the Lord of Spirits.

9 For all these things shall be

rejected, and perish from the hearts of the righteous upon the earth, when the Anointed One (the Messiah) shall appear in the presence of the Lord of Spirits.

10 But when the Ancient of days, shall come to reign, the earth and the metals thereof shall be sanctified for the use of the Saints, who shall inherit the earth, when the kingdom of the Elect One is established.

11 Then I beheld a deep valley; and wide but not at its entrance. I saw all who dwell on land, on the sea, and in the islands, bringing to it gifts, presents and offerings; yet that valley was not full.

12 Their hands committed inequity, and whatsoever was produced by labor, those sinners devoured with crime.

13 But they shall perish from before the face of the Lord of Spirits, and from the face of his earth, when the Elect One shall receive the sceptre of power, and shall stand up in behalf of the elect and righteous, for his kingdom shall not fall forever and ever.

14 I beheld the angels of punishment who were dwelling there, and preparing every instrument of Satan. Then I inquired of the angel of peace who

proceeded with me, for whom there instruments were preparing.

15 He said: These they are preparing for the Kings and powerful ones of the earth, that thus they may perish. After which the righteous and chosen house of his congregation shall appear, and thenceforward shall they be unchangeable, in the name of the Lord of Spirits.

16 Nor shall those mountains exist in his presence, except as the earth and the hills, and as the fountains of water exist. And the righteous shall be released from the vexation of sinners.

17 Then I looked and turned myself to another part of the earth, where I beheld a deep valley burning with fire, and to this valley they brought monarchs and the mighty.

18 And there mine eyes beheld the instruments which they were making, fetters of iron without weight. Then I inquired of the angel of peace, who proceeded with me, saying: For whom are these fetters and instruments prepared?

19 He replied: These are prepared for the hosts of Azazyel, that they may be delivered over and adjudged to the lowest

condemnation: and that their angels may be overwhelmed with hurled stones, as the Lord of Spirits has commanded.

20 Michael, Gabriel, Raphael, and Phanuel, shall be strengthened in that day, and shall then cast them into a furnace of blazing tire, that the Lord of Spirits may be avenged of them for their crimes; because they became ministers of satan and seduced those who dwell upon earth.

21 In the days when punishment goes forth from the Lord of Spirits, the receptacles of water which are above the firmament shall be opened,

22 And the fountains likewise, which are under the firmament and under the earth, all the waters, which are in the earth and above it shall be gathered, and mixed together, the waters which are above the firmament shall be the agent, and the water which is under the firmament shall be the recipient;

23 And all shall be destroyed who dwell upon the earth, and who dwell under the firmament in the extremities thereof. By these means shall they understand the iniquity which they have committed on earth; and by these

means shall they perish.

24 Afterwards the Ancient days will repent and say: In vain has the Lord of Spirits destroyed all the inhabitants of the earth, for the remnant who are spared are still inclined to iniquity, therefore the Lord of Spirits will swear by his great name, saying:

25 Hence forwards I will not act thus toward all those who dwell upon earth: but I will place a sign in the clouds and it shall be a faithful witness between me and them forever, as long as time shall last upon the earth.

26 Afterwards, according to this my decree, when I shall be disposed to seize mankind beforehand, by the instrumentality of angels, in the day of affliction and trouble, my wrath and my punishment shall remain upon them; my punishment and my wrath saith God, the Lord of Spirits.

27 O ye kings, O ye mighty, who inhabit the world, you shall behold mine Elect One, the Ancient of days, sitting upon the throne of my glory. And he shall judge Azazyel, all his associates, and all his hosts, in the name of the Lord of Spirits.

28 There likewise I beheld hosts of angels, who were moving in

punishment, confined in a network of iron and brass. Then I inquired of the angel of peace, who proceeded with me, to whom those under confinement were going.

29 He said: To each of their offspring and their beloved, that they may be cast into the fountains and deep recesses of the valley: and that valley shall be filled with their offspring and beloved; the days of whose life shall be consumed, but the days of their error shall be innumerable.

30 Then shall princes combine together and conspire. The chiefs of the east among the Parthans and Medes shall remove kings, in whom a spirit of perturbation shall enter.

31 They shall hurl them from their thrones, springing as lions from their dens, and like famished wolves into the midst of the flock. They shall go up and tread upon the land of the elect: the land of the elect shall be before them.

32 The threshing floor, the path, and the city of my righteous people shall impede the progress of their horses.

33 They shall rise up to destroy each other; their right hand shall be strengthened; nor shall a man

acknowledge his friend or his brother; nor the son his father and his mother; until the number of the dead bodies shall be completed by their death and punishment; neither shall this take place without cause.

34 In those days the mouth of hell shall be opened, into which they shall be immersed; hell shall destroy and swallow up sinners, from the face of the elect.

35 After this I beheld another army of chariots, with men riding in them. And they came upon the wind from the east, from the west and from the south.

36 The sound of the noise of their chariots was heard. And when that agitation took place, the Saints out of heaven perceived it; the pillar of the earth shook from its foundation; and the sound was heard from the extremities of the earth to the extremities of heaven at the same time.

37 Then they all fell down, and worshipped the Lord of Spirits. In those days mine eyes beheld the secrets of the lightnings and the splendors; and the Judgement belong to them. They lighten for a blessing and for a curse, according to the will of the Lord of Spirits.

38 And there I saw the secrets of

the thunder, when it rattles above the firmament and its sound is heard. The habitation also of the earth were shown to me.

39 The sound of the thunder is for peace and for blessing, as well as for a curse, according to the word of the Lord of Spirits. Afterwards every secret of the splendors, and of the lightnings was seen by me.

40 For blessing and for fertility they lighten.

HERE ENDS THE
RESTORED PORTION OF
REV. THOMPSON. THE
REMAINDER IS FROM THE
1883 EDITION.

CHAP. LVIII. ¹ [SECT. X. ²]

1. In the five hundredth year, and in the seventh month, on the fourteenth *day* of the month, of the lifetime of Enoch, in that parable, I saw that the heaven of heavens shook; that it shook violently; and that the powers of the Most High, and the angels, thousands of thousands, and myriads of

myriads, were agitated with great agitation. And when I looked, the Ancient of days was sitting on the throne of his glory, while the angels and saints were standing around him. A great trembling came upon me, and terror seized me. My loins were bowed down and loosened; my reins were dissolved; and I fell upon my face. The holy Michael, another holy angel, one of the holy ones, was sent, who raised me up.

2. And when he raised me, my spirit returned; for I was incapable of enduring this vision of violence, its agitation, and the concussion of heaven.

3. Then holy Michael said to me, Wherefore art thou disturbed at this vision?

4. Hitherto has existed the day of mercy; and he has been merciful and longsuffering towards all who dwell upon the earth.

5. But when the time shall come, then *shall* the

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power, the punishment, and the judgment take place, which the Lord of spirits has prepared for those who prostrate themselves to the judgment of righteousness, for those who abjure that judgment, and for those who take *his* name in vain.

6. That day has been prepared for the elect *as a day of covenant*; and for sinners *as a day of inquisition*.

7. In that day shall be distributed *for food* two monsters; a female monster, whose name is Leviathan, dwelling in the depths of the sea, above the springs of waters;

S. And a male *monster*, whose name is Behemoth; which possesses, *moving* on his breast, the invisible wilderness.

9. His name was Dendayen in the east of the garden, where the elect and the righteous will dwell; where he received *it* from my ancestor, who was man, from Adam the first of men, whom the Lord of spirits made.

10. Then I asked of another angel to show me the power of those monsters, how they became separated on the same day, one *being* in the depths of the sea, and one in the dry desert.

11. And he said, Thou, son of man, art here desirous of understanding secret things.

12. ¹ And the angel of peace, who was with me,

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said, These two monsters are by the power of God prepared to become food, that the punishment of God may not be in vain.

13. Then shall children be slain with their mothers, and sons with their fathers.

14. And when the punishment of the Lord of spirits shall continue, upon them shall it continue, that the punishment of the Lord of spirits may not take place in vain. After that, judgment shall exist with mercy and longsuffering.

LIX

CHAP. LIX.

1. Then another angel, who proceeded with me, spoke to me;

2. And showed me the first and last secrets in heaven above, and in the depths of the earth:

3. In the extremities of heaven, and in the foundations of it, and in the receptacle of the winds.

4. *He showed me* how their spirits were divided; how they were balanced; and how both the springs and the winds were numbered according to the force of their spirit.

5. *He showed me* the power of the moon's light, that its power is a just one; as well as the divisions of the stars, according to their respective names;

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6. *That* every division is divided; that the lightning flashes;

7. That its troops 1 immediately obey; and that a cessation takes place during thunder in continuance of its sound. Nor are the thunder and the lightning separated; neither do both of them move with one spirit; yet are they not separated.

8. For when the lightning lightens, the thunder sounds,

and the spirit at a proper period pauses, making an equal division between them; for the receptacle, upon which their periods depend, is *loose* as sand. ² Each of them at a proper season is restrained with a bridle; and turned by the power of the spirit, which thus propels *them* according to the spacious extent of the earth.

9. The spirit likewise of the sea is potent and strong; and as a strong power causes it to ebb, ³ so is it driven forwards, and scattered against the mountains of the earth. The spirit of the frost has its angel; in the spirit of hail there is a good angel; the spirit of snow ceases in its strength, and a solitary spirit is in it, which ascends from it like vapour, and is called refrigeration.

10. The spirit also of mist dwells with them in their receptacle; but it has a

receptacle to itself; for its progress is in splendour,

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11. In light, and in darkness, in winter and in summer. Its receptacle is bright, and an angel is *in it*.

12. The spirit of dew *has* its abode in the extremities of heaven, in connection with the receptacle of rain; and its progress is in winter and in summer. The cloud produced by it, and the cloud of the mist, become united; one gives to the other; and when the spirit of rain is in motion from its receptacle, angels come, and opening its receptacle, bring it forth.

13. When likewise it is sprinkled over all the earth, it forms an union with every kind of water on the ground; for the waters remain on the ground, because *they afford* nourishment to the

earth from the Most High, who is in heaven.

14. Upon this account therefore there is a regulation in the quantity of rain, ¹ which the angels receive.

15. These things I saw; all of them, even paradise. ²

LX

CHAP. LX.

1. In those days I beheld long ropes given to those angels; who took to their wings, and fled, advancing towards the north.

2. And I inquired of the angel, saying, Wherefore

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have they taken those long ropes, and gone forth? He said, They are gone forth to measure.

3. The angel, who proceeded with me, said, These are the measures of the righteous; and

cords shall the righteous bring, that they may trust in ¹ the name of the Lord of spirits for ever and ever.

4. The elect shall begin to dwell with the elect.

5. And these are the measures which shall be given to faith, and *which* shall strengthen the words of righteousness.

6. These measures shall reveal all the secrets in the depth of the earth.

7. And *it shall be*, that those who have been destroyed in the desert, and who have been devoured by the fish of the sea, and by wild beasts, shall return, and trust in ¹ the day of the Elect One; for none shall perish in the presence of the Lord of spirits, nor shall any be capable of perishing.

8. Then they received the commandment, all *who were* in the heavens above; to

whom a combined power, voice, and splendour, like fire, were given.

9. And first, with *their* voice, they blessed him, they exalted him, they glorified him with wisdom, and ascribed to him wisdom with the word, and with the breath of life.

10. Then the Lord of spirits seated upon the throne of his glory the Elect One;

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11. Who shall judge all the works of the holy, in heaven above, and in a balance shall he weigh their actions. And when he shall lift up his countenance to judge their secret ways in the word of the name of the Lord of spirits, and their progress in the path of the righteous judgment of God most high;

12. They shall all speak with united voice; and bless, glorify,

exalt, and praise, in the name of the Lord of spirits.

13. He shall call to every power of the heavens, to all the holy above, and to the power of God. The Cherubim, the Seraphim, and the Ophanin, all the angels of power, and all the angels of the Lords, namely, of the Elect One, and of the other Power, who was upon earth over the water on that day,

14. Shall raise their united voice; shall bless, glorify, praise, and exalt with the spirit of faith, with the spirit of wisdom and patience, with the spirit of mercy, with the spirit of judgment and peace, and with the spirit of benevolence; all shall say with united voice: Blessed is He; and the name of the Lord of spirits shall be blessed for ever and for ever; all, who sleep not, shall bless it in heaven above.

15. All the holy in heaven shall bless it; all the elect who

dwell in the garden of life; and every spirit of light, who is capable of blessing, glorifying, exalting, and praising thy holy name; and every

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mortal man, 1 more than the powers of heaven, shall glorify and bless thy name for ever and ever.

16. For great is the mercy of the Lord of spirits; long-suffering is he; and all his works, all his power, great as are the things which he has done, has he revealed to the saints and to the elect, in the name of the Lord of spirits.

Footnotes

[45:3](#) *the kingdom or paradise.*

[45:4](#) *the work or labour of man.*

[46:1](#) *of woods.*

[46:2](#) *they.*

[46:3](#) *by an oath to which they adhered.*

[47:1](#) *to their path.*

[48:1](#) *of their existing.*

[49:1](#) In the Paris MS. it is section viii. In the Bodleian MS. section vii.

[49:2](#) In the Bodleian MS. there seems here an evident omission. This omission is supplied in the Paris MS. I have followed the latter.

[50:1](#) *tread upon it.*

[50:2](#) *for I have seen them.*

[50:3](#) *The Chief or Head of days, Dan. vii. 9.*

[50:4](#) The words, *Then I inquired of one of the angels,* are omitted in the Bodleian MS. They occur in the Paris MS.

[51:1](#) *conquered.*

[51:2](#) *from whence.*

[52:1](#) *the number.*

[54:1](#) *by the work of their own hands.*

[54:2](#) *in the hand of.*

[54:3](#) *rest shall be on earth.*

[55:1](#) Chap. xlvi. occurs twice.

[57:1](#) Psalm cxiv. 4.

[57:2](#) *go and walk upon it.*

[57:3](#) *nummus minutissimus.*
Obolus.

[58:1](#) *they.*

[59:1](#) *by this.*

[60:1](#) *in which there was not weight.*

[61:1](#) *male.*

[61:2](#) *female.*

[61:3](#) Gen. ix. 12. "I do set my bow in the cloud, and it shall

be for a token of a covenant between me and the earth."

[61:4](#) *faith, or fidelity.*

[63:1](#) *from the midst of the day.* The army alluded to was probably Roman.

[64:1](#) Paris MS.

[65:1](#) *which cannot be numbered.*

[65:2](#) *it is grinding, as in a mortar.*

[66:1](#) There is no chap. lviii. in the MS. I have therefore divided chap. lix. into two parts, denominating this first part chap. lviii.

[66:2](#) Paris MS.

[67:1](#) These last three verses, viz. 12, 13, 14, are placed in both MSS. p. 68 at the end of chap. lix.; but they so evidently belong to this account of the Leviathan and Behemoth, that I have ventured to insert them here.

[69:1](#) *Their host.*

[69:2](#) *the receptacle of their times is what sand is.*

[69:3](#) *turns it back with a bridle.*

[70:1](#) *a measure in the rain.*

[70:2](#) *even to the garden of the righteous.*

[71:1](#) *lean upon.*

[73:1](#) *all of flesh.*

CHAP. LXXXI.

1. Now, my son Mathusala, all these things I speak unto thee, and write for thee. To thee I have revealed all, and have given thee books of everything.

2. Preserve, my son Mathusala, the books written by thy father; 1 that thou mayest transmit them to future generations.

3. Wisdom have I given to thee, to thy children, and thy posterity, that they may transmit to their children, for generations for ever, this wisdom in their thoughts; and that those who comprehend it may not slumber, but hear with their ears; that they may learn this wisdom, and be deemed worthy of eating *this* wholesome food.

4. Blessed are all the righteous; blessed all who walk in *the paths of* righteousness; in whom no crime *is found*, as in sinners, when all their days are numbered.

5. With respect to the progress of the sun in heaven, it enters and goes out of each gate for thirty days, with the leaders of the thousand classes of the stars; with four which are added, and appertain to the four quarters of the year, which conduct them, and accompany them at four periods.

6. Respecting these, men greatly err, and do not

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compute them in the computation of every age; for they greatly err respecting them; nor do men know accurately that they are in the computation of the year. But indeed these are marked down ¹ for ever; one in the first gate, one in the third, one in the fourth, and one in the sixth:

7. So that the year is completed in three hundred and sixty-four days.

8. Truly has been stated, ² and accurately has been computed that which is marked down; for the luminaries, the months, the fixed periods, the years, and the days, Uriel has explained to me, and communicated to me; ³ whom the Lord of all creation, on my account, commanded (according to the might of heaven, and the

power which it possesses both by night and by day) to explain *the laws of light* to man, of the sun, moon, and stars, and of all the powers of heaven, which are turned with their respective orbs.

9. This is the ordinance of the stars, which set in their places, in their seasons, in their periods, in their days, and in their months.

