

The words which I, whom YHVH surnamed Lehaiy, received by the Peacemaker, even that Messiah who is to come.

Oh, people of YHVH. Oh, you people who call yourselves saints. Listen and hear the words of YHVH. For I was taken up into heaven and received my lot. Therefore, I shall do. In this day shall YHVH Elohim of Israel be glorified. And thus, says YHVH: I declare this My day and this day shall be a day of repentance and mercy for some, but for others, a day of judgment and destruction. Seek ever, My people, after repentance, and it shall be well with you.

For the day speedily comes when I shall make a regulation of My church. For I do see that you ever walk after the manner of the desires of your heart. And in this, you draw near unto me with your lips, and I do see that in this, your hearts are far from me. For you seek after fine foods and grand clothing. And you do ever walk after the pride of your hearts and are puffed up because of your riches. I commanded you to seek not after all these things, yet you did not obey.

Therefore, I did call my prophets and my servants unto you to proclaim repentance unto you, My people. Therefore, heed My words, oh Ephraim. For was it not written that in the latter days the Gentiles would walk after the manner of lavish living and cause the poor, the needy, the sick, and the afflicted to pass by them? Did I not call my servant Moroni to proclaim repentance unto you and to give you a strict warning? Did not my servant Joseph proclaim you under condemnation because of that you did make light that which I had given you? Listen Ephraim! Did I not send unto you a pearl as if from the dust to lead you ever unto Me? Yet in all these you did turn your head. You did turn your head and shake, and for what? The admonition of the world. Listen Ephraim, for I will not be mocked.

Turn away from your wickedness and sin and be made whole, oh Ephraim. YHVH has shown you unto me and I know your doings. You do walk after the pride of your heart. It is as the prophets have said! You suffer not the poor and the needy to come among you but ever cast them out as dross before you. You pass them by, day in and day out, and lend not even a kind word, but you turn away from them. YHVH has given unto you His command, and you forsake it. The world means much to you.

It is for this reason, oh Ephraim, that YHVH has called out His servants. For the time comes when the wheat shall be taken from the tares. And thus, says YHVH: the tares will I leave in the field, and they shall awake and look about them as a child lost. And they shall see that the wheat has all gone, and they shall weep and mourn. For in the distance, the tares shall see a plain of fire and ash has come upon the field. And in that day, they shall proclaim: Lord, Lord. Yet I shall not hear them. For they will have long ago

forsaken Me. And the field shall be burned to cinder, and naught will grow there. And the wheat shall look upon that land and shall mourn for the loss of the tares, but they shall not come among them, for I have planted them in whiter pastures.

And in that day, they shall have YHVH to be their shepherd and YHVH alone. And He shall be theirs and they shall be His. And thus, it is.

It was in the eleventh month of the year when YHVH came unto me and said: Proclaim peace unto the warring and liberty unto the captives. And proclaim not yourself but proclaim only YHVH your Elohim. And this is well, for it is YHVH's Day, and none shall be glorified but Him. And thus did the prophet Isaiah write: in that day, none shall be glorified but Elohim. And I proclaim that this is His day. Therefore, all ends of the earth repent, for you glory after yourselves and yourselves alone. You proclaim YHVH, but only draw near unto Him with your lips. Where are your hearts? I say they are upon that building, great and spacious. Your hearts are indeed far. Who among you would forsake what you think you know if YHVH commanded you? Would you ever reevaluate yourselves or would you turn from Him?

Thus, says YHVH: you are pride, all of you. For you take that which I have given unto you and proclaim it yours. Is the room the child's simply because the parents lent it to them? I say no! It is the parents'. Therefore, the child had ought to be grateful for that which the parents have given.

But you are as a child who was given a room, and meal, and toys to play. And when the parents came looking, the child proclaimed unto the parents that he owned the room and the toys, and also the food and the house. And when the parents reprimanded the child, the child did cry and mourn and gave orders unto the parents. And the child proclaimed that all the parents had given, and even that which they had not given were his. Therefore, the parents had not to do but take away from the child that which he had been given. For the parents knew that the child owned nothing and that the child must be taught lest he become spoiled and become as a dramatic child.

Therefore, Ephraim, I am come unto you. For you have proclaimed that all is yours from sea to sea. Therefore, I do come as a reprimanding parent, for I will not that my child should be spoilt as the brat. And thus, I say that I will put away your toys and your games that you might learn that I Am YHVH your Elohim. I will not be mocked as a weak parent but will discipline My children.

But, oh Ephraim, you proclaim that you are the youngest of my children, therefore, you believe that I can do not against you. You watched as I reprimanded Judah and Manasseh and reprimanded you not. And thus, you thought that all was well with you. And you believed that My attention was on Judah and that Manasseh had been forgotten entirely. Listen, My youngest, You are not exempt from chastisement. I

see the children of the Syrians and the Russians, for they are not mine. And I do see that they are greedy and lustful and walk only after the desires of their hearts. I would not that My children were the same. Therefore, I say unto you, Ephriam, repent speedily, for the day of YHVH is arrived. I give unto you this warning that you may repent before judgment. So, do not procrastinate the day of your repentance, or it will not be well with you.

And it was I the year 2024, after the reckoning of the Gentiles, that YHVH came unto me, and in the ninth month, I, being twenty-three years old. And He proclaimed me to speak and preach repentance unto this generation. For they are like babes, and to tantrum at My every word, says YHVH. And it has been said that in the last days that the Gentiles would come up in the pride of their hearts above all nations, and thus, it is so. For this purpose has YHVH sent me and the prophets.

And thus, says YHVH: that My children who will seek My face, the same shall find Me. And when they do, behold, I will cause a marvelous work and a wonder. And those Gentiles who are hard in their hearts shall mock them. And they shall desire them to be a hiss and a byword. And thus, I shall not make it so. For I declare the thirty minutes of silence among Ephriam over.

And behold, oh Ephriam, I have visited my prophets, and they have received the commission from Me. And thus, it shall be that they shall come against you unless you repent, thus, says your Lord. And even I will come against you, oh Ephriam. For you are spoilt in your riches, and you do seek your riches and the getting of them and you forsake entirely My word. Did I not say that it would be easier to fit a camel through a needle eye than for a rich man to come into the kingdom of My Father? Yet, you sought after riches and the getting of them. And this is not all, oh Ephriam. For you did take from my people, yea, even my daughters their priesthood, and this you did for your greed. For your greed knows no bounds. You are like unto the Zoramites, for you love your money and your precious things. And you come together but once a week and proclaim yourselves as greater than all, even the great seed of Lehi. Did I not instruct you to avoid becoming such hypocrites? When did My churches become as Rameumptoms? I gave unto you a stewardship, which stewardship was Mine authority to gather in My people. And you took it and made it yours and excluded My children. Wo unto you, my people. Wo be unto you for your greed and your lusts. For you do seek after the desires of your heart and hath made them your gods.

