

SHULEMNAH

WRITINGS
OF
MORONI

BY
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I, Shulem, messenger of light, am come
 to show thee the things of the past &
 things which must shortly come. I come
 to you from the Holy City, the regions
 of light; the city whose name is Salom
 meaning the peace of God, the holiness
 of God, and the righteousness of the
 people whose glory is the glory of ~~that~~^{that}
 city. There are ~~many~~^{those} in that city who
 belong to the Holy Order of God and
 whose work in God is to draw the
 ones seeking light & truth into them-
 selves; ~~and~~ making them one with
 themselves. Thus they minister to
 the nations, kindreds, tongues &
 peoples and draw out of them
 whomsoever will come into their order
 that they might ^{also} be made partakers
 of the glory & shalom that is in
 that city; that they might become
 one with all who are partakers of
 the light.

Lift up your eyes & perceive. Open
 up your ears to hear; that your heart
 might be cleft in two to receive &

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know for yourself the light, the glory,
the peace, the truth, the harmony of
those who are ministering to ~~you~~ ^{thee} of
~~the~~ the light that is in them; and
thus they are Shulem; those who are
the barriers of light.

I was myself every bit in the days
of my fallen flesh encumbered about as
thou art, subject to doubt, & pain,
and sufferings, in the like passions as
thee, but I did cleave unto my God
in mighty prayer all the day long; ~~yea~~ ^{yea},
and into the night did I raise up my
voice on high; weeping and pleading
constantly for myself & my people; for
they had all waxed strong in iniquity
until they did plunder & murder without
reason & judgment. ~~Yea~~, the spirit of
that evil one did take hold of all;
both old & young, so that there was
no safe place because of the destroyer
who was based upon the land. And I
did weep much for my people, for
violence & death were their watchword; &
~~might~~ ⁱⁿ but vengeance was ~~their~~ ⁱⁿ their heart.

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and it came to pass that as I was walking
on the path to the city of Ammonihah
to behold the carnage there, I did pray
mightily unto my God to deliver me from
the destruction that was all about me,
behold I did meet a man and whether
he was an angel I know not; but he did
ask me why I did weep and from whence
I did come. And I did answer him saying
that I did come from the place Ramulon
and that there was great destruction in
that place for no one was safe except to
hide by day & by night.

Believest thou that thy God can
deliver thee? He asked, for he held out
~~my~~ ^{me} face that I could not turn aside.
Yea, I cried; I know that my God can
deliver me; for he can do all things that
seemeth him good, and I know that he
doth provide a way for escape to all those
who diligently serve him and for this ~~purpose~~ ^{purpose}
do I pray all the day long.

Then go not to the city of Ammonihah; he
said, but go to a place which I shall show
thee and thou shalt be safe.

I ran quickly to the place which he told me; for I did take hope that my pleadings were to be answered; ~~Yea~~ I did know in my heart that my God was with me.

When I did come to the place I did find others gathered who were watchful & prayerful to be blessed of God. And we did unite our voices together that we could be delivered from the evil which had taken hold of all people ~~there~~ ^{who} had once dwelt in peace. And we did fast & pray and lift up our hands & hearts continually that we could be protected and delivered; and behold I will show you that we were protected & delivered for we did know from our God that there would be an entire separation of the righteous from the wicked; and the righteous would be preserved and the wicked would be destroyed.

And behold there were others who did come out of the forest and join us; for they did come by ones and twos, being led by the Spirit of God, bringing some food and some possessions; and gathering together until there were in number 67 souls who did pray together as one.

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And the food which they did bring was multiplied so that no one was hungry; and sometimes we did go into the forest in search of food for all to eat. But we did not go much into the forest, for we were afraid of being found for we knew that there was safety in numbers. ~~For~~ we did know that as one our God would preserve us; but in separation we had no protection.

Thus we did gather and preserve ourselves from day to day; fasting and praying that others who had faith in God would find us and ~~then~~ be preserved. Thus did our hearts grow together as one until we were visited by one Maroni who had power and authority from God to bless and teach us; teaching us that we could rend the veil and be as he was; flesh; for he had overcome all.