10. These are the names of those who conduct them, who watch and enter in their seasons, according to their ordinance in their periods, in their months, in *the times of their influence*, and in their stations.

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11. Four conductors of them first enter, who separate the four quarters of the year. After these, twelve conductors of their classes, who separate the months and the year *into* three hundred and

sixty-four *days*, with the leaders of a thousand, who distinguish between the days, as well as between the four additional ones; which, as conductors, divide the four quarters of the year.

12. These leaders of a thousand are in the midst of the conductors, and the conductors are added each behind his station, and their conductors make the separation. These are the names of the conductors, who separate the four quarters of the year, who are appointed *over them*: Melkel, Helammelak,

13. Meliyal, and Narel.

14. And the names of those who conduct them are Adnarel, Jyasusal, and Jyelumeal.

15. These are the three who follow after the conductors of the classes *of stars*; each following after the three

conductors of the classes, which themselves follow after those conductors of the stations, who divide the four quarters of the year.

16. In the first part of the year rises and rules Melkyas, who is named Tamani, and Zahay. [1](#)

17. All the days of his influence, *during* which he rules, are ninety-one days.

18. And these are the signs of the days which

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are seen upon earth. In the days of his influence *there is* perspiration, heat, and trouble. All the trees become fruitful; the leaf of every tree comes forth; the corn is reaped; the rose and every species of flowers blossoms in the field; and the trees of winter are dried up.

19. These are the names of the conductors who are under

them: Barkel, Zelsabel; and another additional conductor of a thousand is named Heloyalef, the days of whose influence have been completed. The other conductor next after them is Helemmek, whose name they call the splendid Zahay.

20. All the days of his light are ninety-one days.

21. These are the signs of the days upon earth, heat and drought; while the trees bring forth their fruits, warmed and concocted, and give their fruits to dry.

22. The flocks follow and yean. All the fruits of the earth are collected, with everything in the fields, and the vines are trodden. This takes place during the time of his influence.

23. These are their names and orders, and *the names* of the conductors who are under them, of those who are chiefs

of a thousand: Gedaeyal, Keel, Heel.

24. And the name of the additional leader of a thousand is Asphael.

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25. The days of his influence have been completed.

LXXXII

CHAP. LXXXII. [SECT. XVI. 1.]

1. And now I have shown thee, my son Mathusala, every sight which I saw prior to thy birth. 2 I will relate another vision, which I saw before I was married; they resemble each other.

2. The first was when I was learning a book; and the other before I was married to thy mother. I saw a potent vision;

3. And on account of these things besought the Lord.

4. I was lying down in the house of my grandfather Malalel, *when* I saw in a vision heaven purifying, and snatched away.

5. And falling to the earth, I saw likewise the earth absorbed by a great abyss; and mountains suspended over mountains.

6. Hills were sinking upon hills, lofty trees were gliding ³ off from their trunks, and were in the act of being projected, and of sinking into the abyss.

7. Being alarmed at these things, my voice faltered. ⁴ I cried out and said, The earth is destroyed. Then my grandfather Malalel raised me

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up, and said to me: Why dost thou thus cry out, my son? and wherefore dost thou thus lament?

8. I related to him the whole vision which I had seen. He said to me, Confirmed is that which thou hast seen, my son;

9. And potent the vision of thy dream respecting every secret sin of the earth. Its substance shall sink into the abyss, and a great destruction take place.

10. Now, my son, rise up; and beseech the Lord of glory (for thou art faithful), that a remnant may be left upon earth, and that he would not wholly destroy it. My son, all this *calamity* upon earth comes down from heaven; ¹ upon earth shall there be a great destruction.

11. Then I arose, prayed, and entreated; and wrote down my prayer for the generations of the world, explaining everything to my son Mathusala.

12. When I went out below, and looking up to heaven,

beheld the sun proceeding from the east, the moon descending to the west, a few *scattered* stars, and everything which God ² has known from the beginning, I blessed the Lord of judgment, and magnified him: because he hath sent forth the sun from the chambers ³ of the east; that, ascending and rising in the face of heaven, it might spring up, and pursue the path which has been pointed out to it.

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LXXXIII

CHAP. LXXXIII.

1. I lifted up my hands in righteousness, and blessed the holy, and the Great One. I spoke with the breath of my mouth, and with a tongue of flesh, which God has formed for all the sons of mortal men, that with it they may speak; giving them breath, a mouth, and a tongue to converse with.

2. Blessed art thou, O Lord, the King, great and powerful in thy greatness, Lord of all the creatures of heaven, King of kings, God of the whole world, whose reign, whose kingdom, and whose majesty endure for ever and ever.

3. From generation to generation shall thy dominion *exist*. All the heavens are thy throne for ever, and all the earth thy footstool for ever and for ever.

4. For thou hast made *them*, and over all thou reignest. No act whatsoever exceeds thy power. With thee wisdom is unchangeable; nor from thy throne and from thy presence is it ever averted. Thou knowest all things, seest and hearest them; nor is anything concealed from thee; for thou perceivest all things.

5. The angels of thy heavens have transgressed; and on mortal flesh shall thy wrath

remain, ¹ until the day of the great judgment.

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6. Now then, O God, Lord and mighty King, I entreat thee, and beseech thee to grant my prayer, that a posterity may be left to me on earth, and that the whole human race may not perish;

7. That the earth may not be left destitute, and destruction take place for ever.

8. O my Lord, let the race perish from off the earth which has offended thee, but a righteous and upright race establish for a posterity ¹ for ever. Hide not thy face, O Lord, from the prayer of thy servant.

LXXXIV

CHAP. LXXXIV. [SECT. XVII. ²]

1. After this I saw another dream, and explained it all to

thee, my son. Enoch arose and said to his son Mathusala, To thee, my son, will I speak. Hear my word; and incline thine ear to the visionary dream of thy father. Before I married thy mother Edna, I saw a vision on my bed;

2. And behold, a cow sprung forth from the earth;

3. And this cow was white.

4. Afterwards a female heifer sprung forth; and with it another heifer: ³ one of them was black, and one was red. ⁴

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5. The black heifer then struck the red one, and pursued it over the earth.

6. From that period I could see nothing more of the red heifer; but the black one increased in bulk, and a female heifer came with him.

7. After this I saw that many cows proceeded forth,

resembling him, and following after him.

8. The first female young one also went out in the presence of the first cow; and sought the red heifer; but found him not.

9. And she lamented with a great lamentation, while she was seeking him.

10. Then I looked until that first cow came to her, from which time she became silent, and ceased to lament.

11. Afterwards she calved another white cow.

12. And again calved many cows and black heifers.

13. In my sleep also I perceived a white bull, which in like manner grew, and became a large white bull.

14. After him many white cows came forth, resembling him.

15. And they began to calve many *other* white cows, which resembled them and followed each other.

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LXXXV

CHAP. LXXXV.

1. Again I looked attentively, 1 while sleeping, and surveyed heaven above.

2. And behold a single star fell from heaven.

3. Which being raised up, ate and fed among those cows.

4. After that I perceived *other* large and black cows; and behold all of them changed their stalls and pastures, while their young began to lament one with another. Again I looked in my vision, and surveyed heaven; when behold I saw many stars which descended, and projected themselves from

heaven to where the first star was,

5. Into the midst of those young ones; while the cows were with them, feeding in the midst of them.

6. I looked at and observed them; when behold, they all acted after the manner of horses, and began to approach the young cows, all of whom became pregnant, and brought forth elephants, camels, and asses.

7. At these all the cows were alarmed and terrified; when they began biting with their teeth, swallowing, and striking with their horns.

8. They began also to devour the cows; and

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behold all the children of the earth trembled, shook with terror at them, and suddenly fled away.

LXXXVI

CHAP. LXXXVI.

1. Again I perceived them, when they began to strike and to swallow each other; and the earth cried out. Then I raised my eyes a second time towards heaven, and saw in a vision, that, behold, there came forth from heaven as it were the likeness of white men. One came forth from thence, and three with him.

2. Those three, who came forth last, seized me by my hand; and raising me up from the generations of the earth, elevated me to a high station.

3. Then they showed me a lofty tower on the earth, while every hill became diminished. And they said, Remain here, until thou perceivest what shall come upon those elephants, camels, and asses, upon the stars, and upon all the cows.

LXXXVII

CHAP. LXXXVII.

1. Then I looked at that one of the four *white men*, who came forth first.

2. He seized the first star which fell down from heaven.

3. And, binding it hand and foot, he cast it into

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a valley; a valley narrow, deep, stupendous, and gloomy.

4. Then one of them drew his sword, and gave it to the elephants, camels, and asses, who began to strike each other. And the whole earth shook on account of them.

5. And when I looked in the vision, behold, one of those four angels, who came forth, hurled from heaven, collected together, and took all the great stars, whose form partly resembled that of horses; and binding them all hand and foot,

cast them into the cavities of the earth.

LXXXVIII

CHAP. LXXXVIII.

1. Then one of those four went to the white cows, and taught them a mystery. While the cow was trembling, it was born, and became a man, ¹ and fabricated for himself a large ship. In this he dwelt, and three cows ² dwelt with him in that ship, which covered them.

2. Again I lifted up my eyes towards heaven, and saw a lofty roof. Above it were seven cataracts, which poured forth on a certain village much water.

3. Again I looked, and behold there were fountains open on the earth in that large village.

4. The water began to boil up, and rose over the

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earth; so that the village was not seen, while its whole soil was covered with water.

5. Much water was over it, darkness, and clouds. Then I surveyed the height of this water; and it was elevated above the village.

6. It flowed over the village, and stood higher than the earth.

7. Then all the cows which were collected there, while I looked on them, were drowned, swallowed up, and destroyed in the water.

8. But the ship floated above it. All the cows, the elephants, the camels, and the asses, were drowned on the earth, and all cattle. Nor could I perceive them. Neither were they able to get out, but perished, and sunk into the deep.

9. Again I looked in the vision until those cataracts from that lofty roof were

removed, and the fountains of the earth became equalized, while other depths were opened;

10. Into which the water began to descend, until the dry ground appeared.

11. The ship remained on the earth; the darkness receded; and it became light.

12. Then the white cow, which became a man, went out of the ship, and the three cows with him.

13. One of the three cows was white, resembling that cow; one of them was red as blood; and one of them was black. And the white cow left them.

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14. Then began wild beasts and birds to bring forth.

15. Of all these the different kinds assembled together, lions,

tigers, wolves, dogs, wild boars, foxes, rabbits, and the hanzar,

16. The siset, the avest, kites, the phonkas, and ravens.

17. Then a white cow ¹ was born in the midst of them.

18. And they began to bite each other; when the white cow, which was born in the midst of them, brought forth a wild ass and a white cow at the same time, and *after that* many wild asses. Then the white cow, ² which was born, brought forth a black wild sow and a white sheep. ³

19. That wild sow also brought forth many swine;

20. And that sheep brought forth twelve sheep. ⁴

21. When those twelve sheep grew up, they delivered one of them ⁵ to the asses. ⁶

22. Again those asses delivered that sheep to the wolves; ⁷

23. And he grew up in the midst of them.

24. Then the Lord brought the eleven *other* sheep, that they might dwell and feed with him in the midst of the wolves.

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25. They multiplied, and there was abundance of pasture for them.

26. But the wolves began to frighten and oppress them, while they destroyed their young ones.

27. And they left their young in torrents of deep water.

28. Now the sheep began to cry out on account of their young, and fled for refuge to their Lord. One ¹ however, which was saved, escaped, and went away to the wild asses.

29. I beheld the sheep moaning, crying, and petitioning their Lord,

30. With all their might, until the Lord of the sheep descended at their voice from his lofty habitation; went to them; and inspected them.

31. He called to that sheep which had secretly stolen away from the wolves, and told him to make the wolves understand that they were not to touch the sheep.

32. Then that sheep went to the wolves with the word of the Lord, when another met him, ² and proceeded with him.

33. Both of them together entered the dwelling of the wolves; and conversing with them made them understand, that from thenceforwards they were not to touch the sheep.

34. Afterwards I perceived the wolves greatly

prevailing over the sheep with their whole force. The sheep cried out; and their Lord came to them.

35. He began to strike the wolves, who commenced a grievous lamentation; but the sheep were silent, nor from that time did they cry out.

36. I then looked at them, until they departed from the wolves. The eyes of the wolves were blind, who went out and followed them with all their might. But the Lord of the sheep proceeded with them, and conducted them.

37. All his sheep followed him.

38. His countenance *was* terrific and splendid, and glorious was his aspect. Yet the wolves began to follow the sheep, until they overtook them in a certain lake of water. ¹

39. Then that lake became divided; the water standing up on both sides before their face.

40. And while their Lord was conducting them, he placed himself between them and the wolves.

41. The wolves however perceived not the sheep, but went into the midst of the lake, following them, and running after them into the lake of water.

42. But when they saw the Lord of the sheep, they turned to fly from before his face.

43. Then the water of the lake returned, and that suddenly, according to its nature. It became full,

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and was raised up, until it covered the wolves. And I saw that all of them which had followed the sheep perished, and were drowned.

44. But the sheep passed over this water, proceeding to a wilderness, which was without both water and grass. And they began to open their eyes and to see.

45. Then I beheld the Lord of the sheep inspecting them, and giving them water and grass.

46. The sheep *already mentioned* was proceeding *with them*, and conducting them.

47. And when he had ascended the top of a lofty rock, the Lord of the sheep sent him to them.

48. Afterwards I perceived their Lord standing before them, with an aspect terrific and severe.

49. And when they all beheld him, they were frightened at his countenance.

50. All of them were alarmed, and trembled. They cried out after that sheep; and to the other sheep who had been with him, and who was in the midst of them, *saying*, We are not able to stand before our Lord, or to look upon him.

51. Then that sheep who conducted them went away, and ascended the top of the rock;

52. When the *rest of the* sheep began to grow blind, and to wander from the path which he had shown them; but he knew it not.

53. Their Lord however was moved with great

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indignation against them; and when that sheep had learned *what had happened*,

54. He descended from the top of the rock, and coming to them, found that there were many,

55. Which had become blind;

56. And had wandered from his path. As soon as they beheld him, they feared, and trembled at his presence;

57. And became desirous of returning to their fold.

58. Then that sheep, taking with him other sheep, went to those which had wandered.

59. And afterwards began to kill them. They were terrified at his countenance. Then he caused those which had wandered to return; who went back to their fold.

60. I likewise saw there in the vision, that this sheep became a man, built an house for the Lord of the sheep, and made them all stand in that house.

61. I perceived also that the sheep which proceeded to meet this sheep, their conductor, died. I saw, too,

that all the great sheep perished, while smaller ones rose up in their place, entered into a pasture, and approached a river of water. ¹

62. Then that sheep, their conductor, who became a man, was separated from them, and died.

63. All the sheep sought after him, and cried for him with bitter lamentation.

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64. I saw likewise that they ceased to cry after that sheep, and passed over the river of water.

65. And that there arose other sheep, all of whom conducted them, ¹ instead of those who were dead, and who had *previously* conducted them.

66. Then I saw that the sheep entered into a goodly place, and a territory delectable and glorious.

67. I saw also that they became satiated; that their house was in the midst of a delectable territory: and that sometimes their eyes were opened, and that sometimes they were blind; until another sheep ² arose and conducted them. He brought them all back; and their eyes were opened.

68. Then dogs, foxes, and wild boars began to devour them, until *again* another sheep ³ arose, the master of the flock, one of themselves, a ram, to conduct them. This ram began to butt on every side those dogs, foxes, and wild boars, until they all perished.

69. But the *former* sheep opened his eyes, and saw the ram in the midst of them, who had laid aside his glory.

70. And he began to strike the sheep, treading upon them, and behaving himself without dignity.

71. Then their Lord sent the *former* sheep *again* to a still different ⁴ sheep, ⁵ and raised him up to be

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a ram, and to conduct them instead of that sheep who had laid aside his glory.

72. Going therefore to him, and conversing with him alone, he raised up that ram, and made him a prince and leader of the flock. All the time that the dogs ¹ troubled the sheep,

73. The first ram paid respect to this latter ram.

74. Then the latter ram arose, and fled away from before his face. And I saw that those dogs caused the first ram to fall.

75. But the latter ram arose, and conducted the smaller sheep.

76. That ram likewise begat many sheep, and died.

77. Then there was a smaller sheep, ² a ram, instead of him, which became a prince and leader, conducting the flock.

78. And the sheep increased in size, and multiplied.

79. And all the dogs, foxes, and wild boars feared, and fled away from him.

80. That ram also struck and killed all the wild beasts, so that they could not again prevail in the midst of the sheep, nor at any time ever snatch them away.

81. And that house was made large and wide; a lofty tower being built upon it by the sheep, for the Lord of the sheep.

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82. The house was low, but the tower was elevated and very high.

83. Then the Lord of the sheep stood upon that tower,

and caused a full table to approach before him.