You have run after Molech and Ba'al. You knelt down and worshiped the image of Ba'al. As you did thus, you proclaimed from your lips: My Elohim, Yeshua. Wo be unto you! You are as a whore and a liar. You do proclaim My name from your lips and worship Ba'al with your actions.

Behold, oh Ephriam, I will set fire to the golden statue of Ba'al which you have hewn from the gold which you stole from off the backs of my people. I will burn it and cast it down, columns and gold. And in that day, you shall weep and mourn and cry against YHVH your Elohim. And when your fits are over, you shall proclaim again that you are blessed among all nations. For lo the image of Ba'al has been smitten, the temple still stands. And you will proclaim from your lips, Blessed Lord! For our image has been destroyed, but You have protected us, and our temple still stands. Wo be unto you in that day. For in that day, you shall worship the spirit of Ba'al, and I shall have not but to cast down your temple as well. And even as the walls of your temple come crashing down, still will you proclaim yourselves as blessed above all, and entirely refuse to see yourselves as anything more than saints. Wo be unto you in that day. For you will be salt that has lost its savor. And you shall be trodden underfoot and smitten and cast out as an unfruitful and dead branch. And I will have not but to cast you out into the flames as I have done with your sister branches.

It was not so long after I had been taken up unto YHVH that I did find myself at the foot of a great stair. And I began walking up it. And I beheld in the distance a great tree, even the Tree of Life. And I beheld a rod, even a rod of Iron. And I saw that none there were that pressed onwards towards the tree. And I beheld flying above it in a cloud, a great and spacious building.

And then I was cast at the foot of this building which I did see was the temple, then I beheld a mighty earthquake, yea, a one so great as I had ever seen. Thus, it was that the very temple of YHVH shook to and fro, and in the end, it could not survive, and it came tumbling down. And I beheld an angel who I knew was the Spirit of YHVH. And He asked: what do you see? And I said: I see an earthquake that it destroyed the temple of Elohim. And the Angel said: Behold, the temple shall be destroyed, for it has become a den of thieves and money changers. And the things that they do to stop it from destruction shall be the very thing to destroy it. Then I beheld the cloud on which the temple sat, that it stirred and gave way beneath it, and thus, did the temple drop to the earth.

And the angel said unto me: If they repent not, behold the Gentiles will be destroyed. And I beheld a great fire that came from heaven, and it consumed the people and the houses and the towers and all

became as dust and rubble, and none there were that survived save they fled, and thus, was the valley emptied.

Then I was taken and lifted up and after a time I saw a stirring come from the south. And the angel asked: What do you see? And I said: I see a group of people come to inhabit the land that has been emptied. And the angel said: So, it shall be that when the whore has been cleansed from the land, then the tribe of Joseph will return to inhabit the land, for YHVH has declared it theirs. Then I beheld that the seed of Lehi began once again to build up the valley as they once had, and it became as a garden.

And when I had seen this, I beheld that I was once again upon that great stair. And when I finished ascending its steps, I beheld an arch of fire. And I saw many prophets and righteous men and women had fled and in their wake, destruction. And those that fled not with them to be protected by Elohim were destroyed. And I beheld the settlement of the saints of Elohim, that they had established a dwelling of safety. Yet, there was a wall of fire around them, and war and death consumed the earth that not one place was left unblemished. Yet, the habitations of the righteous could not be touched, and they lived in peace, knowing nothing of the fire.

And I was taken, and I beheld a great path leading into the heavens. And as I walked, I beheld again the Spirit of YHVH. And as I saw him, I beheld that the great path gave way from beneath me, and I fell and saw nothing but darkness. And the Spirit of YHVH came unto me again and said: This is the pit of death and hell. And I saw my sins, and I mourned and was frightened lest some dark power had gotten hold of me. And I prayed with all that YHVH might deliver me. Then, after a time, I was taken from that pit which had been dug. And it was then I beheld a garden beautiful and glorious to see. There too was a river of pure water that flowed down from some unknown place. And in the midst of the garden and the fountain, I beheld a seraph, and that seraph was white and beautiful to behold, for it was as YHVH said: I will not leave you comfortless. I will come unto you. Then did YHVH give me bread to eat, for I was hungry. And drink, for I was thirsty. Thus was I led unto the very throne of Elohim. And I beheld a great tree and a great throne. And I Stop my utterance, for the Spirit does instruct me to do so.

Oh, you Gentiles. Listen to one who has beheld the face of Elohim. For you have heard it said that it is given unto only a very few to see Elohim. And don't suppose this unique to yourselves. For this teaching ever has been. For men would rather an eye see for them than an eye to see for themselves. For when all are led by a one who sees, it is with great ease that they are able to live their lives. For that one can tell them whatever they should do. I declare that this is idleness. For did the prophets not teach to never trust in the arm of flesh save the Holy Ghost has given you witness of what they say? This because

any man may pull you any which way, for the desires of his heart are after himself and himself alone. And he seeks not your good. For the natural man is an enemy of Elohim and ever has been since the beginning. Thus, it is that the majority do seek an eye to see for them and the strong and wise seek to use the masses for their gain. And this is not all, for those wise men manipulate for power. For money can buy anything, but money without power is a child's toy. So, they seek power and they come up in a great swelling of words. All this because the people don't see for themselves.

Therefore, says YHVH: That I have given it unto all men to know truth from error. It is for this purpose that I sent the Holy Ghost, that He may seal unto you all knowledge. Therefore, seek not after the vain hearts of men, but seek only after My face, for all who seek find, and all who knock unto them it is opened. And unto all who ask, the answer is given freely and at no cost.

It was for this purpose that I, the Son of Man came down among men, that they might see Me and know that I AM. And it was given unto my disciples at Jerusalem to sup with Me, and to feel the prints of the nails in my hands and in my feet. And I also went unto the Nephites that they may do the same. And I Am the same yesterday, today, and forever. Therefore, as it was among one people, so shall it be among another. And if it be the same, then I give unto you, my children, that you all may see and feel the prints of the nails in My hands. Would the one who settled all debts not desire to see the ones He loved so much that He gave His all? Why would I bleed and die that I might save you, only to abandon you to the whims of wise men and keen lawyers? I say unto you that I have not. And behold, the silence is broken. Therefore, My children begin again to seek My face, that I may seal you unto Me and that I may make you Kings and Queens, Priests, and Priestesses in the House of my Father forever.

And it was after a time when I had been taken unto the very throne of Elohim that He came unto me and showed me a vision. And I was taken and shown the vistas of time and I beheld the creation and the formation of the earth, which I do not write, for it is given unto another to write. And when I had seen this, I saw three beings. The Father and the Mother, and in their midst, the Son. And they stretched forth their hands and revealed unto me events that should soon take place upon the earth. And I saw a few from Ephriam and a few from Manasseh and a few from Judah. And when I had seen this, I beheld that there were twelve from each. And YHVH showed unto me Judah, and I saw their prophets preaching in the streets and upon the walls. I asked YHVH if this was the time of the captivity. And YHVH said: No, these are events yet to happen. For I will call prophets from among the Jews. And they shall stand in the streets and upon the walls and they shall preach. And behold, a marvelous work and a wonder is about to come forth among the children of men, for, Judah shall see.