With what gladness did we lift up our voices unto God; ~~for~~ we did praise him all the day long for we had come through much tribulation and had been sore afraid. And Maroni did appoint me as their leader and teacher and did bless me that I could see into the heavens and behold many great and marvellous things. And I did take ahold of the gifts of God and did

was not anything that God could not do
in me, so powerful was his Spirit in me
and the so great the visions and glories which
were opened up to me. And I did travel in
the Spirit ~~from~~ ^{for} I know not for it did
~~seem~~ the same to me; And I did behold
the destruction and death in all the
land for ~~the devil~~ ^{the devil} was loosed and ran
rampant in the hearts of all the people.
But I did behold that there were other
like unto our little group, ^{on} whom the
Spirit of God was doing a marvelous work
and a wonderful thing was happening
to them like unto us. And thus did
the Lord separate out his people from
amongst the wicked; and they were few
indeed compared to the great ~~masses~~ ^{multitudes}
who had fallen by the sword under the
devil's dominion. But those who had
faith in Jesus Christ and held fast unto
that faith and could not be shaken were
preserved. ~~Yea~~ ^{Yea}; every one who did lay hold
of the promises of the fathers and could not
be deceived were led and preserved for
thus were the promises of the fathers in their
hearts. ~~Yea~~ ^{Yea}, they did set their feet on that
highway of holiness and did receive of the

fulfilling of the covenants which were made
unto all the fathers since the world began.
And none were lost; no not one who had
faith in Christ unto the fulfilling of the
covenants were lost, but all did find
their way out of the devil's dominion
and did find safety and protection according
to the promise of God unto our fathers.

And Moroni did visit us from time
to time giving us instructions and endowments
enabling us to rend the heavens and to
see and know and comprehend those things
which were hitherto far closed to us;
~~ye~~^{as} we did obey and follow Moroni in
all that he said unto us, making Covenants
with Jesus Christ; and with Moroni; and
with each other; accepting all who came unto
us who would obey the law of Christ; and
there were none who would not obey, for they
had been much driven and tormented in the
devil's dominion and had been led by the
Spirit of the Lord out of tribulation.

And behold others did visit us also so
that there began to be a free and open
exchange between us and those who had
power over death; for we saw that there
were many like unto Moroni who possessed
in themselves much power and dominion

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and we could draw from them of the substance, power, dominion, light and glory which we needed to unfold into their order. And even all our needs were taken care of; both physically and spiritually inasmuch that we were in want of nothing that was not supplied. We began to see that ~~all~~ our food was supplied; so that we need not go outside in search of food; and even our clothing was preserved so that it did not wear out, nor were our sandals broken or worn.

In all these things we did praise God; ~~yea~~ in the morning did we shout praises unto our God who had delivered us; and all the day long did we sing songs of praise; and when night came we did not cease to rejoice in the Lord our God. And when we were discovered by our enemies, they could not enter our camp for the fear of God did take hold of them. And when some of our enemies did ~~find~~ ^{find} that they had no power over us they ran away afraid; but some repented and sought to join our band; repenting and rejoicing that they had been saved from the jaws of death and hell.

Thus did the work of separation take place; ^{on the one hand} God by little groups of ~~the~~

who could see and hold fast unto the vision
of Zion which was in their hearts; and the rest
on the other hand being totally turned over
to the buffetings of the devil until the
testimony was bound and the law sealed
against them.

And thus did the Lord reign in the midst
of his people; ~~and thus did the Lord~~ giving and
providing them with every blessing of ~~the~~
heaven and earth so that they were preserved
in all things; ^{from the desolation;} the Mountain of the Lord's house
being truly established among them. And thus
did the devil reign in the midst of his people
bringing on the abomination that maketh
desolate on all the face of the land.