84. Again I saw that those sheep wandered, and went various ways, forsaking that their house;

85. And that their Lord called to some among them, whom he sent [1](#) to them.

86. But these the sheep began to kill. And when one of them was saved from slaughter, [2](#) he leaped, and cried out against those who were desirous of killing him.

87. But the Lord of the sheep delivered him from their hands, and made him ascend to him, and remain with him.

88. He sent also many others to them, to testify, and with lamentations to exclaim against them.

89. Again I saw, when some of them forsook the house of their Lord, and his tower;

wandering on all sides, and growing blind,

90. I saw that the Lord of the sheep made a great slaughter among them in their pasture, until they cried out to him in consequence of that slaughter. Then he departed from the place *of his habitation*, and left them in the power of lions, tigers, wolves, and the zeebt, and in the power of foxes, and of every beast.

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91. And the wild beasts began to tear them.

92. I saw, too, that he forsook the house of their fathers, and their tower; giving them all into the power of lions to tear and devour them; into the power of every beast.

93. Then I began to cry out with all my might, imploring the Lord of the sheep, and showing him how the sheep

were devoured by all the beasts of prey.

94. But he looked on in silence, rejoicing that they were devoured, swallowed up, and carried off; and leaving them in the power of every beast for food. He called also seventy shepherds, and resigned to them *the care of the sheep*, that they might overlook them;

95. Saying to them and to their associates, Every one of you henceforwards overlook the sheep, and whatsoever I command you, do; and I will deliver them to you numbered. [1](#)

96. I will tell you which of them shall be slain; these destroy. And he delivered the sheep to them.

97. Then he called to another, and said, Understand, and watch everything which the shepherds shall do to these sheep; for many more of them

shall perish than I have commanded.

98. Of every excess and slaughter, which the shepherds shall commit, *there shall be* an account;

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as, how many may have perished by my command, and how many they may have destroyed of their own heads.

99. Of all the destruction *brought about by* each of the shepherds there shall be an account; and according to the number I will cause a recital to be made before me, how many they have destroyed of their own heads, and how many they have delivered up to destruction, that I may have this testimony against them; that I may know all their proceedings; and that, delivering *the sheep* to them, I may see what they will do;

whether they will act as I have commanded them, or not.

100. *Of this*, however, they shall be ignorant; neither shalt thou make any explanation to them, neither shalt thou reprove them; but there shall be an account of all the destruction *done* by them in their respective seasons. Then they began to kill, and destroy more than it was commanded them.

101. And they left the sheep in the power of lions, so that very many of them were devoured and swallowed up by lions and tigers; and wild boars preyed upon them. That tower they burnt, and overthrew that house.

102. Then I grieved extremely on account of the tower, and because the house of the sheep was overthrown.

103. Neither was I afterwards able to perceive whether they *again* entered that house.

104. The shepherds likewise, and their associates, delivered them to all the wild beasts, that they might devour them. Each of them in his season, according to his number, was delivered up; each of them, one with another, was described in a book, how many of them, one with another, were destroyed, in a book.

105. More, however, than was ordered, every *shepherd* killed and destroyed.

106. Then I began to weep, and was greatly indignant, on account of the sheep.

107. In like manner also I saw in the vision him who wrote, how he wrote down one, destroyed by the shepherds, every day. He ascended, remained, and

exhibited each of his books to the Lord of the sheep, *containing* all which they had done, and all which each of them had made away with;

108. And all which they had delivered up to destruction.

109. He took the book up in his hands, read it, sealed it, and deposited it.

110. After this, I saw shepherds overlooking for twelve hours.

111. And behold three of the sheep ₁ departed,

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arrived, went in; and began building all which was fallen down of that house.

112. But the wild boars ₁ hindered them, although they prevailed not.

113. Again they began to build as before, and raised up

that tower, which was called a lofty tower.

114. And again they began to place before the tower a table, with every impure and unclean kind of bread upon it.

115. Moreover also all the sheep were blind, and could not see; as were the shepherds likewise.

116. Thus were they delivered up to the shepherds for a great destruction, who trod them under foot, and devoured them.

117. Yet was their Lord silent, until all the sheep in the field were destroyed. The shepherds and the sheep were all mixed together; but they did not save them from the power of the beasts.

118. Then he who wrote the book ascended, exhibited it, and read it at the residence of the Lord of the sheep. He petitioned him for them, and

prayed, pointing out every act of the shepherds, and testifying before him against them all. Then taking the book, he deposited it with him, and departed.

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LXXXIX

CHAP. LXXXIX.

1. And I observed during the time, that thus thirty-seven ¹ shepherds were overlooking, all of whom finished in their respective periods as the first. Others then received them into their hands, that they might overlook them in their respective periods, every shepherd in his own period.

2. Afterwards I saw in the vision, that all the birds of heaven arrived; eagles, the avest, kites and ravens. The eagle instructed them all.

3. They began to devour the sheep, to peck out their eyes, and to eat up their bodies.

4. The sheep then cried out; for their bodies were devoured by the birds.

5. I also cried out, and groaned in my sleep against that shepherd which overlooked the flock.

6. And I looked, while the sheep were eaten up by the dogs, by the eagles, and by the kites. They neither left them their body, nor their skin, nor their muscles, until their bones alone remained; until their bones fell upon the ground. And the sheep became diminished.

7. I observed likewise during the time, that twenty-three shepherds ² were overlooking; who

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completed in their respective periods fifty-eight periods.

8. Then were small lambs born of those white sheep; who began to open their eyes and to see, crying out to the sheep.

9. The sheep, however, cried not out to them, neither did they hear what they uttered to them; but were deaf, blind, and obdurate in the greatest degrees.

10. I saw in the vision that ravens flew down upon those lambs;

11. That they seized one of them; and that tearing the sheep in pieces, they devoured them.

12. I saw also, that horns grew upon those lambs; and that the ravens lighted down upon their horns.

13. I saw, too, that a large horn sprouted out on an animal ¹ among the sheep, and that their eyes were opened.

14. He looked at them. Their eyes were wide open; and he cried out to them.

15. Then the dabela ² saw him; all of whom ran to him.

16. And besides this, all the eagles, the avest, the ravens and the kites, were still carrying off the sheep, flying down upon them, and devouring them.

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[[paragraph continues]] The sheep were silent, but the dabela lamented and cried out.

17. Then the ravens contended, and struggled with them.

18. They wished among them to break his horn; but they prevailed not over him.

19. I looked on them, until the shepherds, the eagles, the avest, and the kites came.

20. Who cried out to the ravens to break the horn of the dabela; to contend with him; and to kill him. But he struggled with them, and cried out, that help might come to him.

21. Then I perceived that the man came who had written down the names of the shepherds, and who ascended up before the Lord of the sheep.

22. He brought assistance, and caused every one to see him descending to the help of the dabela.

23. I perceived likewise that the Lord of the sheep came to them in wrath, while all those who saw him fled away; all fell down in his tabernacle before his face; while all the eagles, the avest, ravens, and kites assembled, and brought with them all the sheep of the field.

24. All came together, and strove to break the horn of the dabela.

25. Then I saw, that the man, who wrote the book at the word of the Lord, opened the book of destruction, of that destruction which the last

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twelve shepherds 1 wrought; and pointed out before the Lord of the sheep, that they destroyed more than those who preceded them.

26. I saw also that the Lord of the sheep came to them, and taking in his hand the sceptre of his wrath seized the earth, which became rent asunder; while all the beasts and birds of heaven fell from the sheep, and sunk into the earth, which closed over them.

27. I saw, too, that a large sword was given to the sheep, who went forth against all the beasts of the field to slay them.

28. But all the beasts and birds of heaven fled away from before their face.

29. And I saw a throne erected in a delectable land;

30. Upon this sat the Lord of the sheep, who received all the sealed books;

31. Which were open before him.

32. Then the Lord called the first seven white ones, and commanded them to bring before him the first of the first stars, which preceded the stars whose form partly resembled that of horses; the first star, which fell down first; and they brought them all before him.

33. And he spoke to the man who wrote in his

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presence, who was one of the seven white ones, saying, Take those seventy shepherds, to whom I delivered up the

sheep, and who receiving them killed more of them than I commanded. Behold, I saw them all bound, and all standing before him. First came on the trial of the stars, which, being judged, and found guilty, went to the place of punishment. They thrust them into a *place*, deep, and full of flaming fire, and full of pillars of fire. Then the seventy shepherds were judged, and being found guilty, were thrust into the flaming abyss.

34. At that time likewise I perceived, that one abyss was thus opened in the midst of the earth, which was full of fire.

35. And to this were brought the blind sheep; which being judged, and found guilty, were all thrust into that abyss of fire on the earth, and burnt.

36. The abyss was on the right of that house.

37. And I saw the sheep burning, and their bones consuming.

38. I stood beholding him immerge that ancient house, while they brought out its pillars, every plant in it, and the ivory infolding it. They brought it out, and deposited it in a place on the right side of the earth.

39. I also saw, that the Lord of the sheep produced a new house, great, and loftier than the

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former, which he bounded by the former circular spot. All its pillars were new, and its ivory new, as well as more abundant than the former ancient *ivory*, which he had brought out.

40. And while all the sheep which were left were in the midst of it, all the beasts of the earth, and all the birds of

heaven, fell down and worshipped them, petitioning them, and obeying them in everything.

41. Then those three, who were clothed in white, and who, holding me by my hand, had before caused me to ascend, while the hand of him *who* spoke held me; raised me up, and placed me in the midst of the sheep, before the judgment took place.

42. The sheep were all white, with wool long and pure. Then all who had perished, and had been destroyed, every beast of the field, and every bird of heaven, assembled in that house: while the Lord of the sheep rejoiced with great joy, because all were good, and had come back again to his dwelling.

43. And I saw that they laid down the sword which had been given to the sheep, and returned it to his house,

sealing it up in the presence of the Lord.

44. All the sheep would have been inclosed in that house, had it been capable of containing them; ¹ and the eyes of all were open, gazing on the good

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[paragraph continues] One; nor was there one among them who did not behold him.

45. I likewise perceived that the house was large, wide, and extremely full. I saw, too, that a white cow was born, whose horns were great; and that all the beasts of the field, and all the birds of heaven, were alarmed at him, and entreated him at all times.

46. Then I saw that the nature of all of them was changed, and that they became white cows;

47. And that the first, *who* was in the midst of

them, spoke, ¹ when that word became a large beast, upon the head of which were great and black horns;

48. While the Lord of the sheep rejoiced over them, and over all the cows.

49. I lay down in the midst of them: I awoke; and saw the whole. This is the vision which I saw, lying down and waking. Then I blessed the Lord of righteousness, and gave glory to Him.

50. Afterwards I wept abundantly, nor did my tears cease, so that I became incapable of enduring it. While I was looking on, they flowed ² on account of what I saw; for all was come and gone by; every individual circumstance respecting the conduct of mankind was seen by me.

51. In that night I remembered my former

dream; and therefore wept and was troubled, because I had seen that vision.

XC

CHAP. XC. [[SECT. XVIII. 1]]

1. And now, my son Mathusala, call to me all thy brethren, and assemble for me all the children of thy mother; for a voice calls me, and the spirit is poured out upon me, that I may show you everything which shall happen to you for ever.

2. Then Mathusala went, called to him all his brethren, and assembled his kindred.

3. And conversing with all his children in truth,

4. *Enoch* said, Hear, my children, every word of your father, and listen in uprightness to the voice of my mouth; for I would gain your

attention, while I address you. My beloved, be attached to integrity, and walk in it.

5. Approach not integrity with a double heart; nor be associated with double-minded men: but walk, my children, in righteousness, which will conduct you in good paths; and be truth your companion.

6. For I know, that oppression will exist and prevail on earth; that on earth great punishment shall in the end take place; and that there shall be a consummation of all iniquity, which shall be

cut off from its root, and every fabric *raised by* it shall pass away. Iniquity, however, shall again be renewed, and consummated on earth. Every act of crime, and every act of oppression and impiety, shall be a second time embraced.

7. When therefore iniquity, sin, blasphemy, tyranny, and every *evil* work, shall increase, and *when* transgression, impiety, and uncleanness also shall increase, *then* upon them all shall great punishment be inflicted from heaven.

8. The holy Lord shall go forth in wrath, and upon them all shall great punishment from heaven be inflicted. ¹

9. The holy Lord shall go forth in wrath, and with punishment, that he may execute judgment upon earth.

10. In those days oppression shall be cut off from its roots, and iniquity with fraud shall be eradicated, perishing from under heaven.

11. Every place of strength ² shall be surrendered with its inhabitants; with fire shall it be burnt. They shall be brought from every part of the earth, and be cast into a judgment of fire. They shall

perish in wrath, and by a judgment overpowering them ³ for ever.

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12. Righteousness shall be raised up from slumber; and wisdom shall be raised up, and conferred upon them.

13. Then shall the roots of iniquity be cut off; sinners perish by the sword; and blasphemers be annihilated everywhere. ¹

14. Those who meditate oppression, and those who blaspheme, by the sword shall perish. ²

15. And now, my children, I will describe and point out to you the path of righteousness and the path of oppression.

16. I will again point them out to you, that you may know what is to come.

17. Here now, my children, and walk in the path of

righteousness, but shun that of oppression; for all who walk in the path of iniquity shall perish for ever.

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XCI

CHAP. XCI. [SECT. XIX. 1]

1. That which was written by Enoch. He wrote all this instruction of wisdom for every man of dignity, and every judge of the earth; for all my children who shall dwell upon earth, and for subsequent generations, conducting themselves uprightly and peaceably.

2. Let not your spirit be grieved on account of the times; for the holy, the Great One, has prescribed a period ² to all.

3. Let the righteous man arise from slumber; let him arise, and proceed in the path of righteousness, in all its paths; and let him advance ³ in goodness and in eternal

clemency. Mercy shall be showed to the righteous man; upon him shall be conferred integrity and power for ever. In goodness and in righteousness shall he exist, and shall walk in everlasting light; but sin shall perish in eternal darkness, nor be seen from this time forward for evermore.

XCII

CHAP. XCII.

1. After this, Enoch began to speak from a book.

2. And Enoch said, Concerning the children of righteousness, concerning the elect of the world,

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and concerning the plant of righteousness and integrity.

3. *Concerning* these things will I speak, and *these things* will I explain to you, my children: I *who* am Enoch. In

consequence of that which has been shown to me, from my heavenly vision and from the voice of the holy angels have I acquired knowledge; and from the tablet of heaven have I acquired understanding.

4. Enoch then began to speak from a book, and said, I have been born the seventh in the first week, while judgment and righteousness wait with patience.

5. But after me, in the second week, great wickedness shall arise, and fraud shall spring forth.

6. In that week ¹ the end of the first shall take place, in which mankind shall be safe.

7. But when *the first* is completed, ² iniquity shall grow up; and he shall execute the decree upon sinners. ³

8. Afterwards, in the third week, during its completion, a man ⁴ of the plant of righteous

judgment shall be selected; and after him the plant of righteousness shall come for ever.

9. Subsequently, in the fourth week, during its completion, the visions of the holy and the righteous

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shall be seen, the order of generation after generation *shall take place*, and an habitation shall be made for them. ¹ Then in the fifth week, during its completion, the house of glory and of dominion ² shall be erected for ever.

10. After that, in the sixth week, all those who are in it shall be darkened, the hearts of all of them shall be forgetful of wisdom, and in it shall a man ³ ascend.

11. And during its completion he shall burn the house of dominion with fire,

and all the race of the elect root shall be dispersed. 4

12. Afterwards, in the seventh week, a perverse generation shall arise; abundant shall be its deeds, and all its deeds perverse. During its completion, the righteous shall be selected from the everlasting plant of righteousness; and to them shall be given the sevenfold doctrine of his whole creation.

13. Afterwards there shall be another week, the eighth of righteousness, to which shall be given a sword to execute judgment and justice upon all oppressors.

14. Sinners shall be delivered up into the hands of the righteous, who during its completion shall acquire habitations by their righteousness; and the house of the great King shall be established for

celebrations for ever. After, this, in the ninth week, shall the judgment of righteousness be revealed to the whole world.

15. Every work of the ungodly shall disappear from the whole earth; the world shall be marked for destruction; and all men shall be on the look out for the path of integrity.

16. And after this, on the seventh day of the tenth week, there shall be an everlasting judgment, which shall be executed upon the Watchers; and a spacious eternal heaven shall spring forth in the midst of the angels.

17. The former heaven shall depart and pass away; a new heaven shall appear; and all the celestial powers shine with sevenfold splendour for ever. Afterwards likewise shall there be many weeks, which shall externally exist in goodness and in righteousness.

18. Neither shall sin be named there for ever and for ever. ¹

19. Who is there of all the children of men, capable of hearing the voice of the Holy One without emotion?

20. Who is there capable of thinking his thoughts?

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[paragraph continues] Who capable of contemplating all the workmanship of heaven? Who of comprehending the deeds of heaven?