And I saw two among them, that they were great. And they went out preaching the name of YHVH. And they were like unto Moses and Elijah. And after a time, the wicked part of the city did take them and did crucify them. And I beheld another, that he fled and with him many of the righteous among the Jews.

And I saw Manasseh and their prophets, that they were great. And their prophets did meet those righteous led out of Jerusalem by that prophet. And Manasseh and Judah joined hands. And YHVH said unto me: Thus, it shall be that a remnant of the Jews shall come out of Jerusalem as refugees. And they shall meet hand in hand with the remnant of Joseph. And thus, shall it be fulfilled again which was said that the stick of Judah and the stick of Joseph shall become one. And they shall establish a Zion in the land.

Then did YHVH show unto me Ephriam, that they had become as a filthy whore. And I then beheld prophets come from Ephriam. And they carried with them the seal of Yeshua. And they went forward and preached in the name of the Messiah. And many were converted unto YHVH. And as many as were converted and did seek the face of that Yeshua, received His name upon their foreheads. And those all became prophets and prophetesses. And they numbered many. But wo be unto Ephriam, for it shall be but a remnant, for the more part of them shall reject the prophets and shall cast them out. And all the while they shall proclaim their greatness and never realize themselves what they do. Therefore, when you shall see these things begin to stir, and there come men and women who begin to part the veil, then I admonish you to seek the Holy Ghost, for He will confirm to you which of these shall truly be prophets from Elohim. Therefore, lower yourselves into the depths of humility and be as a little child. For the Holy Ghost shall confirm nothing to you if you believe you know better than He.

Then when the Holy Ghost has given you this knowledge, then you should seek after the Baptism of Fire, that you may have the Holy Ghost to be your constant companion. Then you shall know all things, if you do, therefore, you may use the gift you have been given.

And thus, it is that when you have received the gift of the Holy Ghost and received the Baptism of Fire, then you have entered in onto the path that is straight and narrow. And when this, don't stop seeking the face of your Elohim, for He draws near unto you. Wherefore, all who seek find, and then will the Savior come unto you, and He shall make His abode with you and shall sup with you. And all that He commands, that you should seek to do. Therefore, oh, Ephriam, seek after that Elohim who has saved you and not after flesh and blood, for this thing will bring about certain destruction. But come unto YHVH who is Messiah Yeshua, for He alone is the keeper of the Key and the King of Salvation.

And now, I see that you suppose that what I have written cannot come to pass. You say: This is evil! This is blasphemous. You say: YHVH has promised that we shall stand forever and that we may do no wrong. I say unto you, Ephraim, YHVH promised no such thing. At no time did He promise that you would stand forever. At any time did He give the Jews such a promise? No, He did not. No, but the Jews came up in the pride of their hearts and claimed that YHVH had given them all, and they promised themselves sweet things. And this thing was folly. For, did the armies of Babylon and Assyria not come to war against them? And did YHVH not send unto them prophets to warn them of this eventuality? He did. Not only this, but you hold up a book written by prophets who testified of the destruction of Jerusalem and proclaim them to be prophets, and in the same breath say that this thing can never happen to you.

At any time did YHVH promise the Nephites that they would always stand? No, but they claimed they would, and they were destroyed. Were the Jaredites not destroyed because of this same thing? All this, and you still think yourselves exempt.

Thus, says YHVH: You are not exempt. I will treat you the same as I have treated My other children. I give you no special favor. If I treated the Jews one way and raised the Nephites up another, would that be fair? And if I treat them the same and not you, could I thus be called Elohim? I would be as you if I were to do such a thing. If I, Elohim, were to treat you differently, then I would cease to be Elohim.

Therefore, Ephraim, I command you to come down off your Rameumptoms. Cease your haughty preaching and your vain wandering hearts. Control your lustful eyes and begin again to seek My face. For, in the day you do not, you shall surely be destroyed.

And behold My children, I do see your many high places, that they are on every corner. And that you build them in the sight of the poor the needy, the sick, and the afflicted. Your high places stare down upon the homeless and the poor, and you grind their face with it. You say that I can only dwell in such a place? Search the scriptures. Did I make my home with Caiaphas or Tiberius? No, but I made my abode with the homeless and I did dwell at the pool of Bethesda. My home is the road to the widow. My house is with the naked and the needy.

And this did YHVH say unto me, that I might make it known unto you, oh Ephraim, for you cock your heads and mock the voices of the humble. You spit upon the poor and make flesh your arm. Wo be unto you, Ephraim, for I have seen your doings. And YHVH has shown me your great destruction that must speedily come unless you repent. And thus, says YHVH: Even after all your doings, my hand is stretched forth still. If you will but cast your idols upon the ground and come in humility before me, you will be saved in the kingdom of Heaven. And thus, it is. Amen.

And it was not so long after YHVH came unto me that He showed me the great wickedness that had gotten above the people. For it was as the prophets said, they did worship the arm of flesh. And they subjected nothing before the Holy Ghost but caused their shepherds to be their Liahona. And when I had seen this, I was carried away in vision. And I saw the beginnings of the secret abomination, the same that Moroni beheld. And they killed the prophets and murdered their teachings. And this they did that they might get gain. For in their hearts, they loved their money and power.

The people allowed their combination to get above them, heeding not the warnings of the prophets. Then this combination hid, and the people knew it not. They twisted the teachings for their gain and for their benefit. And they said nice things. It was as Jerimiah saw. They said: Peace! And there was no peace. They said: Do this or do that, it matters not. For YHVH will justify a little sin and we will be beaten with a few stripes but will yet be saved. They have said, I have dreamed a dream, and they prophesy lies after the foolish and vain imaginations of their heart. They have not sought the face of YHVH and have not stood in his councils.

And when I saw this combination get above the people, it began to have all power unto the convincing of men. All is well in Zion and Zion prospers! Where is Zion, oh shepherds? I do not see it. Where is the peace you espouse? I see idleness. I see a golden calf and a Rameumptum.

When this combination had gotten power over all people, I beheld three heads, that they were great. And one of the heads passed through a black veil and entered not into the communion of Elohim, but of the satan. An oath: We swear upon our heads and the earth and the heavens and the gods! Nothing could touch this head, for he had sworn. And when trouble came lurking, a predator stalking a sheep, a silent hunter, and the sheep were safe. And the people beheld the head and marveled. And the head made many promises and lulled the people with kind words. All the while the hunters protected the herd.

And I saw lions remove from out of the trees, and the hunters had no hold over them. And fire spewed forth from their mouths and some of the people marveled no more at the three heads. And the people beheld their awful state and prayed unto Elohim to deliver them. Yet, others still heeded not the

lions, but the sheep, and though the lion tore to pieces, the sheep led the remainder of the people away from their Elohim.