21. He may behold its animation, but not its spirit. He may be capable of conversing *respecting it*, but not of ascending *to it*. He may see all the boundaries of these things, and meditate upon them; but he can make nothing like them.

22. Who of all men is able to understand the breadth and length of the earth?

23. By whom have been seen the dimensions of all these things? Is it every man who is capable of comprehending the extent of heaven; what its elevation is, and by what it is supported?

24. How many are the numbers of the stars; and where all the luminaries remain at rest?

XCIII

CHAP. XCIII.

1. And now let me exhort you, my children, to love righteousness, and to walk in it; for the paths of righteousness are worthy of acceptance; but the paths of iniquity shall suddenly fail, and be diminished.

2. To men of note in their generation the paths of oppression and death are revealed; but they keep far from them, and do not follow them.

3. Now, too, let me exhort you *who are* righteous, not to walk in the paths of evil and oppression, nor

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in the paths of death. Approach them not, that you may not perish; but covet,

4. And choose for yourselves righteousness, and a good life.

5. Walk in the paths of peace, that you may live, and be found worthy. Retain my words in your inmost thoughts, and obliterate them not from your hearts; for I know that sinners counsel men to commit crime craftily. They are not found in every place, nor does every counsel possess a little of them.

6. Woe to those who build up iniquity and oppression, and who lay the foundation of fraud; for suddenly shall they be subverted, and never obtain peace.

7. Woe to those who build up their houses with crime; for from their very foundations shall their houses ¹ be demolished, and by the sword shall they *themselves* fall. Those, too, who acquire gold and silver, shall justly and suddenly perish. Woe to you who are rich, for in your riches have you trusted; but from your riches you shall be removed; because you have not remembered the Most High in the days of your prosperity: {you shall be removed, because you have not remembered the Most High in the days of your prosperity. }²

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8. You have committed blasphemy and iniquity; and are destined to the day of the effusion of blood, to the day of darkness, and to the day of the great judgment.

9. This I declare and point out to you, that he who created you will destroy you.

10. When you fall, he will not show you mercy; but your Creator will rejoice in your destruction.

11. Let those, then, who shall be righteous among you in those days, detest sinners, and the ungodly.

XCIV

CHAP. XCIV.

1. O that my eyes were clouds of water, that I might weep over you, and pour forth my tears like rain, ¹ and rest from the sorrow of my heart!

2. Who has permitted you to hate and to transgress? Judgment shall overtake you, ye sinners.

3. The righteous shall not fear the wicked; because God will again bring them into your power, that you may avenge yourselves of them according to your pleasure.

4. Woe to you who shall be so bound by execrations, that you cannot be released from them; the remedy being far removed from you on account of your sins. Woe to you who recompense your

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neighbour with evil; for you shall be recompensed according to your works.

5. Woe to you, ye false witnesses, you who aggravate iniquity; for you shall suddenly perish.

6. Woe to you, ye sinners; for you reject the righteous; for you receive or reject *at pleasure* those who *commit* iniquity; and their yoke shall prevail over you.

XCV

CHAP. XCV.

1. Wait in hope, ye righteous; for suddenly shall sinners

perish from before you, and you shall exercise dominion over them, according to your will.

2. In the day of the sufferings of sinners your offspring shall be elevated, and lifted up like eagles. Your nest shall be more exalted than that of the avest; you shall ascend, and enter into the cavities of the earth, and into the clefts of the rocks for ever, like conies, from the sight of the ungodly;

3. Who shall groan over you, and weep like sirens.

4. You shall not fear those who trouble you; for restoration shall be yours; a splendid light shall shine around you, and the voice of tranquillity shall be heard from heaven. Woe to you, sinners; for your wealth makes you resemble saints, but your hearts reproach you, *knowing* that you are sinners.

[[paragraph continues]] This word shall testify against you, for the remembrance of crime.

5. Woe to you who feed upon the glory of the corn, and drink the strength of the deepest spring, ¹ and in *the pride of* your power tread down the humble.

6. Woe to you who drink water at pleasure; ² for suddenly shall you be recompensed, consumed, and withered, because you have forsaken the fountain of life.

7. Woe to you who act iniquitously, fraudulently, and blasphemously; there shall be a remembrance against you for evil.

8. Woe to you, ye powerful, who with power strike down righteousness; for the day of your destruction shall come; *while* at that very time many and good days shall be

the portion of the righteous, ³ *even* at the period of your judgment.

XCVI

CHAP. XCVI.

1. The righteous are confident that sinners will be disgraced, and perish in the day of iniquity.

2. You shall yourselves be conscious of it; for the Most High will remember your destruction, and the angels shall rejoice over it. What will you do ye sinners, and where will you fly in the day of

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judgment, when you shall hear the words of the prayer of the righteous?

3. You are not like them who in this respect witness against you; you are associates of sinners.

4. In those days shall the prayers of the righteous come up before the Lord. When the day of your judgment shall arrive; and every circumstance of your iniquity be related before the great and the holy One;

5. Your faces shall be covered with shame; while every deed, strengthened by crime, shall be rejected.

6. Woe unto you, sinners, who in the midst of the sea, and on dry land, are those against whom an evil record exists. Woe to you who squander silver and gold, not obtained in righteousness, and say, We are rich, possess wealth, and have acquired everything which we can desire.

7. Now then will we do whatsoever we are disposed to do; for we have amassed silver; our barns are full, and the husbandmen of our families are like overflowing water. ¹

8. Like water shall your falsehood pass away; for your wealth will not be permanent, but shall suddenly ascend from you, because you have obtained it all iniquitously; to extreme malediction shall you be delivered up.

9. And now I swear to you, ye crafty, as well as

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simple ones; that you, often contemplating the earth, you *who are* men, clothe yourselves more elegantly ₁ than married women, and both together more so than unmarried ones, everywhere *arraying yourselves* in majesty, in magnificence, in authority, and in silver: but gold, purple, honour, and wealth, like water, flow away.

10. Erudition therefore and wisdom are not theirs. Thus ₂ shall they perish, together with their riches,

with all their glory, and with their honours;

11. While with disgrace, with slaughter, and in extreme penury, shall their spirits be thrust into a furnace of fire.

12. I have sworn to you, ye sinners, that neither mountain nor hill has been or shall be subservient ₃ to woman.

13. Neither in this way has crime been sent down to us ₄ upon earth, but men of their own heads have invented it; and greatly shall those who give it efficiency be execrated.

14. Barrenness shall not be *previously* inflicted on woman; but on account of the work of her hands shall she die childless.

15. I have sworn to you, ye sinners, by the holy and the Great One, that all your evil deeds are

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disclosed in the heavens; and that none of your oppressive acts are concealed and secret.

16. Think not in your minds, neither say in your hearts, that every crime is not manifested and seen. In heaven it is daily written down before the Most High. Henceforwards shall it be manifested; for every act of oppression which you commit shall be daily recorded, until the period of your condemnation.

17. Woe to you, ye simple ones, for you shall perish in your simplicity. To the wise you will not listen, and that which is good you shall not obtain. ¹

18. Now therefore know that you are destined to the day of destruction; nor hope that sinners shall live; but in process of time you shall die; ² for you are not marked ³ for redemption;

19. But are destined to the day of the great judgment, to the day of distress, and the extreme ignominy of your souls.

20. Woe to you, ye obdurate in heart, who commit crime, and feed on blood. Whence *is it that* you feed on good things, drink, and are satiated? Is it not because our Lord, the Most High, has abundantly supplied every good thing upon earth? To you there shall not be peace.

21. Woe to you who love the deeds of iniquity.

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[[paragraph continues]] Why do you hope for that which is good? Know that you shall be given up into the hands of the righteous; who shall cut off your necks, slay you, and show you no compassion.

22. Woe to you who rejoice in the trouble of the righteous;

for a grave shall not be dug for you.

23. Woe to you who frustrate the word of the righteous; for to you there shall be no hope of life.

24. Woe to you who write down the word of falsehood, and the word of the wicked; for their falsehood they record, that they may hear and not forget folly.

25. To them there shall be no peace; but they shall surely die suddenly.

XCVII

CHAP. XCVII.

1. Woe to them who act impiously, who laud and honour the word of falsehood. You have been lost in perdition; and have never led a virtuous life.

2. Woe to you who change the words of integrity. They

transgress against the everlasting decree;

3. And cause the heads of those who are not sinners to be trodden down upon the earth.

4. In those days you, O ye righteous, shall have been deemed worthy of having your prayers rise up in remembrance; and shall have deposited them

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in testimony before the angels, that they might record the sins of sinners in the presence of the Most High.

5. In those days the nations shall be overthrown; but the families of the nations shall rise again in the day of perdition.

6. In those days they who become pregnant shall go forth, carry off their children, and forsake them. Their offspring shall slip from them, and while suckling them shall they forsake them; they shall never

return to them, and never instruct their beloved.

7. Again I swear to you, ye sinners, that crime has been prepared for the day of blood, which never ceases.

8. They shall worship stones, and engrave golden, silver, and wooden images. They shall worship impure spirits, demons, and every idol, in temples; but no help shall be obtained for them. ¹ Their hearts shall become impious through their folly, and their eyes be blinded with mental superstition. ² In their visionary dreams shall they be impious and superstitious, ³ lying in all their actions, and worshipping a stone. Altogether shall they perish.

9. But in those days blessed shall they be, to whom the word of wisdom is delivered; who point

out and pursue the path of the Most High; who walk in the way of righteousness, and who act not impiously with the impious.

10. They shall be saved.

11. Woe to you who expand the crime of your neighbour; for in hell shall you be slain.

12. Woe to you who lay the foundation of sin and deceit, and who are bitter on earth; for on it shall you be consumed.

13. Woe to you who build your houses by the labour of others, every part of which is constructed with brick, ¹ and with the stone of crime; I tell you, that you shall not obtain peace.

14. Woe to you who despise the extent of the everlasting inheritance of your fathers, while your souls follow after idols; for to you there shall be no tranquillity.

15. Woe to them who commit iniquity, and give aid to blasphemy, who slay their neighbour until the day of the great judgment; for your glory shall fall; malevolence shall He put into your hearts, and the spirit of his wrath shall stir you up, that every one of you may perish by the sword.

16. Then shall all the righteous and the holy remember your crimes.

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XCVIII

CHAP. XCVIII.

1. In those days shall fathers be struck down with their children in the presence of each other; ¹ and brethren with their brethren shall fall dead: until a river shall flow from their blood.

2. For a man shall not restrain his hand from his children, nor from his

children's children; his mercy will be to kill them. ²

3. Nor shall the sinner restrain his hand from his honoured brother. From the dawn of day to the setting sun shall the slaughter continue. ³ The horse shall wade up to his breast, and the chariot shall sink to its axle, ⁴ in the blood of sinners.

XCIX

CHAP. XCIX.

1. In those days the angels shall descend into places of concealment, and gather together in one spot all who have assisted in crime.

2. In that day shall the Most High rise up to execute the great judgment upon all sinners, and to commit the guardianship of all the righteous and holy to the holy angels, that they may protect them as the apple of an eye,

until every evil and every crime be annihilated.

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3. Whether *or no* the righteous sleep securely, 1 wise men shall then truly perceive.

4. And the sons of the earth shall understand every word of that book, knowing that their riches cannot save them in the ruin of their crimes.

5. Woe to you, ye sinners, when you shall be afflicted on account of the righteous in the day of the great trouble; shall be burnt in the fire; and be recompensed according to your deeds.

6. Woe to you, ye perverted in heart, who are watchful to obtain an accurate knowledge of evil, and to discover terrors. No one shall assist you.

7. Woe to you, ye sinners; for with the words of your mouths, and with the work of your hands, have you acted

impiously; in the flame of a blazing fire shall you be burnt.

8. And now know ye, that the angels shall inquire into your conduct in heaven; of the sun, the moon, and the stars, *shall they inquire* respecting your sins; for upon earth you exercise jurisdiction over the righteous.

9. Every cloud shall bear witness against you, the snow, the dew, and the rain: for all of them shall be withholden from you, that they may not descend upon you, nor become subservient to your crimes.

10. Now then bring gifts of salutation to the rain;

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that, not being withholders, it may descend upon you; and to the dew, if it has received from you gold and silver. But when the frost, snow, cold, every snowy wind, and every suffering belonging to them,

fall upon you, in those days
you will be utterly incapable of
standing before them.

Footnotes

[II4:1](#) *the books of the hand
of thy father.*

[II5:1](#) *to impress, express, or
to seal.*

[II5:2](#) *have they related.*

[II5:3](#) *has breathed into me.*

[II6:1](#) *the sun.*

[II8:1](#) Paris MS.

[II8:2](#) *before thee.*

[II8:3](#) *cutting.*

[II8:4](#) *the word fell down in
my mouth.*

[II9:1](#) *all this upon earth is
from heaven.*

[II9:2](#) *he.*

[II9:3](#) *windows.*

[II0:1](#) *be.*

[II1:1](#) *the plant of a seed.*

[II1:2](#) Paris MS.

[II1:3](#) The sense seems to
require that the passage should
be, "*two other heifers.*"

[II1:4](#) Cain and Abel.

[II3:1](#) *with my eyes.*

[II5:1](#) Noah.

[II5:2](#) Shem, Ham, and
Japheth.

[II7:1](#) Abraham.

[II7:2](#) Isaac.

[II7:3](#) Esau and Jacob.

[II7:4](#) The twelve Patriarchs.

[II7:5](#) Joseph.

[II7:6](#) The Midianites.

[II7:7](#) The Egyptians.

[128:1](#) Moses.

[128:2](#) Aaron.

[129:1](#) The Red Sea.

[131:1](#) The river Jordan.

[132:1](#) The Judges of Israel.

[132:2](#) Samuel.

[132:3](#) Saul.

[132:4](#) *another*.

[132:5](#) David.

[133:1](#) The Philistines.

[133:2](#) Solomon.

[134:1](#) The prophets.

[134:2](#) Elijah.

[135:1](#) *with number*.

[137:1](#) Zerubbabel, Joshua, and Nehemiah.

[138:1](#) The Samaritans.

[139:1](#) An apparent error for *thirty-five*. See verse 7. The kings of Judah and Israel.

[139:2](#) The kings of Babylon, etc., during and after the captivity. The numbers *thirty-five* and *twenty-three* make *fifty-eight*; and not *thirty-seven*, as erroneously put in the first verse.

[140:1](#) on *one*.

[140:2](#) The ibex, probably symbolizing Alexander the Great.

[142:1](#) The native princes of Judah after its delivery from the Syrian yoke.

[144:1](#) *were inclosed in that house, and it did not contain them*.

[145:1](#) *became a word*.

[145:2](#) *descended*.

[146:1](#) Paris MS.

[147:1](#) This verse is wanting in the Paris MS. as transcribed by Woide. It seems in the Bodleian MS. to be a mere lapse of the transcriber, who wrote the same words twice over.

[147:2](#) tower, palace, or temple.

[147:3](#) powerful judgment.

[148:1](#) cut off.

[148:2](#) Between the 14th and 15th verses of this chapter six others are inserted both in the Bodleian and Paris MSS., which I have transposed so as to constitute the 13th, 14th, 15th, 16th, 17th, and 18th verses of the ninety-second chapter. This transposition seemed absolutely necessary to make sense of that chapter; in which, after the enumeration of seven weeks, or periods, the account of the eighth, ninth, and tenth weeks, contained in the verses transposed, seemed necessary to complete the

narrative. Here they are clearly unconnected and misplaced.

[149:1](#) Paris MS.

[149:2](#) has given days.

[149:3](#) his goings be.

[150:1](#) in it.

[150:2](#) after it has been completed.

[150:3](#) The deluge.

[150:4](#) Abraham.

[151:1](#) The Law.

[151:2](#) Temple of Solomon.

[151:3](#) Nebuchadnezzar.

[151:4](#) Babylonian captivity.

[152:1](#) The preceding six verses, viz. 13th, 14th, 15th, 16th, 17th, and 18th, are taken from between the 14th and 15th verses of the nineteenth chapter, where they are to be found in the MSS. But the

sense in this place seemed so manifestly to require them here, that I have ventured to transpose them.

154:1 *they.*

154:2 These lines are evidently a repetition of the preceding, from an error in the transcription. They do not occur in the Paris 14 MS.

155:1 *a cloud of water.*

157:1 *of the root of the spring.*

157:2 *at all times.*

157:3 *shall come to the righteous.*

158:1 *like much water.*

159:1 *put elegance upon you more.*

159:2 *And in it.*

159:3 *a servant.* Perhaps in furnishing them with treasures for ornaments.

159:4 *has our crime been sent down.*

160:1 *shall not find you.*

160:2 *you shall go on, and die.*

160:3 *pointed out.*

162:1 *shall be found for them.*

162:2 *with the fear of their heart.*

162:3 *and fear.*

163:1 *every structure of which is brick.*

164:1 *in one place.*

164:2 *he has been merciful, that he may kill.*

164:3 *they shall be slain.*

164:4 *its upper part.*

165:1 *a deep sleep.*

CHAP. LXXXI.