And YHWH came unto me saying: Prophecy against the sheep and the heads. For inasmuch as they forsake My power they should surely be destroyed.

Therefore, I prophesy against you. For I know your doings and I have seen your works. For you love your money and your lucre. You ever seek after the pride of your hearts and the lusts of your minds. You say one thing and do another. Oh, you hypocrites! You tax dill and cumin and force your hands into the pockets of the widow that she gives up her mite. And with this mite, you build up mighty sanctuaries unto yourselves. Sanctuaries, and you proclaim that they are My house, says YHWH. I would not have My house built off the backs of the poor. Wo unto you, for you grind the face of the poor. Your sanctuaries dot the land, and they sit at every corner. And what is learned in them? Do you teach My people My precepts or your own? Do you teach them to seek My face or your own?

A temple, a temple, what is the point of a temple? Is it to show My children your greatness? What is a temple that has been built of the mite of the widow? Should I come to visit such a place? I shall not, for I gave it unto you to prepare a way for Me. I gave it unto you to clothe the needy and heal the sick. Establish a Zion, oh people. Was that not your command? To Missouri, you went. And when you were removed, you threw up your hands as a spoilt child. Can I YHWH establish Zion only in a single place? I gave you the valley and Zion was not established. You despoil the land for your sakes. No poor among you? I see poor on every corner. They litter the streets, and you go to them not. No, but you do build your fine sanctuaries. And this you say is revelation, oh shepherds. Is it revelation to grind the face of the poor? When did I choose the Pharisees to be My disciples? Lawyers and scribes, your eyes are blind. You see nothing. Peace, peace, you say. Look here, you say. Look here, we receive revelation. We have a temple, look here! I have shown you nothing. Your eyes are blind. I have spoken nothing unto you, you are deaf.

Harken, oh Ephraim. I have not sent these prophets, yet they ran. I showed unto them nothing, yet they say, a dream, a dream. Here a temple, there a temple. I did not send them, and they did not stand in My courts. The satan is theirs, for they are deceivers. Did I not warn you, oh Ephraim? I did and you listened not. You cast your salvation unto another. If this is your desire, then so be it. I shall remove these prophets from their place. I bring a whirlwind and they shall be removed. Be it to your desire, Ephraim, stand with them, for I can make you do nothing at all.

A parable.

A master hired a servant to watch over his vineyard. A shekel a day for pay. For a time, the servant watched over the vineyard in contentment. And when the businessman came knocking, the servant turned them away. Not today, sir! My master has given me a shekel to watch this vineyard. Then the businessman left, and he continued to watch over the vineyard.

And when the night came, there came another businessman. For a shekel or two, I will take this vineyard from you. For I perceive that you are tired. And the servant said: No sir. I have a shekel, and my master wants me to watch it. But the businessman spoke: I have seen you; you labor all day in this vineyard. You must be tired. I will give you three shekels, and I will take your watch tonight that you may rest. And the servant took the three shekels and found a corner of the vineyard to rest.

And when he awoke the next day, he found the vineyard despoiled, for all the grapes were gone and the vines torn down. Then the master of the vineyard came down and beheld what happened. And, finding his vineyard despoiled, sought out the servant. And when he found the servant, he asked: Did I not pay you a shekel to watch my vineyard? Why then is it despoiled?

And the servant replied I was tired from the long day of work. And a businessman came unto me and offered me three shekels that he could watch the vineyard that I may rest. And the master of the vineyard was angry and said, I gave you a shekel to watch my vineyard but for a short time, yet you took the money from a businessman that you may rest the remainder of your watch. Oh, you greedy and slothful servant. Get hence, for your sloth has caused the destruction of my vineyard.

And when the servant had left, the master said: I must find one loyal to repair and watch my vineyard. And then the master remembered a one he had hired some time ago but had left. And the master went searching and found the man beneath a tree. And then the master spoke: Ho, my friend. I need someone to watch over my vineyard, for it has become despoiled. And the man straightway rose, remembering the voice of his old master. And the new servant said: I remember your voice, master, and your vineyard. I desire again to watch over it.

And the master said: Blessed are you. And I will pay you a shekel. But the servant said: I want no shekel. I desire only to be in your service. And the master said: Come. And they went together into the vineyard.

And when the servant saw the vineyard, he mourned, for he remembered the beauty of the vineyard. And the servant set about at once and began repairing the vineyard. And midday a businessman came saying: Ho! I will give you a shekel for this vineyard. And the servant said: Get hence! For this is my master's vineyard and he has trusted me with it. Then the servant continued laboring all the day long. And when the night came, he labored still. And then a businessman came saying: For five shekels I will take your watch, for I have seen you labor all the day. And I do see that your master has paid you nothing. Therefore, I will cover your pay and take the night watch. Then did the servant say: Get hence, for I know you. For you were he that despoiled this vineyard. Then was the businessman angry and said: You know nothing! I despoiled not this vineyard, but the servant that came before you. Then did the servant say: I will be not like unto him. For I love my master and his vineyard. Therefore, I give you nothing. Get hence! And the businessman went away.

And when the morning came, the master came to find his vineyard despoiled no longer, but the fences had been laid and the ground tilled. And the vines had begun already to grow. Then did the master search out his servant. And when he found him, he found him laboring. Then did the master say: Blessed are you, my servant. For you let not the businessmen despoil my vineyard. Therefore, I shall pay you. Then the master gave unto that servant the keys to His house and his vineyard.

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YHVH came unto me saying: speak the words which I say unto you. For, in my house I have found a rot. And behold, it stinks. I can smell it. The pride of my children is the rot. They proclaim all when I have given them few. Therefore, set your face against it, oh man. For I see the stars and their candlesticks. Unto the church of Ephesus, I say: I have against you! You repent not; therefore, your candlestick shall be removed.

An apostle, an apostle! Have you tried such? I see fools and liars. Try them, oh man! Reveal their lies. Who has an apostle but you, Ephesus? Shall you be as the Nicolaitans whom I hate? Repent and try lest your candlestick be removed from its place.

I walk among the seven stars and their candlesticks. They are mine and I have them all before Me. Repent, Ephesus, repent, for I cometh speedily. And my feet shall touch down, and a great quaking. The mountain shall split before Me. Few will flee.

Set your face against Gog of the land of Magog. I am against you, oh Gog. Yet, I am against these prophets. I will not stay you, oh Gog. I see armies and nations with you. Before you is barley, and behind is pitch.

Ephesus, Ephesus, listen and hear the buzzing of flies and locusts. They come for you. In your youth I sent them. Did the seagull not come? In your old age, they come again. Will I send a seagull for your sake? I think not.

The image of the beast shall speak, and the locusts will fly. Think it not so? Behold the stars, Ephraim, are they not of the earth? The ram comes. He is even in your midst. Where are his miracles, Ephesus? Has fire come from the sky? Has the beast spoken? Wonder ye, wonder ye! A prophet comes! Kneel down, oh Ephraim. Kneel down and mock your Elohim. Did I not warn you? Worship not the king of Assyria, oh man, converse not with him, for you shall be destroyed. He shall come against you. Wonder not after him. Associate not. I would not my people be a harlot. Bow not before these gods, oh thou like the Nicolaitans. Their wonders are lies. They are the magics of Pharoh. I shall cast my serpent at their feet, oh people. Then you shall see their lies. Will it take the firstborn to make you see? Come out of her, my people, the building spacious shall fall. It cannot stand. Its foundation is sand. Repent, Ephesus. I desire not to take thy candle from its place.

Oh, Ephraim, your much boasting is hard. Did I not say unto you to be meek and lowly in heart? Why then do you proclaim your greatness at every turn? Did I not say that Ephraim would come up in the pride of their hearts above all other nations? That if they did this that I, YHVH Elohim of Hosts, would take from them My fullness? I gave unto you warning and you heeded it not, says YHVH. I have warned, and you looked not twice at the warning. Whyfore have I sent you that seer to bring forth the record of Joseph simply that so you may forget it entirely? I did not watch My servants suffer all so you could toss My word like a ball.

I condemn you, Ephraim. Your condemnation is not lifted but brought down an hundredfold. If you would have simply remembered your Elohim and respected what I had given you, this condemnation should have been lifted. Yet, you would not. And because of your pride and your boastings, I condemn you. Repent, oh Ephraim.

Think that you have My priesthood? Believe you that you can perform miracles? You do not lest you would do them. A bible, we want more bible! You want more bible but abide not by those I have given you. Others have received more bible, not you. You have taken lightly My word; therefore, I send no new bible but a warning. Turn from your course. Repent of your iniquity and forsake your idols. Desire you more bible? Respect the bible you have already. That is that you must seek My face and confirm all through the Holy Ghost. This is all you need do. Abide by those precepts, oh Ephriam, and it shall be well with you.

I have said that you are under condemnation, and with this condemnation, I take your authority. You have not the higher priesthood, but lower only. You are like unto the children of Israel. I took from them the higher and left the lower. Think it not so? Do your wise men hear of great things? Do your young men dream dreams and your young women see visions? You have darkened your own minds. You proclaim to have the high priesthood but understand not what that even means. Did I not tell My seer? Did he not write it in a book? I say you carry this book in your pocket, but you know not what 'higher priesthood' means. Desire you more bible? Respect the bible I have given.

You seek only after vanities. You seek only after yourselves. The minds of your prophet are dim. They see no thing and hear no thing. You are raised up only unto yourselves. Did I not say, seek My face? Did I not give unto all to behold the face of their Elohim? I hear you, oh children. You say: We know that Moses did see YHVH and some other prophets, but He makes no such thing known unto us.

Your faith is lacking, oh Ephriam. I say that if you had faith the size of a seed all these would be possible for you. But you leave it unto Moses and Moses alone to see Me. Oh, you stiff-necked people. Why cast your salvation at the foot of another? I say unto you that by faith all things are possible unto you. It was by faith that Nephi built a boat to sail across the waters. It was by faith that Adam pierced the veil and saw Elohim. It was by faith that Enoch said unto the mountain, remove hither place! and it moved. It was by faith that Messiah performed the atonement.

If you can do none of these things, if you cannot be healed by Messiah, or move mountains, or part the veil, it is because you lack faith. Thus, says YHVH, it is by faith that miracles are wrought. And if the days of miracles have ceased from among you, it is because you lack faith.

I see your towers, Ephriam. You desire to be like unto the other Gentiles and like unto the seed of Esau. You desire to build many towers, and you bend not. You desire to be seen by men, and by men you shall be seen. For your enemy looks across many waters and they see your riches. They come by boat and by wings, says YHVH. The king of Assyria comes. Associate not. The birds flee from you because of your greed. The air is chalk. You suffocate the valley because of your greed. You stand as the sequoias and the

redwoods. Can I YHVH not cause the sequoias and the redwoods to be fell in but a day? I raise up the redwood tall. It takes many years that they may stand that tall. I YHVH fell them in but a day. Be thou humble, oh Ephriam. Why do you desire that which the Gentiles have? You are like them. I carried you out. You desire Solomon and Saul to be your kings? I take from you your judges. It will happen, says YHVH, and I justify not Myself.

Your kings over you are as the kings of old. They are like the kings of Spain and the emperors of China. Their greed knows no bounds. You think an one is here to save you? I declare them the heads of vipers and the tails the tails of rattlesnakes. They tremble at you and are prepared to strike. Why do you move not? You are frozen in your place. The snake will strike. A pit of vipers is their name. a nest even in a cave. They make the oaths of old and strike at the hand that feeds them. Their habits cannot stand! They are owls. All of them led by the owl. They seek not the kingdom nor the dove. For it is even the desire of the owl to snatch up the dove in its claws. Know you not that the dove is mightier than the owl? It is as a falcon. It breaks speed and sound trails behind it. The dove has power over the owl, and the serpent has power over the dragon. I am no slithering serpent, but a feathered. Firey and flying. I cover my face and my feet, and I fly. I have all power over the owl and the slithering snake.

You brood of pit vipers! You have failed in your plight already. You seek the kingdoms of the earth, but the kingdom of heaven comes. I come against you as a warring nation. I bring ballistae and trebuchet against your walls. Your meager defenders cannot withstand the barrage. Moab will fall. Assyria and Babylon have fallen. I come against them, oh brood of vipers. You shall bruise the heel, but my knights shall crush your head. For they are arrayed in My armor, and they wield My sword, thus says YHVH. I AM, and you were.

Think yourselves gods? Can you at all withstand the tests of time? A grain of sand could bring all your greatness down. I come against you and a grain shall fell you as a feller. Command the dust? Can you bend the trees and cause the fields to give fruit? You force the ground to bear fruit like a raper. You till the ground with no care. The ground is not yours, it is Mine, says your Elohim. I cause the fruits of the field to be as a poison unto you. It shall not bare you up. And when your fields are empty and smoldering, turn unto Italy and Russia for your grain. They shall find what you do. The earth will refuse to give up her fruits at My commands, says YHVH. They shall not bare you up. Would that you had built your houses from more than grass. A whirlwind comes and I send it. You send it not, oh man. You play My game, and you play in My house. I take from you your pretend power. You cannot bend this whirlwind, it is Mine. It obeys you not. And when your fields fail you, this whirlwind comes to devour. Your houses made from grass

shall blow like strewn grass and shall whip like autumn leaves. Your society shall be unto you like the winter gales. I shall make your towers freshly driven snow and your houses as dunes. Your streets shall crumble, and the matter therein shall become crude. And thus, you shall know that I AM YHVH your Elohim.