1. Now, my son Mathusala, all these things I speak unto thee, and write for thee. To thee I have revealed all, and have given thee books of everything.

2. Preserve, my son Mathusala, the books written by thy father; 1 that thou mayest transmit them to future generations.

3. Wisdom have I given to thee, to thy children, and thy posterity, that they may transmit to their children, for generations for ever, this wisdom in their thoughts; and that those who comprehend it may not slumber, but hear with their ears; that they may learn this wisdom, and be deemed worthy of eating *this* wholesome food.

4. Blessed are all the righteous; blessed all who walk in *the paths of righteousness*; in whom no crime *is found*, as in sinners, when all their days are numbered.

5. With respect to the progress of the sun in heaven, it enters and goes out of each gate for thirty days, with the leaders of the thousand classes of the stars; with four which are added, and appertain to the four quarters of the year, which conduct them, and accompany them at four periods.

6. Respecting these, men greatly err, and do not

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compute them in the computation of every age; for they greatly err respecting them; nor do men know accurately that they are in the computation of the year. But indeed these are marked down 1 for ever; one in the first gate, one in the third, one in the fourth, and one in the sixth:

7. So that the year is completed in three hundred and sixty-four days.

8. Truly has been stated, ² and accurately has been computed that which is marked down; for the luminaries, the months, the fixed periods, the years, and the days, Uriel has explained to me, and communicated to me; ³ whom the Lord of all creation, on my account, commanded (according to the might of heaven, and the power which it possesses both by night and by day) to explain *the laws of light* to man, of the sun, moon, and stars, and of all the powers of heaven, which are turned with their respective orbs.

9. This is the ordinance of the stars, which set in their places, in their seasons, in their periods, in their days, and in their months.

10. These are the names of those who conduct them, who watch and enter in their seasons, according to their ordinance in their periods, in

their months, in *the times of their influence*, and in their stations.

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11. Four conductors of them first enter, who separate the four quarters of the year. After these, twelve conductors of their classes, who separate the months and the year *into* three hundred and sixty-four *days*, with the leaders of a thousand, who distinguish between the days, as well as between the four additional ones; which, *as* conductors, divide the four quarters of the year.

12. These leaders of a thousand are in the midst of the conductors, and the conductors are added each behind his station, and their conductors make the separation. These are the names of the conductors, who separate the four quarters of the year, who are

appointed *over them*: Melkel, Helammelak,

13. Meliyal, and Narel.

14. And the names of those who conduct them are Adnarel, Jyasusal, and Jyelumeal.

15. These are the three who follow after the conductors of the classes *of stars*; each following after the three conductors of the classes, which themselves follow after those conductors of the stations, who divide the four quarters of the year.

16. In the first part of the year rises and rules Melkyas, who is named Tamani, and Zahay. ¹

17. All the days of his influence, *during* which he rules, are ninety-one days.

18. And these are the signs of the days which

are seen upon earth. In the days of his influence *there is* perspiration, heat, and trouble. All the trees become fruitful; the leaf of every tree comes forth; the corn is reaped; the rose and every species of flowers blossoms in the field; and the trees of winter are dried up.

19. These are the names of the conductors who are under them: Barkel, Zelsabel; and another additional conductor of a thousand is named Heloyalef, the days of whose influence have been completed. The other conductor next after them is Helemmelek, whose name they call the splendid Zahay.

20. All the days of his light are ninety-one days.

21. These are the signs of the days upon earth, heat and drought; while the trees bring forth their fruits, warmed and concocted, and give their fruits to dry.

22. The flocks follow and year. All the fruits of the earth are collected, with everything in the fields, and the vines are trodden. This takes place during the time of his influence.

23. These are their names and orders, and *the names* of the conductors who are under them, of those who are chiefs of a thousand: Gedaeyal, Keel, Heel.

24. And the name of the additional leader of a thousand is Asphael.

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25. The days of his influence have been completed.

LXXXII

CHAP. LXXXII. [SECT. XVI. 1]

1. And now I have shown thee, my son Mathusala, every sight which I saw prior to thy birth. 2 I will relate another

vision, which I saw before I was married; they resemble each other.

2. The first was when I was learning a book; and the other before I was married to thy mother. I saw a potent vision;

3. And on account of these things besought the Lord.

4. I was lying down in the house of my grandfather Malalel, *when* I saw in a vision heaven purifying, and snatched away.

5. And falling to the earth, I saw likewise the earth absorbed by a great abyss; and mountains suspended over mountains.

6. Hills were sinking upon hills, lofty trees were gliding ³ off from their trunks, and were in the act of being projected, and of sinking into the abyss.

7. Being alarmed at these things, my voice faltered. ⁴ I cried out and said, The earth is destroyed. Then my grandfather Malalel raised me

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up, and said to me: Why dost thou thus cry out, my son? and wherefore dost thou thus lament?

8. I related to him the whole vision which I had seen. He said to me, Confirmed is that which thou hast seen, my son;

9. And potent the vision of thy dream respecting every secret sin of the earth. Its substance shall sink into the abyss, and a great destruction take place.

10. Now, my son, rise up; and beseech the Lord of glory (for thou art faithful), that a remnant may be left upon earth, and that he would not wholly destroy it. My son, all this *calamity* upon earth comes

down from heaven; ¹ upon earth shall there be a great destruction.

11. Then I arose, prayed, and entreated; and wrote down my prayer for the generations of the world, explaining everything to my son Mathusala.

12. When I went out below, and looking up to heaven, beheld the sun proceeding from the east, the moon descending to the west, a few *scattered* stars, and everything which God ² has known from the beginning, I blessed the Lord of judgment, and magnified him: because he hath sent forth the sun from the chambers ³ of the east; that, ascending and rising in the face of heaven, it might spring up, and pursue the path which has been pointed out to it.

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LXXXIII

CHAP. LXXXIII.

1. I lifted up my hands in righteousness, and blessed the holy, and the Great One. I spoke with the breath of my mouth, and with a tongue of flesh, which God has formed for all the sons of mortal men, that with it they may speak; giving them breath, a mouth, and a tongue to converse with.

2. Blessed art thou, O Lord, the King, great and powerful in thy greatness, Lord of all the creatures of heaven, King of kings, God of the whole world, whose reign, whose kingdom, and whose majesty endure for ever and ever.

3. From generation to generation shall thy dominion *exist*. All the heavens are thy throne for ever, and all the earth thy footstool for ever and for ever.

4. For thou hast made *them*, and over all thou reignest. No act whatsoever exceeds thy power. With thee wisdom is unchangeable; nor from thy

throne and from thy presence is it ever averted. Thou knowest all things, seest and hearest them; nor is anything concealed from thee; for thou perceivest all things.

5. The angels of thy heavens have transgressed; and on mortal flesh shall thy wrath remain, 1 until the day of the great judgment.

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6. Now then, O God, Lord and mighty King, I entreat thee, and beseech thee to grant my prayer, that a posterity may be left to me on earth, and that the whole human race may not perish;

7. That the earth may not be left destitute, and destruction take place for ever.

8. O my Lord, let the race perish from off the earth which has offended thee, but a righteous and upright race establish for a posterity 1 for

ever. Hide not thy face, O Lord, from the prayer of thy servant.

LXXXIV

CHAP. LXXXIV. [SECT. XVII. ²]

1. After this I saw another dream, and explained it all to thee, my son. Enoch arose and said to his son Mathusala, To thee, my son, will I speak. Hear my word; and incline thine ear to the visionary dream of thy father. Before I married thy mother Edna, I saw a vision on my bed;

2. And behold, a cow sprung forth from the earth;

3. And this cow was white.

4. Afterwards a female heifer sprung forth; and with it another heifer: ³ one of them was black, and one was red. ⁴

5. The black heifer then struck the red one, and pursued it over the earth.

6. From that period I could see nothing more of the red heifer; but the black one increased in bulk, and a female heifer came with him.

7. After this I saw that many cows proceeded forth, resembling him, and following after him.

8. The first female young one also went out in the presence of the first cow; and sought the red heifer; but found him not.

9. And she lamented with a great lamentation, while she was seeking him.

10. Then I looked until that first cow came to her, from which time she became silent, and ceased to lament.

11. Afterwards she calved another white cow.

12. And again calved many cows and black heifers.

13. In my sleep also I perceived a white bull, which in like manner grew, and became a large white bull.

14. After him many white cows came forth, resembling him.

15. And they began to calve many *other* white cows, which resembled them and followed each other.

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LXXXV

CHAP. LXXXV.

1. Again I looked attentively, ¹ while sleeping, and surveyed heaven above.

2. And behold a single star fell from heaven.

3. Which being raised up, ate and fed among those cows.

4. After that I perceived *other* large and black cows; and behold all of them changed their stalls and pastures, while their young began to lament one with another. Again I looked in my vision, and surveyed heaven; when behold I saw many stars which descended, and projected themselves from heaven to where the first star was,

5. Into the midst of those young ones; while the cows were with them, feeding in the midst of them.

6. I looked at and observed them; when behold, they all acted after the manner of horses, and began to approach the young cows, all of whom became pregnant, and brought forth elephants, camels, and asses.

7. At these all the cows were alarmed and terrified; when they began biting with their

teeth, swallowing, and striking with their horns.

8. They began also to devour the cows; and

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behold all the children of the earth trembled, shook with terror at them, and suddenly fled away.

LXXXVI

CHAP. LXXXVI.

1. Again I perceived them, when they began to strike and to swallow each other; and the earth cried out. Then I raised my eyes a second time towards heaven, and saw in a vision, that, behold, there came forth from heaven as it were the likeness of white men. One came forth from thence, and three with him.

2. Those three, who came forth last, seized me by my hand; and raising me up from

the generations of the earth, elevated me to a high station.

3. Then they showed me a lofty tower on the earth, while every hill became diminished. And they said, Remain here, until thou perceivest what shall come upon those elephants, camels, and asses, upon the stars, and upon all the cows.

LXXXVII

CHAP. LXXXVII.

1. Then I looked at that one of the four *white men*, who came forth first.

2. He seized the first star which fell down from heaven.

3. And, binding it hand and foot, he cast it into

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a valley; a valley narrow, deep, stupendous, and gloomy.

4. Then one of them drew his sword, and gave it to the

elephants, camels, and asses, who began to strike each other. And the whole earth shook on account of them.

5. And when I looked in the vision, behold, one of those four angels, who came forth, hurled from heaven, collected together, and took all the great stars, whose form partly resembled that of horses; and binding them all hand and foot, cast them into the cavities of the earth.

LXXXVIII

CHAP. LXXXVIII.

1. Then one of those four went to the white cows, and taught them a mystery. While the cow was trembling, it was born, and became a man, ¹ and fabricated for himself a large ship. In this he dwelt, and three cows ² dwelt with him in that ship, which covered them.

2. Again I lifted up my eyes towards heaven, and saw a

lofty roof. Above it were seven cataracts, which poured forth on a certain village much water.

3. Again I looked, and behold there were fountains open on the earth in that large village.

4. The water began to boil up, and rose over the

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earth; so that the village was not seen, while its whole soil was covered with water.

5. Much water was over it, darkness, and clouds. Then I surveyed the height of this water; and it was elevated above the village.

6. It flowed over the village, and stood higher than the earth.

7. Then all the cows which were collected there, while I looked on them, were drowned, swallowed up, and destroyed in the water.

8. But the ship floated above it. All the cows, the elephants, the camels, and the asses, were drowned on the earth, and all cattle. Nor could I perceive them. Neither were they able to get out, but perished, and sunk into the deep.

9. Again I looked in the vision until those cataracts from that lofty roof were removed, and the fountains of the earth became equalized, while other depths were opened;

10. Into which the water began to descend, until the dry ground appeared.

11. The ship remained on the earth; the darkness receded; and it became light.

12. Then the white cow, which became a man, went out of the ship, and the three cows with him.

13. One of the three cows was white, resembling that

cow; one of them was red as blood; and one of them was black. And the white cow left them.

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14. Then began wild beasts and birds to bring forth.

15. Of all these the different kinds assembled together, lions, tigers, wolves, dogs, wild boars, foxes, rabbits, and the hanzar,

16. The siset, the avest, kites, the phonkas, and ravens.

17. Then a white cow ¹ was born in the midst of them.

18. And they began to bite each other; when the white cow, which was born in the midst of them, brought forth a wild ass and a white cow at the same time, and *after that* many wild asses. Then the white cow, ² which was born, brought forth a black wild sow and a white sheep. ³

19. That wild sow also brought forth many swine;

20. And that sheep brought forth twelve sheep. ⁴

21. When those twelve sheep grew up, they delivered one of them ⁵ to the asses. ⁶

22. Again those asses delivered that sheep to the wolves; ⁷

23. And he grew up in the midst of them.

24. Then the Lord brought the eleven *other* sheep, that they might dwell and feed with him in the midst of the wolves.

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25. They multiplied, and there was abundance of pasture for them.

26. But the wolves began to frighten and oppress them, while they destroyed their young ones.

27. And they left their young in torrents of deep water.

28. Now the sheep began to cry out on account of their young, and fled for refuge to their Lord. One ¹ however, which was saved, escaped, and went away to the wild asses.

29. I beheld the sheep moaning, crying, and petitioning their Lord,

30. With all their might, until the Lord of the sheep descended at their voice from his lofty habitation; went to them; and inspected them.

31. He called to that sheep which had secretly stolen away from the wolves, and told him to make the wolves understand that they were not to touch the sheep.

32. Then that sheep went to the wolves with the word of the Lord, when another met him, ² and proceeded with him.

33. Both of them together entered the dwelling of the wolves; and conversing with them made them understand, that from thenceforwards they were not to touch the sheep.

34. Afterwards I perceived the wolves greatly

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prevailing over the sheep with their whole force. The sheep cried out; and their Lord came to them.

35. He began to strike the wolves, who commenced a grievous lamentation; but the sheep were silent, nor from that time did they cry out.

36. I then looked at them, until they departed from the wolves. The eyes of the wolves were blind, who went out and followed them with all their might. But the Lord of the sheep proceeded with them, and conducted them.

37. All his sheep followed him.

38. His countenance was terrific and splendid, and glorious was his aspect. Yet the wolves began to follow the sheep, until they overtook them in a certain lake of water. ¹

39. Then that lake became divided; the water standing up on both sides before their face.

40. And while their Lord was conducting them, he placed himself between them and the wolves.

41. The wolves however perceived not the sheep, but went into the midst of the lake, following them, and running after them into the lake of water.

42. But when they saw the Lord of the sheep, they turned to fly from before his face.

43. Then the water of the lake returned, and that suddenly, according to its nature. It became full,

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and was raised up, until it covered the wolves. And I saw that all of them which had followed the sheep perished, and were drowned.

44. But the sheep passed over this water, proceeding to a wilderness, which was without both water and grass. And they began to open their eyes and to see.

45. Then I beheld the Lord of the sheep inspecting them, and giving them water and grass.

46. The sheep *already mentioned* was proceeding *with them*, and conducting them.

47. And when he had ascended the top of a lofty

rock, the Lord of the sheep sent him to them.

48. Afterwards I perceived their Lord standing before them, with an aspect terrific and severe.

49. And when they all beheld him, they were frightened at his countenance.

50. All of them were alarmed, and trembled. They cried out after that sheep; and to the other sheep who had been with him, and who was in the midst of them, *saying*, We are not able to stand before our Lord, or to look upon him.

51. Then that sheep who conducted them went away, and ascended the top of the rock;

52. When the *rest of the* sheep began to grow blind, and to wander from the path which he had shown them; but he knew it not.

53. Their Lord however was moved with great

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indignation against them; and when that sheep had learned *what had happened*,

54. He descended from the top of the rock, and coming to them, found that there were many,

55. Which had become blind;

56. And had wandered from his path. As soon as they beheld him, they feared, and trembled at his presence;

57. And became desirous of returning to their fold.

58. Then that sheep, taking with him other sheep, went to those which had wandered.

59. And afterwards began to kill them. They were terrified at his countenance. Then he caused those which had

wandered to return; who went back to their fold.

60. I likewise saw there in the vision, that this sheep became a man, built an house for the Lord of the sheep, and made them all stand in that house.

61. I perceived also that the sheep which proceeded to meet this sheep, their conductor, died. I saw, too, that all the great sheep perished, while smaller ones rose up in their place, entered into a pasture, and approached a river of water. [1](#)

62. Then that sheep, their conductor, who became a man, was separated from them, and died.

63. All the sheep sought after him, and cried for him with bitter lamentation.

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64. I saw likewise that they ceased to cry after that sheep,

and passed over the river of water.

65. And that there arose other sheep, all of whom conducted them, ¹ instead of those who were dead, and who had *previously* conducted them.

66. Then I saw that the sheep entered into a goodly place, and a territory delectable and glorious.

67. I saw also that they became satiated; that their house was in the midst of a delectable territory: and that sometimes their eyes were opened, and that sometimes they were blind; until another sheep ² arose and conducted them. He brought them all back; and their eyes were opened.

68. Then dogs, foxes, and wild boars began to devour them, until *again* another sheep ³ arose, the master of the flock, one of themselves, a ram,

to conduct them. This ram began to butt on every side those dogs, foxes, and wild boars, until they all perished.

69. But the *former* sheep opened his eyes, and saw the ram in the midst of them, who had laid aside his glory.

70. And he began to strike the sheep, treading upon them, and behaving himself without dignity.

71. Then their Lord sent the *former* sheep *again* to a still different ⁴ sheep, ⁵ and raised him up to be

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a ram, and to conduct them instead of that sheep who had laid aside his glory.

72. Going therefore to him, and conversing with him alone, he raised up that ram, and made him a prince and leader of the flock. All the time that the dogs ¹ troubled the sheep,

73. The first ram paid respect to this latter ram.

74. Then the latter ram arose, and fled away from before his face. And I saw that those dogs caused the first ram to fall.

75. But the latter ram arose, and conducted the smaller sheep.

76. That ram likewise begat many sheep, and died.

77. Then there was a smaller sheep, ² a ram, instead of him, which became a prince and leader, conducting the flock.

78. And the sheep increased in size, and multiplied.

79. And all the dogs, foxes, and wild boars feared, and fled away from him.

80. That ram also struck and killed all the wild beasts, so that they could not again prevail in the midst of the sheep, nor at any time ever snatch them away.

81. And that house was made large and wide; a lofty tower being built upon it by the sheep, for the Lord of the sheep.

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82. The house was low, but the tower was elevated and very high.

83. Then the Lord of the sheep stood upon that tower, and caused a full table to approach before him.

84. Again I saw that those sheep wandered, and went various ways, forsaking that their house;

85. And that their Lord called to some among them, whom he sent ¹ to them.

86. But these the sheep began to kill. And when one of them was saved from slaughter, ² he leaped, and cried out against those who were desirous of killing him.

87. But the Lord of the sheep delivered him from their hands, and made him ascend to him, and remain with him.

88. He sent also many others to them, to testify, and with lamentations to exclaim against them.

89. Again I saw, when some of them forsook the house of their Lord, and his tower; wandering on all sides, and growing blind,

90. I saw that the Lord of the sheep made a great slaughter among them in their pasture, until they cried out to him in consequence of that slaughter. Then he departed from the place *of his habitation*, and left them in the power of lions, tigers, wolves, and the zeebt, and in the power of foxes, and of every beast.

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91. And the wild beasts began to tear them.

92. I saw, too, that he forsook the house of their fathers, and their tower; giving them all into the power of lions to tear and devour them; into the power of every beast.

93. Then I began to cry out with all my might, imploring the Lord of the sheep, and showing him how the sheep were devoured by all the beasts of prey.

94. But he looked on in silence, rejoicing that they were devoured, swallowed up, and carried off; and leaving them in the power of every beast for food. He called also seventy shepherds, and resigned to them *the care of the sheep*, that they might overlook them;

95. Saying to them and to their associates, Every one of you henceforwards overlook the sheep, and whatsoever I command you, do; and I will deliver them to you numbered. [1](#)

96. I will tell you which of them shall be slain; these destroy. And he delivered the sheep to them.

97. Then he called to another, and said, Understand, and watch everything which the shepherds shall do to these sheep; for many more of them shall perish than I have commanded.

98. Of every excess and slaughter, which the shepherds shall commit, *there shall be* an account;

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as, how many may have perished by my command, and how many they may have destroyed of their own heads.

99. Of all the destruction *brought about* by each of the shepherds there shall be an account; and according to the number I will cause a recital to be made before me, how many they

have destroyed of their own heads, and how many they have delivered up to destruction, that I may have this testimony against them; that I may know all their proceedings; and that, delivering *the sheep* to them, I may see what they will do; whether they will act as I have commanded them, or not.

100. *Of this*, however, they shall be ignorant; neither shalt thou make any explanation to them, neither shalt thou reprove them; but there shall be an account of all the destruction *done* by them in their respective seasons. Then they began to kill, and destroy more than it was commanded them.

101. And they left the sheep in the power of lions, so that very many of them were devoured and swallowed up by lions and tigers; and wild boars preyed upon them. That tower

they burnt, and overthrew that house.

102. Then I grieved extremely on account of the tower, and because the house of the sheep was overthrown.

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103. Neither was I afterwards able to perceive whether they *again* entered that house.

104. The shepherds likewise, and their associates, delivered them to all the wild beasts, that they might devour them. Each of them in his season, according to his number, was delivered up; each of them, one with another, was described in a book, how many of them, one with another, were destroyed, in a book.

105. More, however, than was ordered, every *shepherd* killed and destroyed.

106. Then I began to weep, and was greatly indignant, on account of the sheep.

107. In like manner also I saw in the vision him who wrote, how he wrote down one, destroyed by the shepherds, every day. He ascended, remained, and exhibited each of his books to the Lord of the sheep, *containing* all which they had done, and all which each of them had made away with;

108. And all which they had delivered up to destruction.

109. He took the book up in his hands, read it, sealed it, and deposited it.

110. After this, I saw shepherds overlooking for twelve hours.

111. And behold three of the sheep ¹ departed,

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arrived, went in; and began building all which was fallen down of that house.

112. But the wild boars ¹ hindered them, although they prevailed not.

113. Again they began to build as before, and raised up that tower, which was called a lofty tower.

114. And again they began to place before the tower a table, with every impure and unclean kind of bread upon it.

115. Moreover also all the sheep were blind, and could not see; as were the shepherds likewise.

116. Thus were they delivered up to the shepherds for a great destruction, who trod them under foot, and devoured them.

117. Yet was their Lord silent, until all the sheep in the field were destroyed. The

shepherds and the sheep were all mixed together; but they did not save them from the power of the beasts.

118. Then he who wrote the book ascended, exhibited it, and read it at the residence of the Lord of the sheep. He petitioned him for them, and prayed, pointing out every act of the shepherds, and testifying before him against them all. Then taking the book, he deposited it with him, and departed.

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LXXXIX

CHAP. LXXXIX.

1. And I observed during the time, that thus thirty-seven ¹ shepherds were overlooking, all of whom finished in their respective periods as the first. Others then received them into their hands, that they might overlook them in their

respective periods, every shepherd in his own period.

2. Afterwards I saw in the vision, that all the birds of heaven arrived; eagles, the avest, kites and ravens. The eagle instructed them all.

3. They began to devour the sheep, to peck out their eyes, and to eat up their bodies.

4. The sheep then cried out; for their bodies were devoured by the birds.

5. I also cried out, and groaned in my sleep against that shepherd which overlooked the flock.

6. And I looked, while the sheep were eaten up by the dogs, by the eagles, and by the kites. They neither left them their body, nor their skin, nor their muscles, until their bones alone remained; until their bones fell upon the ground. And the sheep became diminished.

7. I observed likewise during the time, that twenty-three shepherds ² were overlooking; who

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completed in their respective periods fifty-eight periods.

8. Then were small lambs born of those white sheep; who began to open their eyes and to see, crying out to the sheep.

9. The sheep, however, cried not out to them, neither did they hear what they uttered to them; but were deaf, blind, and obdurate in the greatest degrees.

10. I saw in the vision that ravens flew down upon those lambs;

11. That they seized one of them; and that tearing the sheep in pieces, they devoured them.

12. I saw also, that horns grew upon those lambs; and that the ravens lighted down upon their horns.

13. I saw, too, that a large horn sprouted out on an animal ¹ among the sheep, and that their eyes were opened.

14. He looked at them. Their eyes were wide open; and he cried out to them.

15. Then the dabela ² saw him; all of whom ran to him.

16. And besides this, all the eagles, the avest, the ravens and the kites, were still carrying off the sheep, flying down upon them, and devouring them.

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[paragraph continues] The sheep were silent, but the dabela lamented and cried out.

17. Then the ravens contended, and struggled with them.

18. They wished among them to break his horn; but they prevailed not over him.

19. I looked on them, until the shepherds, the eagles, the avest, and the kites came.

20. Who cried out to the ravens to break the horn of the dabela; to contend with him; and to kill him. But he struggled with them, and cried out, that help might come to him.

21. Then I perceived that the man came who had written down the names of the shepherds, and who ascended up before the Lord of the sheep.

22. He brought assistance, and caused every one to see him descending to the help of the dabela.

23. I perceived likewise that the Lord of the sheep came to them in wrath, while all those who saw him fled away; all fell

down in his tabernacle before his face; while all the eagles, the avest, ravens, and kites assembled, and brought with them all the sheep of the field.

24. All came together, and strove to break the horn of the dabela.

25. Then I saw, that the man, who wrote the book at the word of the Lord, opened the book of destruction, of that destruction which the last

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twelve shepherds wrought; and pointed out before the Lord of the sheep, that they destroyed more than those who preceded them.

26. I saw also that the Lord of the sheep came to them, and taking in his hand the sceptre of his wrath seized the earth, which became rent asunder; while all the beasts and birds of heaven fell from the sheep,

and sunk into the earth, which closed over them.

27. I saw, too, that a large sword was given to the sheep, who went forth against all the beasts of the field to slay them.

28. But all the beasts and birds of heaven fled away from before their face.

29. And I saw a throne erected in a delectable land;

30. Upon this sat the Lord of the sheep, who received all the sealed books;

31. Which were open before him.

32. Then the Lord called the first seven white ones, and commanded them to bring before him the first of the first stars, which preceded the stars whose form partly resembled that of horses; the first star, which fell down first; and they brought them all before him.

33. And he spoke to the man who wrote in his

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presence, who was one of the seven white ones, saying, Take those seventy shepherds, to whom I delivered up the sheep, and who receiving them killed more of them than I commanded. Behold, I saw them all bound, and all standing before him. First came on the trial of the stars, which, being judged, and found guilty, went to the place of punishment. They thrust them into *a place*, deep, and full of flaming fire, and full of pillars of fire. Then the seventy shepherds were judged, and being found guilty, were thrust into the flaming abyss.

34. At that time likewise I perceived, that one abyss was thus opened in the midst of the earth, which was full of fire.

35. And to this were brought the blind sheep; which being

judged, and found guilty, were all thrust into that abyss of fire on the earth, and burnt.

36. The abyss was on the right of that house.

37. And I saw the sheep burning, and their bones consuming.

38. I stood beholding him immerge that ancient house, while they brought out its pillars, every plant in it, and the ivory infolding it. They brought it out, and deposited it in a place on the right side of the earth.

39. I also saw, that the Lord of the sheep produced a new house, great, and loftier than the

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former, which he bounded by the former circular spot. All its pillars were new, and its ivory new, as well as more abundant than the former

ancient *ivory*, which he had brought out.

40. And while all the sheep which were left were in the midst of it, all the beasts of the earth, and all the birds of heaven, fell down and worshipped them, petitioning them, and obeying them in everything.

41. Then those three, who were clothed in white, and who, holding me by my hand, had before caused me to ascend, while the hand of him *who* spoke held me; raised me up, and placed me in the midst of the sheep, before the judgment took place.

42. The sheep were all white, with wool long and pure. Then all who had perished, and had been destroyed, every beast of the field, and every bird of heaven, assembled in that house: while the Lord of the sheep rejoiced with great joy, because all were good, and

had come back again to his dwelling.

43. And I saw that they laid down the sword which had been given to the sheep, and returned it to his house, sealing it up in the presence of the Lord.

44. All the sheep would have been inclosed in that house, had it been capable of containing them; ¹ and the eyes of all were open, gazing on the good

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[[paragraph continues] One; nor was there one among them who did not behold him.

45. I likewise perceived that the house was large, wide, and extremely full. I saw, too, that a white cow was born, whose horns were great; and that all the beasts of the field, and all the birds of heaven, were alarmed at him, and entreated him at all times.

46. Then I saw that the nature of all of them was changed, and that they became white cows;

47. And that the first, *who* was in the midst of them, spoke, 1 when that word became a large beast, upon the head of which were great and black horns;

48. While the Lord of the sheep rejoiced over them, and over all the cows.

49. I lay down in the midst of them: I awoke; and saw the whole. This is the vision which I saw, lying down and waking. Then I blessed the Lord of righteousness, and gave glory to Him.

50. Afterwards I wept abundantly, nor did my tears cease, so that I became incapable of enduring it. While I was looking on, they flowed 2 on account of what I saw; for all was come and gone by; every individual

circumstance respecting the conduct of mankind was seen by me.

51. In that night I remembered my former

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dream; and therefore wept and was troubled, because I had seen that vision.

XC

CHAP. XC. [SECT. XVIII. 1]

1. And now, my son Mathusala, call to me all thy brethren, and assemble for me all the children of thy mother; for a voice calls me, and the spirit is poured out upon me, that I may show you everything which shall happen to you for ever.

2. Then Mathusala went, called to him all his brethren, and assembled his kindred.

3. And conversing with all his children in truth,

4. *Enoch* said, Hear, my children, every word of your father, and listen in uprightness to the voice of my mouth; for I would gain your attention, while I address you. My beloved, be attached to integrity, and walk in it.

5. Approach not integrity with a double heart; nor be associated with double-minded men: but walk, my children, in righteousness, which will conduct you in good paths; and be truth your companion.

6. For I know, that oppression will exist and prevail on earth; that on earth great punishment shall in the end take place; and that there shall be a consummation of all iniquity, which shall be

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cut off from its root, and every fabric *raised by* it shall

pass away. Iniquity, however, shall again be renewed, and consummated on earth. Every act of crime, and every act of oppression and impiety, shall be a second time embraced.

7. When therefore iniquity, sin, blasphemy, tyranny, and every *evil* work, shall increase, and *when* transgression, impiety, and uncleanness also shall increase, *then* upon them all shall great punishment be inflicted from heaven.

8. The holy Lord shall go forth in wrath, and upon them all shall great punishment from heaven be inflicted. [1](#)

9. The holy Lord shall go forth in wrath, and with punishment, that he may execute judgment upon earth.

10. In those days oppression shall be cut off from its roots, and iniquity with fraud shall be eradicated, perishing from under heaven.

II. Every place of strength ² shall be surrendered with its inhabitants; with fire shall it be burnt. They shall be brought from every part of the earth, and be cast into a judgment of fire. They shall perish in wrath, and by a judgment overpowering them ³ for ever.

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12. Righteousness shall be raised up from slumber; and wisdom shall be raised up, and conferred upon them.

13. Then shall the roots of iniquity be cut off; sinners perish by the sword; and blasphemers be annihilated everywhere. ¹

14. Those who meditate oppression, and those who blaspheme, by the sword shall perish. ²

15. And now, my children, I will describe and point out to

you the path of righteousness and the path of oppression.

16. I will again point them out to you, that you may know what is to come.

17. Here now, my children, and walk in the path of righteousness, but shun that of oppression; for all who walk in the path of iniquity shall perish for ever.

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XCI

CHAP. XCI. [[SECT. XIX. ¹]]

1. That which was written by Enoch. He wrote all this instruction of wisdom for every man of dignity, and every judge of the earth; for all my children who shall dwell upon earth, and for subsequent generations, conducting themselves uprightly and peaceably.

2. Let not your spirit be grieved on account of the times;

for the holy, the Great One, has prescribed a period ² to all.

3. Let the righteous man arise from slumber; let him arise, and proceed in the path of righteousness, in all its paths; and let him advance ³ in goodness and in eternal clemency. Mercy shall be showed to the righteous man; upon him shall be conferred integrity and power for ever. In goodness and in righteousness shall he exist, and shall walk in everlasting light; but sin shall perish in eternal darkness, nor be seen from this time forward for evermore.

XCII

CHAP. XCII.

1. After this, Enoch began to speak from a book.

2. And Enoch said, Concerning the children of righteousness, concerning the elect of the world,

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and concerning the plant of righteousness and integrity.

3. *Concerning* these things will I speak, and *these things* will I explain to you, my children: I *who* am Enoch. In consequence of that which has been shown to me, from my heavenly vision and from the voice of the holy angels have I acquired knowledge; and from the tablet of heaven have I acquired understanding.

4. Enoch then began to speak from a book, and said, I have been born the seventh in the first week, while judgment and righteousness wait with patience.

5. But after me, in the second week, great wickedness shall arise, and fraud shall spring forth.

6. In that week ¹ the end of the first shall take place, in which mankind shall be safe.

7. But when *the first* is completed, ² iniquity shall grow up; and he shall execute the decree upon sinners. ³

8. Afterwards, in the third week, during its completion, a man ⁴ of the plant of righteous judgment shall be selected; and after him the plant of righteousness shall come for ever.

9. Subsequently, in the fourth week, during its completion, the visions of the holy and the righteous

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shall be seen, the order of generation after generation *shall take place*, and an habitation shall be made for them. ¹ Then in the fifth week, during its completion, the house of glory and of dominion ² shall be erected for ever.