And YHVH said unto me: Speak nothing but repentance unto this people. It was on the feast day that the trumpet sounded. Behold, comes the Son of Man! Declares He: The times of the Gentiles are over. I declare them over, for I AM YHVH. I give unto Manasseh My gospel and from the Gentiles I take. You are like the Jews, oh Ephraim. Judah has rebelled against Me all these long years. I will not cause you to do the same, Ephraim. My eldest has prophets and My middle. Where are your prophets, oh Ephraim? For all have fled. I bring Assyria against Jerusalem and It shall not stand. Count the years, Ephraim. I count 182. I sent unto you a seer, Ephraim. Why did I do this? You hate him and revile him. He is in My bosom, and you cast stones still at him. Revile you the brother of the Son of Man? I take from you the Gospel. It is yours no longer. I shall send the prophets from the north, and these shall be My prophets, says YHVH. For they have stood in My councils. And they sought not to make Me an image but allowed Me to make them into an image. I make them after Me and I justify not Myself in this thing. I called them, oh Ephraim. Your shepherds know them not and have not seen them. Yet, they carry with them My gospel. Lift yourselves up into no pride, for I have set again to recover My people a second time. Few there be that shall find Me.

I am YHVH your Elohim, Ephraim. Mock not these prophets. At no time have I placed My trust in your shepherds. They are a loathsome hireling. At any time as the hireling cared more for the flock than the SHEPHERD? I say unto you, no! For when the wolves come, the hirelings fled, for they cared not for the sheep. But I am the Good Shepherd, and I number My sheep. And I love them, and they know Me. And they know My voice. I have called unto My sheep and they have listened to My voice, and nothing can take them from My hand. The hireling has fled, oh Ephraim. The wolves close in on you. I send my men like Ammon unto you. My servants love Me, and I love My sheep. They will slay the arms of the scatterers. But you will cast stones at them, oh Ephraim, for you love the hireling. The hireling gave you gifts and sweet words. While I was away, he fed you the fruits of Babylon. Are Babylon's fruits sweet, oh Ephraim? Do they give you a burst? They are venomous berries. They are not hawthorns, but the briars. They are poison, oh Ephraim. They are uncured meat unto you. They spoil and they stink. These grains cause you to stink, oh Ephraim.

But come unto Me, oh Ephraim. Forsake the hireling, for he has buried his talent. Come unto Me, for I am the Good Shepherd and I know My sheep. I give you not briars to eat nor bad meat, but I give fresh

bread and good wine. Milk and honey flows from My kitchens and all good foods. My foods make not the belly upset nor aggravate the throat, but they settle your ills and make soft your throat. They are an herb used for healing and not a pill used for curing. Come unto Me and be numbered among My sheep. Seek and you shall find. Knock and it shall be opened unto you. And thus, it is.

. . .

And YHVH came unto me and said: Write. Thus, it shall come to pass that in a not-so-distant time that I shall return unto this world, and I declare that I shall cleanse the earth as I cleansed the leper. For I would that my creation should be made pure before Me. Thus, I shall cleanse her. For you have polluted her with roads and highways. And your cities smell as a fierce rancor. They are a blot on the land. London smells like rotting flesh and Dubai as a fish market. Your cities are rot before Me. Thus, says YHVH: They shall flake away as a healed boil. I shall cause forest to cover the cities and streams to cut your highways. Even I shall do it, for I am YHVH your Elohim.

Your Pride, oh people! It is gross. It is dross. I shall purge it, says YHVH Elohim of Hosts. Your cities are your pride. I will show My creation, for is My creation not more than yours? I make sycamores to come up in the place of your houses. I shall make oaks and pines in the place of your town halls and in the place of your mighty towers I shall grow a field of lilies. You have caused harm to all creation, oh people. Repent of your sins. Remove your towers from their places. Scrub the air with sage and remove all the pollutions. Do this, or I shall, says YHVH. For I am your Elohim and the Elohim of earth. She is My footstool, and I made her. Therefore, remove the boils from off her. Cover her no longer in oils and say no more unto her: You are mine. For she is mine. I am her Elohim. I come speedily. Cleanse her, oh people, or I shall remove your great cities from their sandy foundations. The Junipers and the conifers take time to grow. I may remove them in an hour.

And the Word of YHVH came unto Me, saying: If Ephriam does not repent, I shall be forced to destroy her even as I did Jerusalem. This thing brings Me no pleasure, oh people, but you do cause my people to err. How long have you been under condemnation, oh people? Yet, you utterly refuse to come unto Me. You teach the doctrines of man and not Me. Have I not given you everything you would need? Did I, even your Elohim, not foresee your plights and give unto you sufficient for your needs? Consider the

lilies of the field how they toil. Does the Father not provide for them? Look at the birds, the sparrow, and consider. Did YHVH not see and know this sparrow? Yea, I give unto the sparrow and the lilies severely according as they need. Consider yourselves, oh man. Do you not trust in your Elohim at all? Did I not provide for you, seeing your toil? I cause the record of the seed of Lehi to come forth unto you and you did what? You were condemned even from the first generation because you abided not by its precepts. You treated lightly the things you did receive. Did I YHVH Elohim of Hosts in my mercy not give you the condition upon which this condemnation was predicated? Did I not teach you how you may come from under it? I did. Why then, oh people, do you refuse to partake of the gift I have given you? You take this condemnation and do hide it under a rug. You take it and shove it in a closet never to behold it again. Why, oh people? Know you not of My infinite mercy? Know you not that if you will but repent of your sins, I will remove this condemnation from you and clothe you? Yet you do utterly refuse. And why? Because you love your substance more than you love Me. And this is not all. Because of your unbelief in the Son of Man, I have taken from your prophets their sight and make them deaf. Yet, you believe it not. Has your prophet revealed but anything? When has he spoken a discourse of King Follet? Did your prophet stand in the grove and reveal My nature? Nay! But he has hidden from you knowledge. Am I not an Elohim of light and knowledge, says YHVH? Wherefore I do not seek to hide but to reveal. It is through the failing faith of men that My tongue is bound. What then can we say about a prophet that seeks not to reveal but to hide? Did I command men to hide their light under a bushel, or set it atop a hill for all to see? I AM against these prophets that hide and make a lie! Come out from under him, my people, and seek YHVH your Elohim. This prophet that speaks blasphemies, I am against him, and he shall be of no use to you but to drag you unto hell. I YHVH declare it. And I, YHVH, declare 70 more years of condemnation upon the saints lest they repent and come unto Me and partake of the fulness of the Father. I AM YHVH your Elohim, and I justify not myself but do righteousness forever.