10. After that, in the sixth week, all those who are in it

shall be darkened, the hearts of all of them shall be forgetful of wisdom, and in it shall a man ³ ascend.

11. And during its completion he shall burn the house of dominion with fire, and all the race of the elect root shall be dispersed. ⁴

12. Afterwards, in the seventh week, a perverse generation shall arise; abundant shall be its deeds, and all its deeds perverse. During its completion, the righteous shall be selected from the everlasting plant of righteousness; and to them shall be given the sevenfold doctrine of his whole creation.

13. Afterwards there shall be another week, the eighth of righteousness, to which shall be given a sword to execute judgment and justice upon all oppressors.

14. Sinners shall be delivered up into the hands of the

righteous, who during its completion shall acquire habitations by their righteousness; and the house of the great King shall be established for

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celebrations for ever. After, this, in the ninth week, shall the judgment of righteousness be revealed to the whole world.

15. Every work of the ungodly shall disappear from the whole earth; the world shall be marked for destruction; and all men shall be on the look out for the path of integrity.

16. And after this, on the seventh day of the tenth week, there shall be an everlasting judgment, which shall be executed upon the Watchers; and a spacious eternal heaven shall spring forth in the midst of the angels.

17. The former heaven shall depart and pass away; a new heaven shall appear; and all the celestial powers shine with sevenfold splendour for ever. Afterwards likewise shall there be many weeks, which shall externally exist in goodness and in righteousness.

18. Neither shall sin be named there for ever and for ever. ¹

19. Who is there of all the children of men, capable of hearing the voice of the Holy One without emotion?

20. Who is there capable of thinking his thoughts?

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[paragraph continues] Who capable of contemplating all the workmanship of heaven? Who of comprehending the deeds of heaven?

21. He may behold its animation, but not its spirit. He may be capable of

conversing *respecting it*, but not of ascending *to it*. He may see all the boundaries of these things, and meditate upon them; but he can make nothing like them.

22. Who of all men is able to understand the breadth and length of the earth?

23. By whom have been seen the dimensions of all these things? Is it every man who is capable of comprehending the extent of heaven; what its elevation is, and by what it is supported?

24. How many are the numbers of the stars; and where all the luminaries remain at rest?

XCIII

CHAP. XCIII.

1. And now let me exhort you, my children, to love righteousness, and to walk in it; for the paths of righteousness are worthy of acceptance; but

the paths of iniquity shall suddenly fail, and be diminished.

2. To men of note in their generation the paths of oppression and death are revealed; but they keep far from them, and do not follow them.

3. Now, too, let me exhort you *who are* righteous, not to walk in the paths of evil and oppression, nor

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in the paths of death. Approach them not, that you may not perish; but covet,

4. And choose for yourselves righteousness, and a good life.

5. Walk in the paths of peace, that you may live, and be found worthy. Retain my words in your inmost thoughts, and obliterate them not from your hearts; for I know that sinners counsel men to commit crime craftily. They are not

found in every place, nor does every counsel possess a little of them.

6. Woe to those who build up iniquity and oppression, and who lay the foundation of fraud; for suddenly shall they be subverted, and never obtain peace.

7. Woe to those who build up their houses with crime; for from their very foundations shall their houses ¹ be demolished, and by the sword shall they *themselves* fall. Those, too, who acquire gold and silver, shall justly and suddenly perish. Woe to you who are rich, for in your riches have you trusted; but from your riches you shall be removed; because you have not remembered the Most High in the days of your prosperity: [you shall be removed, because you have not remembered the Most High in the days of your prosperity. ²]

8. You have committed blasphemy and iniquity; and are destined to the day of the effusion of blood, to the day of darkness, and to the day of the great judgment.

9. This I declare and point out to you, that he who created you will destroy you.

10. When you fall, he will not show you mercy; but your Creator will rejoice in your destruction.

11. Let those, then, who shall be righteous among you in those days, detest sinners, and the ungodly.

XCIV

CHAP. XCIV.

1. O that my eyes were clouds of water, that I might weep over you, and pour forth my tears like rain, ¹ and rest from the sorrow of my heart!

2. Who has permitted you to hate and to transgress?

Judgment shall overtake you,
ye sinners.

3. The righteous shall not
fear the wicked; because God
will again bring them into your
power, that you may avenge
yourselves of them according
to your pleasure.

4. Woe to you who shall be
so bound by execrations, that
you cannot be released from
them; the remedy being far
removed from you on account
of your sins. Woe to you who
recompense your

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neighbour with evil; for you
shall be recompensed according
to your works.

5. Woe to you, ye false
witnesses, you who aggravate
iniquity; for you shall suddenly
perish.

6. Woe to you, ye sinners;
for you reject the righteous;
for you receive or reject *at*
pleasure those

who *commit* iniquity; and
their yoke shall prevail over
you.

XCV

CHAP. XCV.

1. Wait in hope, ye righteous;
for suddenly shall sinners
perish from before you, and
you shall exercise dominion
over them, according to your
will.

2. In the day of the sufferings
of sinners your offspring shall
be elevated, and lifted up like
eagles. Your nest shall be more
exalted than that of the avest;
you shall ascend, and enter
into the cavities of the earth,
and into the clefts of the rocks
for ever, like conies, from the
sight of the ungodly;

3. Who shall groan over you,
and weep like sirens.

4. You shall not fear those
who trouble you; for
restoration shall be yours; a
splendid light shall shine

around you, and the voice of tranquillity shall be heard from heaven. Woe to you, sinners; for your wealth makes you resemble saints, but your hearts reproach you, *knowing* that you are sinners.

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[[paragraph continues]] This word shall testify against you, for the remembrance of crime.

5. Woe to you who feed upon the glory of the corn, and drink the strength of the deepest spring, ¹ and in *the pride of your power* tread down the humble.

6. Woe to you who drink water at pleasure; ² for suddenly shall you be recompensed, consumed, and withered, because you have forsaken the fountain of life.

7. Woe to you who act iniquitously, fraudulently, and blasphemously; there shall be a

remembrance against you for evil.

8. Woe to you, ye powerful, who with power strike down righteousness; for the day of your destruction shall come; *while* at that very time many and good days shall be the portion of the righteous, ³ *even* at the period of your judgment.

XCVI

CHAP. XCVI.

1. The righteous are confident that sinners will be disgraced, and perish in the day of iniquity.

2. You shall yourselves be conscious of it; for the Most High will remember your destruction, and the angels shall rejoice over it. What will you do ye sinners, and where will you fly in the day of

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judgment, when you shall hear the words of the prayer of the righteous?

3. You are not like them who in this respect witness against you; you are associates of sinners.

4. In those days shall the prayers of the righteous come up before the Lord. When the day of your judgment shall arrive; and every circumstance of your iniquity be related before the great and the holy One;

5. Your faces shall be covered with shame; while every deed, strengthened by crime, shall be rejected.

6. Woe unto you, sinners, who in the midst of the sea, and on dry land, are those against whom an evil record exists. Woe to you who squander silver and gold, not obtained in righteousness, and say, We are rich, possess wealth, and have acquired

everything which we can desire.

7. Now then will we do whatsoever we are disposed to do; for we have amassed silver; our barns are full, and the husbandmen of our families are like overflowing water. ¹

8. Like water shall your falsehood pass away; for your wealth will not be permanent, but shall suddenly ascend from you, because you have obtained it all iniquitously; to extreme malediction shall you be delivered up.

9. And now I swear to you, ye crafty, as well as

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simple ones; that you, often contemplating the earth, you *who are* men, clothe yourselves more elegantly ¹ than married women, and both together more so than unmarried ones, everywhere *arraying*

yourselves in majesty, in magnificence, in authority, and in silver: but gold, purple, honour, and wealth, like water, flow away.

10. Erudition therefore and wisdom are not theirs. Thus ² shall they perish, together with their riches, with all their glory, and with their honours;

11. While with disgrace, with slaughter, and in extreme penury, shall their spirits be thrust into a furnace of fire.

12. I have sworn to you, ye sinners, that neither mountain nor hill has been or shall be subservient ³ to woman.

13. Neither in this way has crime been sent down to us ⁴ upon earth, but men of their own heads have invented it; and greatly shall those who give it efficiency be execrated.

14. Barrenness shall not be *previously* inflicted on

woman; but on account of the work of her hands shall she die childless.

15. I have sworn to you, ye sinners, by the holy and the Great One, that all your evil deeds are

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disclosed in the heavens; and that none of your oppressive acts are concealed and secret.

16. Think not in your minds, neither say in your hearts, that every crime is not manifested and seen. In heaven it is daily written down before the Most High. Henceforwards shall it be manifested; for every act of oppression which you commit shall be daily recorded, until the period of your condemnation.

17. Woe to you, ye simple ones, for you shall perish in your simplicity. To the wise you will not listen, and that

which is good you shall not obtain. ¹

18. Now therefore know that you are destined to the day of destruction; nor hope that sinners shall live; but in process of time you shall die; ² for you are not marked ³ for redemption;

19. But are destined to the day of the great judgment, to the day of distress, and the extreme ignominy of your souls.

20. Woe to you, ye obdurate in heart, who commit crime, and feed on blood. Whence *is it that* you feed on good things, drink, and are satiated? Is it not because our Lord, the Most High, has abundantly supplied every good thing upon earth? To you there shall not be peace.

21. Woe to you who love the deeds of iniquity.

[[paragraph continues]] Why do you hope for that which is good? Know that you shall be given up into the hands of the righteous; who shall cut off your necks, slay you, and show you no compassion.

22. Woe to you who rejoice in the trouble of the righteous; for a grave shall not be dug for you.

23. Woe to you who frustrate the word of the righteous; for to you there shall be no hope of life.

24. Woe to you who write down the word of falsehood, and the word of the wicked; for their falsehood they record, that they may hear and not forget folly.

25. To them there shall be no peace; but they shall surely die suddenly.

XCVII

CHAP. XCVII.

1. Woe to them who act impiously, who laud and honour the word of falsehood. You have been lost in perdition; and have never led a virtuous life.

2. Woe to you who change the words of integrity. They transgress against the everlasting decree;

3. And cause the heads of those who are not sinners to be trodden down upon the earth.

4. In those days you, O ye righteous, shall have been deemed worthy of having your prayers rise up in remembrance; and shall have deposited them

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in testimony before the angels, that they might record the sins of sinners in the presence of the Most High.

5. In those days the nations shall be overthrown; but the

families of the nations shall rise again in the day of perdition.

6. In those days they who become pregnant shall go forth, carry off their children, and forsake them. Their offspring shall slip from them, and while suckling them shall they forsake them; they shall never return to them, and never instruct their beloved.

7. Again I swear to you, ye sinners, that crime has been prepared for the day of blood, which never ceases.

8. They shall worship stones, and engrave golden, silver, and wooden images. They shall worship impure spirits, demons, and every idol, in temples; but no help shall be obtained for them. ¹ Their hearts shall become impious through their folly, and their eyes be blinded with mental superstition. ² In their visionary dreams shall they be impious and superstitious, ³ lying in all their

actions, and worshipping a stone. Altogether shall they perish.

9. But in those days blessed shall they be, to whom the word of wisdom is delivered; who point

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out and pursue the path of the Most High; who walk in the way of righteousness, and who act not impiously with the impious.

10. They shall be saved.

11. Woe to you who expand the crime of your neighbour; for in hell shall you be slain.

12. Woe to you who lay the foundation of sin and deceit, and who are bitter on earth; for on it shall you be consumed.

13. Woe to you who build your houses by the labour of others, every part of which is constructed with brick, ¹ and with the stone of crime; I tell

you, that you shall not obtain peace.

14. Woe to you who despise the extent of the everlasting inheritance of your fathers, while your souls follow after idols; for to you there shall be no tranquillity.

15. Woe to them who commit iniquity, and give aid to blasphemy, who slay their neighbour until the day of the great judgment; for your glory shall fall; malevolence shall He put into your hearts, and the spirit of his wrath shall stir you up, that every one of you may perish by the sword.

16. Then shall all the righteous and the holy remember your crimes.

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XCVIII

CHAP. XCVIII.

1. In those days shall fathers be struck down with their

children in the presence of each other; ¹ and brethren with their brethren shall fall dead: until a river shall flow from their blood.

2. For a man shall not restrain his hand from his children, nor from his children's children; his mercy will be to kill them. ²

3. Nor shall the sinner restrain his hand from his honoured brother. From the dawn of day to the setting sun shall the slaughter continue. ³ The horse shall wade up to his breast, and the chariot shall sink to its axle, ⁴ in the blood of sinners.

XCIX

CHAP. XCIX.

1. In those days the angels shall descend into places of concealment, and gather together in one spot all who have assisted in crime.

2. In that day shall the Most High rise up to execute the great judgment upon all sinners, and to commit the guardianship of all the righteous and holy to the holy angels, that they may protect them as the apple of an eye, until every evil and every crime be annihilated.

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3. Whether *or no* the righteous sleep securely, ¹ wise men shall then truly perceive.

4. And the sons of the earth shall understand every word of that book, knowing that their riches cannot save them in the ruin of their crimes.

5. Woe to you, ye sinners, when you shall be afflicted on account of the righteous in the day of the great trouble; shall be burnt in the fire; and be recompensed according to your deeds.

6. Woe to you, ye perverted in heart, who are watchful to obtain an accurate knowledge of evil, and to discover terrors. No one shall assist you.

7. Woe to you, ye sinners; for with the words of your mouths, and with the work of your hands, have you acted impiously; in the flame of a blazing fire shall you be burnt.

8. And now know ye, that the angels shall inquire into your conduct in heaven; of the sun, the moon, and the stars, *shall they inquire* respecting your sins; for upon earth you exercise jurisdiction over the righteous.

9. Every cloud shall bear witness against you, the snow, the dew, and the rain: for all of them shall be withholden from you, that they may not descend upon you, nor become subservient to your crimes.

10. Now then bring gifts of salutation to the rain;

that, not being withholders, it may descend upon you; and to the dew, if it has received from you gold and silver. But when the frost, snow, cold, every snowy wind, and every suffering belonging to them, fall upon you, in those days you will be utterly incapable of standing before them.

Footnotes

[II4:1](#) *the books of the hand of thy father.*

[II5:1](#) *to impress, express, or to seal.*

[II5:2](#) *have they related.*

[II5:3](#) *has breathed into me.*

[II6:1](#) *the sun.*

[II8:1](#) Paris MS.

[II8:2](#) *before thee.*

[II8:3](#) *cutting.*

[118:4](#) *the word fell down in my mouth.*

[119:1](#) *all this upon earth is from heaven.*

[119:2](#) *he.*

[119:3](#) *windows.*

[120:1](#) *be.*

[121:1](#) *the plant of a seed.*

[121:2](#) Paris MS.

[121:3](#) The sense seems to require that the passage should be, "*two other heifers.*"

[121:4](#) Cain and Abel.

[123:1](#) *with my eyes.*

[125:1](#) Noah.

[125:2](#) Shem, Ham, and Japheth.

[127:1](#) Abraham.

[127:2](#) Isaac.

[127:3](#) Esau and Jacob.

[127:4](#) The twelve Patriarchs.

[127:5](#) Joseph.

[127:6](#) The Midianites.

[127:7](#) The Egyptians.

[128:1](#) Moses.

[128:2](#) Aaron.

[129:1](#) The Red Sea.

[131:1](#) The river Jordan.

[132:1](#) The Judges of Israel.

[132:2](#) Samuel.

[132:3](#) Saul.

[132:4](#) *another.*

[132:5](#) David.

[133:1](#) The Philistines.

[133:2](#) Solomon.

[134:1](#) The prophets.

[134:2](#) Elijah.

[135:1](#) *with number.*

[137:1](#) Zerubbabel, Joshua, and Nehemiah.

[138:1](#) The Samaritans.

[139:1](#) An apparent error for *thirty-five*. See verse 7. The kings of Judah and Israel.

[139:2](#) The kings of Babylon, etc., during and after the captivity. The numbers thirty-five and twenty-three make fifty-eight; and not thirty-seven, as erroneously put in the first verse.

[140:1](#) on *one*.

[140:2](#) The ibex, probably symbolizing Alexander the Great.

[142:1](#) The native princes of Judah after its delivery from the Syrian yoke.

[144:1](#) *were inclosed in that house, and it did not contain them.*

[145:1](#) *became a word.*

[145:2](#) *descended.*

[146:1](#) Paris MS.

[147:1](#) This verse is wanting in the Paris MS. as transcribed by Woide. It seems in the Bodleian MS. to be a mere lapse of the transcriber, who wrote the same words twice over.

[147:2](#) *tower, palace, or temple.*

[147:3](#) *powerful judgment.*

[148:1](#) *cut off.*

[148:2](#) Between the 14th and 15th verses of this chapter six others are inserted both in the Bodleian and Paris MSS., which I have transposed so as to constitute the 13th, 14th, 15th, 16th, 17th, and 18th verses of the ninety-second chapter. This transposition seemed absolutely necessary to make sense of that chapter; in which, after the enumeration of seven weeks, or periods, the

account of the eighth, ninth, and tenth weeks, contained in the verses transposed, seemed necessary to complete the narrative. Here they are clearly unconnected and misplaced.