Seek the kingdom of Elohim, oh Saints, and not the kingdoms men. Did I not say that My kingdom was not of this world? Why do you proclaim that your church of pride is my kingdom? Such thing is counted as blasphemies, says your Elohim. And lest you repent, you shall be utterly destroyed. Behold, the bridegroom comes quickly. You are useless, oh saints of latter. You are asleep. Wake up and fill your vials with oil lest you miss Me. I come, says YHVH, and I shall proclaim unto you to depart, for at any time did you seek to know Me? You forged Me an idol in your minds. A dumb idol that could not speak. I AM greater than your dumb idols, oh Ephraim. They are dust before My glory. They speak not because they never were. I AM. Therefore, I cast down your dumb idols that could not speak. You think that I shall

remove your prophet should he sin? So it shall be! I call on the trees to proclaim against him and the earth to smite him and all who follow him with a curse. That if they shall not repent of their sins and be made clean in the blood of Mine only Begotten, I, your Father shall utterly destroy you. The land shall no more give of her fruit unto you. Your fields shall be baren and the venison in your hills shall I cause to flee. Your plants shall become moldy, and your beef and pork shall become rotten. That no food shall you have to eat. I see your stores that you hid unto yourselves. That shall I cause moth to eat and robber to break through and steal, for your treasures have been laid in upon the earth. And I shall surely do it, for I AM YHVH your Elohim. And I do it that in that day, you may know that I AM YHVH your Elohim, and I spoke through one who has humbled himself before Me and has stood in My councils. I AM that I AM, says your Elohim.

And the Word of YHVH came unto me saying: This you shall give as a law. That all who desire to come unto Me, seek My face. For I abide not with any who seek not My face. For I am no respecter of persons, and I upbraid not, and giveth to all men liberally. Therefore, I give a command that all who will, seek My face. Thus, it is.

And the Word of YHVH came unto me saying: Bid this people to seek My councils. For a people cannot be led correctly lest they stand in My councils. For it was ever the err of the saints that they caused a prophet to see for them and confirmed nothing through the gift and power of the Holy Ghost which thing is abominable before me, says YHVH. Therefore, I caused the curse and the condemnation to come upon you in your early age. For you were but babes left to perish in the wilderness covered all in blood when I found you. And when you grew, you sought not My face but listened to the voices of others all your days. You do still even now. Therefore, I caused this curse to come upon you, for you trust in the arm of flesh continually. That, whosoever does not seek My face, the same shall be cast out. For you have become an unprofitable branch. And unless you repent of your sins which are pride, stiff-neckedness, greed, etc. you will be cast out as an unprofitable branch and thenceforth good for nothing. Therefore, seek Me, oh Ephriam. I would that you were a profitable branch and good to be preserved. But inasmuch as you do not My command, you shall be as salt that has lost its savor and good only to be trodden underfoot.

And it shall come to pass that if you repent not of your wicked ways, oh Ephriam, I shall cause a great company to come against you, all with swords and bucklers. And you say that I won't do this? Did I not cause Assyria to come against Jerusalem in the days of the prophet Isaiah? Even so, if you would only repent, I would cause all your troubles to flee from before your face. They would flee as the Assyrian, for I

would send a mighty angel and the sun would stay, and I, even I, would send the gulls which are your friends to aid you. But you will not. Behold, I have seen the day, and I behold the destructions of the valley. For the people utterly refuse to submit themselves unto YHVH. Therefore, says YHVH, I will not send an angel and the night shall fall, and the gulls which are Mine shall flee from before you.

And YHVH said unto me: Oh Ephriam, your sins are as dross. Come, come unto Bethlehem and behold the child, wrapped in cloths. Come unto the manger and behold Him, for He is mighty to save, oh Ephriam. Come unto Him, all you that are heavy laden. Shake off the chains with which you are bound. Oh Ephriam, your shepherds are ravaging wolves. They care not at all for you. They are Gadiantons and see you as not but filthy lucre. Stand no more in their councils. But come unto Me, says YHVH. Seek My face, for all who seek find. All who ask, it shall be given. Become as a little child, for Mine is a gospel of little children. Behold, I am meek and lowly in heart. I am not puffed up in pride and I ever desire truth and light. Come unto Me all you that seek after truth. This truth I give unto you, that you may know the truth of all things through the power of the Holy Ghost, who is My friend and companion. I performed the Atonement by and through His power. Oh Ephriam, seek ever the companionship of the Holy Ghost, for it is through Him that light and knowledge are made manifest in you. Therefore, seek after the Baptism of Fire. I proclaim that there are exceedingly few who have. I say this of a truth, that you will know that you have received the Baptism of Fire, for you will ever have the Holy Ghost to be your companion. That you may subject all things unto Him, that through him, you may learn wisdom. And this is the Baptism of Fire, to be cleansed and purified by the peculiar power of the Holy Ghost. And when you have received this cleansing, you are truly entered in onto the Way, even My Way, says the Father. That all who seek Me shall find. And once you have entered in at the Way, then you will speak with the tongue of angels and then you will have the companionship of the Holy Ghost. And then you will see the Savior, for it was by faith that you received the Baptism of Fire. And it was by faith that you entered in onto the Way and spoke with the tongue of angels. And it will be by faith that the Savior shall take you by the hand and you will see Him and know that He is. Can I say it any plainer? Your shepherds have kept this from you for their own gain. It is by faith that miracles are wrought, and it is by faith that you will know the truth of all things. And this faith they don't want you to have. They ever keep you in the dark. And this, so they may profit off you. Therefore, follow them no more, says YHVH, for you are My people. And I would that you had Me as your shepherd.

A Parable: There was a man who bought a vineyard. And this vineyard was but a small size, yet this vineyard was of great worth unto the man. For, he had spent his entire life's savings on the vineyard. Too, had he bought a wheat grinder that he might make bread. And the man hired a servant to aid him in his vineyard and in his wheat mill. And this servant eagerly went to work, and the man saw the servant's eagerness and went away for a time. And when he returned, he saw that his vineyard had become great. And the man sought the servant to find him toiling away. And the man said: Look what you have done to my vineyard! For it was small, yet you made it bear much fruit. And the bread you have made is sweet and delicious to the taste. I will take this wine and bread unto the market, and you may rest for a time.

And the man went into the market with his wares and sold the wine and bread for a great price. And by and by he found a wondering man who knew not where to go. He called the man, saying: I have a fruitful vineyard and a wheat mill. By chance would you like to come labor in my vineyard for a season? And the man accepted and went into the vineyard. And the former servant rested for a season. Then the man labored with the new servant for a time before departing again. And when he returned, he found his vineyard bearing much fruit, yet the wheat mill had no bread. And the man asked: I see the vineyard has much fruit, but the mill has produced no grain? And the servant said: Yea lord. I tried to roll the grain, but I found I could not do it. Perchance could you assist me that I may produce bread for you? And the man blessed the servant for his humility and said: I will help you that we may have bread. And together the man and the servant labored together at the mill and produced but one loaf of bread. And the servant turned away and said: Lord, had I been diligent, more loaves would you have to sell. Then the man said: Fear not, for you have labored diligently in the vineyard. Therefore, this single loaf is sufficient. Be merry and rest for a season. And the servant was glad and rested with the first servant. And when the man was to the market to sell the wares, he came upon yet another who knew not where to go. And he said: Friend, I have a vineyard in hinter place. Mayhaps you could labor for a season. And the young man was glad and followed the man into the vineyard. And together they labored for a time. But as before, the man was called away.

And upon his return, he found his vineyard empty of all except for a few grapes. The mill too was unused. And the man found the servant and said: What is the meaning of this? Know you not that I must sell my wares in the market? But the servant forestalled him and said: But lord, behold, I went unto the market and found wine and bread for a great price. You might sell this bread and wine for a higher price, and we need not labor but at all. Then the master cast out the servant for his sloth and his greed.

And the Word of YHVH came unto me, saying: Speak of the emblems, for I would not that my tokens be disregarded. For I came in the flesh, says YHVH. And this I did that all men might return unto Me. Wherefore I, knowing that the flesh was a fickle thing, and that man would go whithersoever they chose, therefore, I YHVH of Hosts created a sacrament for them that they may always remember me. Speak, My servant, of the emblems.

I, YHVH, did not my skin break that men may cut my emblems with a knife. I YHVH was not cut with a knife. Wherefore, do you buy and trade money for the bread of the heathens? Did the heathen lay down his life for you? No, he did not, but I YHVH! And my flesh was pure and unblemished. It was neither made by the heathen nor sold in the markets. Think so little of your Elohim that you simply pay a man to make the emblem for you? I declare this wickedness. Your emblems have the leavened of Moab, oh people. Your cut bread is an unacceptable offering. It is the fruit of the field and not the firstlings of the flock. Take it from My face, for it is an abomination unto Me. You proclaim My name holy and then buy My flesh from traders. I accept not this offering. It is the offering of a lazy servant, and I would not my people be idol.

I see your blood, oh people. As it freely flows through your veins. I YHVH cause each cell to flow in the artery. I see blood, oh people. Do you? Was it blood that dripped and fell from My pours? At any time was it written that I poured out sweat as great drops? Was it sweat that flowed freely from my back as I was lashed and scourged for your sins? I say unto you nay! Have you at any time been gashed by a stone or hit by a rod and bled sweat? No, oh people! I YHVH cause the blood to flow through your veins. You cannot fool me. You have forsaken blood for sweat. Sweat is the sacrifice of man and not the Son of Man. Therefore, your emblems are the emblems of a man. I accept them not. They are an abomination before me, says YHVH. For my skin was pierced and it was broken, and my blood was holy, and it flowed freely as a river. Forsake the emblems of Russia, oh people. They do you no good. I am with no one who so easily besets YHVH their Elohim. Therefore, I teach you what you should have already known.

I YHVH came down among My own, and flesh and blood. The Father made Me. And it was holy, and I went from truth to truth and light to light. And I YHVH lived as to be considered perfect among men. And yet, was taken and beaten and striped and was cast out by My own. I give the sacrament as a

remembrance of My atonement. Therefore, it is proper that you use bread and wine. And the loaves should be pure, full of milk and honey, and no knife should touch it, for it is as mana unto you. Therefore, it should be of your own make and not made by any heathen. And it should be broken as I YHVH was broken. And I proclaim you, forsake your water, Ephriam. It is as an idol unto you. But when you drink, you drink of My blood which was poured out for you, and it should be wine and pure of your own make. And when you drink, you should pour it from a pitcher into a chalice. For thus was the blood of your Elohim poured out for you. And pour not the wine until you first break the bread, for blood cannot flow without first much pain. And this you should do in remembrance of Me, says YHVH.

Says YHVH: Oh, My people. Great you were. I gave unto you salt wherewith you might salt the earth. But you cast the salt upon the ground saying: This burden is too hard, Lord. Give us an easier burden. Therefore, I gave unto you an easier burden. Children of Israel; Laws of Moses they needed. You need Laws of Joseph. Even still you cast your salt upon the ground. Shall you be as Lebanon and the cedars thereof? Be you as the oaks of Bashan? I desire you to be the grove of olives. Be you as the mount of olives. I declare it, oh people. Be humble. For in the day of visitation, the burden of the cedars and the oaks shall be upon you. Think it not so, oh people? Am I, YHVH, a respecter of persons? When have you heard it thus? Therefore, I set not the cedars above the oaks, nor the lilies above the dandelion. The olive and the apple are one in Me, says YHVH. All are alike unto Me. I regard none as above another, but I regard those righteous as kings and queens. The wicked are like unto the fruits, and I accept them not. Be thou humble, oh people. The redwood and the willow are as dust before me. Their greatness matters not. Do I, even I, not cause the willow to spring forth abundantly and cause the redwood to become mighty? I Am in the redwood, oh people. And the redwood considers itself as no more. If it did, I would surely cast it away. I YHVH cannot abide pride. Therefore, the redwood and the cedar are as dust before Me. I cause even the moss and the fungus to overgrow the redwood. Are they not lowly? Do you consider the mushroom but at all? Is the moss but more than a peculiarity to you? Yet they sweep forth as a tide and overcome the forest and all are not before them. They care not for the grandeur of the conifer nor the sequoia. The moss overcomes the same. And when the end cometh and the mighty cedars fall, the fungus is not overcome but relishes in its fall. Thus, YHVH causes the prideful of the earth to be overcome. Be humble, oh people. You are as sharks and whales, the kings of the sea. I shall cause Leviathan to feed off the flesh of the whale. Leviathan shall eat whole the shark and none shall stay him. Even so, shall my word be unto you, says YHVH. Leviathan has slumbered too long. The whales grow mighty, and the sharks become

aggressive. Better to humble such. For I YHVH will not have a prideful people. The Lion shall surely not lie down the lamb, but shall cause it to quake and tremble, for thus is the plan of the lion.

Come forth Leviathan, master of the seas, and tear to pieces. Rise up, oh lion, and tear to pieces. I YHVH will not be silent. The sharks shall know their place, and the lambs shall fear their Elohim, for I am YHVH your Elohim. My voice is in the earthquake, and My will is in the hurricane. I have sent these prophets, oh people. I spoke unto them, and they shall run. I have given them light, and they see. They have trod in My councils and have received My word. Thus, says YHVH: I will have seers and revelators. Your sustainment matters not, for I YHVH Elohim sustain them.

Come out of her, my people, and receive the words of eternal life. If you will but come down into the depths of humility, you will not be as salt that has lost its savor, but you will be the salt of the earth. A candle that is set under a bushel cannot be seen, but a light set on a hill shall be a guide. Seek and you shall find. Knock and it shall be opened unto you. Seek My face and you shall find Me, I will not leave you comfortless. I will come to you, for My load is easy and My burden is light. Come unto Me, all you that are heavy laden and I will give you rest.

I proclaim that it is not for Moses alone to behold the very face of Elohim, but for all who seek Him. For He alone is mighty to save. He stands at the gate of salvation and employs no servant there. No beggar nor orphan; no king or magi. No seer nor prophet can save you, but He and He alone. I plead with you, let us reason together. Though your sins be as scarlet, they shall be as wool. Come unto Messiah and receive His name upon your foreheads. Come unto him and feel the name of Salvation burning upon your forehead. You have heard it said in times past that it is for the high priest alone to see Elohim? I proclaim him blind and without sound. He cannot save you. Messiah and Messiah alone is mighty to save.