[149:1](#) Paris MS.

[149:2](#) *has given days.*

[149:3](#) *his goings be.*

[150:1](#) *in it.*

[150:2](#) *after it has been completed.*

[150:3](#) The deluge.

[150:4](#) Abraham.

[151:1](#) The Law.

[151:2](#) Temple of Solomon.

[151:3](#) Nebuchadnezzar.

[151:4](#) Babylonian captivity.

[152:1](#) The preceding six verses, viz. 13th, 14th, 15th, 16th, 17th, and 18th, are taken

from between the 14th and 15th verses of the nineteenth chapter, where they are to be found in the MSS. But the sense in this place seemed so manifestly to require them here, that I have ventured to transpose them.

[154:1](#) *they.*

[154:2](#) These lines are evidently a repetition of the preceding, from an error in the transcription. They do not occur in the Paris 14 MS.

[155:1](#) *a cloud of water.*

[157:1](#) *of the root of the spring.*

[157:2](#) *at all times.*

[157:3](#) *shall come to the righteous.*

[158:1](#) *like much water.*

[159:1](#) *put elegance upon you more.*

[159:2](#) *And in it.*

[159:3](#) *a servant.* Perhaps in furnishing them with treasures for ornaments.

[159:4](#) *has our crime been sent down.*

[160:1](#) *shall not find you.*

[160:2](#) *you shall go on, and die.*

[160:3](#) *pointed out.*

[162:1](#) *shall be found for them.*

[162:2](#) *with the fear of their heart.*

[162:3](#) *and fear.*

[163:1](#) *every structure of which is brick.*

[164:1](#) *in one place.*

[164:2](#) *he has been merciful, that he may kill.*

[164:3](#) *they shall be slain.*

[164:4](#) *its upper part.*

[165:1](#) *a deep sleep.*

CHAP. C.

1. Attentively consider heaven, all ye progeny of heaven, and all ye works of the Most High; fear him, nor conduct yourselves criminally before him.

2. If He shut up the windows of heaven, restraining the rain and dew, that it may not descend upon earth on your account, what will you do?

3. And if He send his wrath upon you, and upon all your deeds, you are not they who can supplicate him; you who utter ¹ against his righteousness, language proud and powerful. ² To you there shall be no peace.

4. Do you not see the commanders ³ of ships, how their vessels are tossed about by the waves, torn to pieces by

the winds, and exposed to the greatest peril?

5. That they therefore fear, because their whole property is embarked with them on the ocean; and}

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that they forbode evil ¹ in their hearts, because it may swallow them up, and they may perish in it?

6. Is not the whole sea, all its waters, and all its commotion, the work of him, the Most High; of him who has sealed up all its exertions, and girded it on every side with sand?

7. *Is it not* at his rebuke dried up, and alarmed; while all its fish with everything contained in it die? And will not you, ye sinners, who are on earth, fear him? Is not He the maker of heaven and earth, and of all things which are in them?

8. And who has given erudition and wisdom to all that move *progressive* upon the earth, and over the sea?

9. Are not the commanders of ships terrified at the ocean? And shall not sinners be terrified at the Most High?

CII

CHAP. CII ²

1. In those days, when He shall cast the calamity of fire upon you, whither will you fly, and where will you be safe?

2. And when He sends forth his word against you, are you not spared, and terrified?

3. All the luminaries are agitated with great

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fear; and all the earth is spared, while it trembles, and suffers anxiety.

4. All the angels fulfil the commands *received* by them,

and are desirous of being concealed from the presence of the great Glory; while the children of the earth are alarmed and troubled.

5. But you, ye sinners, are for ever accursed; to you there shall be no peace.

6. Fear not, ye souls of the righteous; but wait with patient hope for the day of your death in righteousness. Grieve not, because your souls descend in great trouble, with groaning, lamentation, and sorrow, to the receptacle of the dead. In your lifetime your bodies have not received a recompense in proportion to your goodness, ¹ but in the period of your existence have sinners existed; in the period of execration and of punishment.

7. And when you die, sinners say concerning you, "As we die, the righteous die. What profit have they in their works? Behold, like us, they expire in sorrow and in

darkness. What advantage have they over us? Henceforward are we equal. What will be within their grasp, and what before their eyes ² for ever? For behold they are dead; and never will they again ³ perceive the light." I say unto you, ye sinners, You have been satiated

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with meat and drink, with human plunder and rapine, with sin, with the acquisition of wealth and with the sight of good days. Have you not marked the righteous, how their end is in peace? for no oppression is found in them even to the day of their death. They perish, and are as if they were not, while their souls descend in trouble to the receptacle of the dead.

CIII

CHAP. CIII.

1. But now I swear to you, ye righteous, by the greatness

of his splendour and his glory; by his illustrious kingdom and by his majesty, to you I swear, that I comprehend this mystery; that I have read the tablet of heaven, have seen the writing of the holy Ones, and have discovered what is written and impressed on it concerning you.

2. *I have seen* that all goodness, joy, and glory has been prepared for you, and been written down for the spirits of them who die eminently righteous and good. ¹ To you it shall be given in return for your troubles; and your portion of *happiness* shall far exceed the portion of the living.

3. The spirits of you who die in righteousness shall exist and rejoice. Their spirits shall exult;

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and their remembrance shall be before the face of the mighty One from generation

to generation. Nor shall they now fear disgrace.

4. Woe to you, sinners, when you die in your sins; and they, who are like you, say respecting you, Blessed are these sinners. They have lived out their whole period; ¹ and now they die in happiness ² and in wealth. Distress and slaughter they knew not ³ while alive; in honour they die; nor ever in their lifetime did judgment overtake them.

5. *But* has it not been shown to them, that, when to the receptacle of the dead their souls shall be made to descend, their evil deeds shall become their greatest torment? Into darkness, into the snare, and into the flame, which shall burn to the great judgment, shall their spirits enter; and the great judgment shall take effect for ever and for ever. ⁴

6. Woe to you; for to you there shall be no peace.

Neither can you say to the righteous, and to the good who are alive, "In the days of our trouble have we been afflicted; every *species* of trouble have we seen, and many evil things have suffered. ⁵

7. Our spirits have been consumed, lessened, and diminished.

8. We have perished; nor has there been a possibility

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of help for us in word or in deed: we have found none, but have been tormented and destroyed.

9. We have not expected to live ¹ day after day.

10. We hoped indeed to have been the head;

11. But we have become the tail. We have been afflicted, when we have exerted ourselves; but we have been

devoured by sinners ² and the ungodly; their yoke has been heavy upon us.

12. Those have exercised dominion over us who detest and who goad us; and to those who hate us have we humbled our neck; but they have shown no compassion towards us.

13. We have been desirous of escaping from them, that we might fly away and be at rest; but we have found no place to which we could fly, and be secure from them. We have sought an asylum with princes in our distress, and have cried out to those who were devouring us; but our cry has not been regarded, nor have they been disposed to hear our voice;

14. But rather to assist those who plunder and devour us; those who diminish us, and hide their oppression; who remove not their yoke from us, but devour, enervate, and slay us; who conceal our slaughter,

nor remember that they have lifted up their hands against us."

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CIV

CHAP. CIV.

1. I swear to you, ye righteous, that in heaven the angels record your goodness before the glory of the mighty One.

2. Wait with patient hope; for formerly you have been disgraced with evil and with affliction; but now shall you shine like the luminaries of heaven. You shall be seen, and the gates of heaven shall be opened to you. Your cries have cried for judgment; and it has appeared to you: for an account of all your sufferings shall be required from the princes, and from every one who has assisted your plunderers.

3. Wait with patient hope; nor relinquish your confidence; for great joy shall be yours, like that of the angels in heaven. Conduct yourselves as you may, still you shall not be concealed in the day of the great judgment. You shall not be found like sinners; and eternal condemnation shall be far from you, so long as the world exists. ¹

4. And now fear not, ye righteous, when you see sinners flourishing and prosperous ² in their ways.

5. Be not associates with them; but keep yourselves at a distance from their oppression; be you associated with the host of heaven. You, ye sinners, say, All our transgressions shall not be taken

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account of, and be recorded. But all your transgressions shall be recorded daily.

6. And be assured by me, ¹ that light and darkness, day and night, behold all your transgressions. Be not impious in your thoughts; lie not; surrender not the word of uprightness; lie not against the word of the holy and the mighty One; glorify not your idols; for all your lying and all your impiety is not for righteousness, but for great crime.

7. Now will I point out a mystery: Many sinners shall turn and transgress against the word of uprightness.

8. They shall speak evil things; they shall utter falsehood; execute great undertakings; ² and compose books in their own words. But when they shall write all my words correctly in their own languages,

9. They shall neither change or diminish them; but shall write them all correctly; all

which from the first I have uttered concerning them.

10. Another mystery also I point out. To the righteous and the wise shall be given books of joy, of integrity, and of great wisdom. To them shall books be given, in which they shall believe;

11. And in which they shall rejoice. And all the righteous shall be rewarded, who from these shall acquire the knowledge of every upright path.

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CIVb

CHAP. CIV. ¹

1. In those days, saith the Lord, they shall call to the children of the earth, and make them listen to their wisdom. Show them that you are their leaders;

2. And that renumeration *shall take*

place over the whole earth; for I and my Son will for ever hold communion with them in the paths of uprightness, while they are still alive. ² Peace shall be yours. Rejoice, children of integrity, in the truth.

CV

CHAP. CV.

1. After a time, ³ my son Mathusala took a wife for his son Lamech.

2. She became pregnant by him, and brought forth a child, the flesh of which was as white as snow, and red as a rose; the hair of whose head was white like wool, and long; and whose eyes were beautiful. When he opened them, he illuminated all the house, like the sun; the whole house abounded with light.

3. And when he was taken from the hand of the midwife, opening also his mouth, he spoke to the

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[[paragraph continues] Lord of righteousness. Then Lamech his father was afraid of him; and flying away came to his own father Mathusala, and said, I have begotten a son, unlike *to other children*. ¹ He is not human; but, resembling the offspring of the angels of heaven, is of a different nature *from ours*, being altogether unlike to us.

4. His eyes are *bright* as the rays of the sun; his countenance glorious, and he looks not as if he belonged to me, but to the angels.

5. I am afraid, lest something miraculous should take place on earth in his days.

6. And now, my father, let me entreat and request you to go to our progenitor Enoch, and to learn from him the truth; for his residence is with the angels.

7. When Mathusala heard the words of his son, he came to me at the extremities of the earth; for he had been informed that I was there: and he cried out.

8. I heard his voice, and went to him saying, Behold, I am *here*, my son; since thou art come to me.

9. He answered and said, On account of a great event have I come to thee; and on account of a sight difficult *to be comprehended* have I approached thee.

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10. And now, my father, hear me; for to my son Lamech a child has been born, who resembles not him; and whose nature is not like the nature of man. His colour is whiter than snow; he is redder than the rose; the hair of his head is whiter than white wool; his eyes are like the rays of the sun;

and when he opened them he illuminated the whole house.

11. When also he was taken from the hand of the midwife, he opened his mouth, and blessed the Lord of heaven.

12. His father Lamech feared, and fled to me, believing not that *the child* belonged to him, but that he resembled the angels of heaven. And behold I am come to thee, that thou mightest point out to me the truth.

Then I, Enoch, answered and said, The Lord will effect a new thing upon the earth. This have

I explained, and seen in a vision. I have shown thee that in the generations of Jared my father, those who were from heaven disregarded the word of the Lord. Behold they committed crimes; laid aside their class, and intermingled with women. With them also

they transgressed; married with them, and begot children.

14. A great destruction therefore shall come upon all the earth; a deluge, a great destruction, shall take place in one year.

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15. This child which is born to you shall survive on the earth, and his three sons shall be saved with him. When all mankind who are on earth shall die, he shall be safe.

16. And his posterity shall beget on the earth giants, not spiritual, but carnal. Upon the earth shall a great punishment be inflicted, and it shall be washed from all corruption. Now therefore inform thy son Lamech, that he who is born is his child in truth; and he shall call his name *Noah*, for he shall be to you a survivor. He and his children shall be saved from the corruption which shall take place in the world;

from all the sin and from all the iniquity which shall be consummated on earth in his days. Afterwards shall greater impiety take place than that which had been before consummated on the earth; for I am acquainted with holy mysteries, which the Lord himself has discovered and explained to me; and which I have read in the tablets of heaven.

17. In them I saw it written, that generation after generation shall transgress, until a righteous race shall arise; until transgression and crime perish from off the earth; until all goodness come upon it.

18. And now, my son, go tell thy son Lamech,

19. That the child which is born is his child in truth; and that there is no deception.

20. When Mathusala heard the word of his father

[[paragraph continues]] Enoch, who had shown hint every secret thing, he returned with understanding, ¹ and called the name of that child Noah; because he was to console the earth on account of all its destruction.

21. Another book, which Enoch wrote for his son Mathusala, and for those who should come after him, and preserve their purity of conduct ² in the latter days. You, who have laboured, shall wait in those days, until the evil doers be consumed, and the power of the guilty be annihilated. Wait, until sin pass away; for their names shall be blotted out of the holy books; their seed shall be destroyed, and their spirits slain. They shall cry out and lament in the invisible waste, and in the bottomless fire shall they burn. ³ There I perceived, as it were, a cloud which could not be seen through; for from

the depth of it I was unable to look upwards. I beheld also a flame of fire blazing brightly, and, as it were, glittering mountains whirled around, and agitated from side to side.

22. Then I inquired of one of the holy angels who was with me, and said, What is this splendid *object*? For it is not heaven, but a flame of fire alone which blazes; and *in it there is* the clamour of exclamation, of woe, and of great suffering.

23. He said, There, into that place which thou

beholdest, shall be thrust the spirits of sinners and blasphemers; of those who shall do evil, and who shall pervert all which God has spoken by the mouth of the prophets; all which they ought to do.

For respecting these things there shall be writings and impressions above in heaven, that the angels may read them and know what shall happen both to sinners and to the spirits of the humble; to those who have suffered in their bodies, but have been rewarded by God; who have been injuriously treated by wicked men; who have loved God; who have been attached neither to gold nor silver, nor to any good thing in the world, but have given their bodies to torment;

24. To those who from the period of their birth ¹ have not been covetous of earthly riches; but have regarded themselves as a breath passing away.

25. Such has been their conduct; ² and much has the Lord tried them; and their spirits have been found pure, that they might bless his name. All their blessings have I related in a book; and He has

rewarded them; for they have been found to love heaven with an everlasting aspiration. *God has said*, While they have been trodden down by wicked men, they have heard from them revilings and blasphemies; and have been ignominiously treated, while they were blessing me. And now will

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[[paragraph continues]] I call the spirits of the good from the generation of light, and will change those who have been born in darkness; who have not in their bodies been recompensed with glory, as their faith may have merited.

26. I will bring them into the splendid light of those who love my holy name: and I will place each of them on a throne of glory, of glory *peculiarly* his own, and they shall be at rest during unnumbered periods. Righteous is the judgment of God;

27. For to the faithful shall he give faith in the habitations of uprightness. ¹ They shall see those, who having been born in darkness unto darkness shall be cast; while the righteous shall be at rest. Sinners shall cry out, beholding them, while they exist in splendour and proceed forwards to the days and periods prescribed to them. ²

Here ends the vision of Enoch the prophet. May the benediction of his prayer, and the gift of his appointed period, be with his beloved! Amen.

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Footnotes

[166:1](#) *for you utter.*

[166:2](#) *great and powerful things.*

[166:3](#) *kings.*

[167:1](#) *think not good.*

[167:2](#) There is no chap. ci. in the MSS.

[168:1](#) *your flesh has not found according to your goodness.*

[168:2](#) *What will they obtain, and what behold.*

[168:3](#) *henceforward for ever.*

[169:1](#) *in righteousness and in much goodness.*

[170:1](#) *They have seen all their days.*

[170:2](#) *in goodness.*

[170:3](#) *they saw not.*

[170:4](#) shall be for every generation, even for ever.

[170:5](#) found.

[171:1](#) to see life.

[171:2](#) food for sinners.

[172:1](#) during every generation of the world.

[172:2](#) strong and worthy.

[173:1](#) I will show you.

[173:2](#) create a great creation.

[174:1](#) This chapter occurs twice.

[174:2](#) we will for ever mix with them in the paths of uprightness in their lives.

[174:3](#) after days.

[175:1](#) a changed son.

[178:1](#) seeing.

[178:2](#) their state of life.

[178:3](#) in the fire shall they burn, where there is no earth.

[179:1](#) from the time they were.

[179:2](#) And this have they kept.

[180:1](#) of upright ways.

[180:2](#) written down for them.