O, Jerusalem do tell you this, commanding
you to write, but not to send forth to the
world, only to a select few who will believe
and understand, but unto the rest, seal it up
for they will not learn wisdom when it is given
them in plainness & truth. O you wicked and
perverse generation; know you not that that
same desolation which destroyed my people
is coming upon your own? Know ye not
that the revelations and ~~and~~ ^{blessings}, and
promises of God are available to you in

any generation of time? Know ye not that
the same destroyer who brought down
my people and made them so that they
were no more, is poised and waiting to
reap down your people in like manner?
Come out of her O ye my people! Come out
of her that ye be not partakers any more
of her abominations. Come out of her that
ye may escape the wrath of God; the
desolation of abomination which awaiteth
you. Come, lest this desolation overtake
you as it did my nation. Come, that we
may minister unto you of the preservation
which the Father has provided for you;
which preservation is in Christ Jesus, and
the Omega of His redemption. Come ye my
people, and partake of His fullness and
His power. Amen.

I, Moroni, did have many visitations from
the ~~three Nephites~~ ^{beloved disciples} and others, for they
did go through the cities and gather
into themselves all who would not make
a pact with the devil, ~~Yea,~~ ^{ye} ~~there were~~ ^{were some who}
truly born of God and would not covenant
with Satan to plunder and murder to get gain;
and ~~some~~ ^{who killed} did not even care about gain; but
did have vengeance in their hearts and did
murder for the sake of the desire for blood
~~which was in their heart~~. But behold, there
were some who did not take up the sword to
murder and plunder; but did pray to God for
their deliverance and these did pray
continually for deliverance; and I was
one of them. And I was visited by the
~~three Nephites~~ ^{beloved disciples} and others and they did
minister to me; ~~yea,~~ they were in me as
a flaming fire and did change my flesh
so there was light in me instead of
darkness. And this came about on this
wise: I did know some people in a
certain city who were every ~~day~~ ^{hour} praying
continually for ^{ourselves} myself and ^{our} my people, for
we did see that the abomination was
upon ~~us~~ ^{our} nation and there was no way
to turn the tide. Therefore we did gather
together and hide ourselves for our

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had become
cities ~~were becoming~~ desolate. And we did
hand together for protection, going from place
to place in secret; for we knew not when we
would come upon a large army and be destroyed.
And in this city a man had a tunnel built
below the street so that he could go into the
floor of his house and escape through the
tunnel into the street. Therefore we set
guards continually at the door of the house
and we did live secretly by means of the
guards; for when marauders came we would
escape into the tunnel and preserve our-
selves alive by this means.

And it came to pass that as we were
sitting at meat there came a great paending
at the door; and we were sore afraid for
~~we did~~ the guard did not warn us of
someone coming; therefore we did quickly
go into the tunnel but we could not go
all the way into the tunnel for it was
filled with rushing water; it being now
the rainy season and the main tunnel
having been built of stones for the
run-off of water. But we did crawl into
the connecting tunnel being 13 people and
did ~~not~~ attempt to hide ourselves.

But the man did gain out and into the
house, by what means I know not, for
the door was bolted; and he did even

lift the stone and call into the tunnel to
 the owner of the house whose name was
~~Ammon~~ ^{Ammon}. And he did continue to call out
 his name until ~~Ammon~~ ^{Ammon} did take courage
 and did come forth. And when he did
 come forth the man did ~~reach out~~ ^{stretch forth} his
 hand and give him a ~~friendly~~ sign
 so that he knew that he was friendly.
 Then he did throw his arms about the man
 and did kiss him with great rejoicing; for
 we all had been sore afraid; having lost
 many of our loved ones by the sword.
 And so we did come forth one by one from
 the tunnel with great rejoicing for we
 knew that this man had been sent forth
 from God to be our saviour.

And the man's name was Shulem, which
 being interpreted means ^{one of many of the} messengers of light
 for such are all who come forth to minister
 for those who shall be heirs ~~of the~~ ^{of the} message of salvation. Notwithstanding
 we all know that our salvation is in
 Jesus Christ from the beginning unto the
 end, yet those who come to us from
 the regions of light bear that same
 message and that same name. And their
 work is a labor of love by which they
 draw us into oneness with their order;
 and make us one with them.

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And he did abide with us and bless us
with his ministry; and instruct us in
many wonderful things which we had
not hitherto known. And others did
also minister to us and take us step by
step into a higher order of things. And he
did go out and bring others to where we
were gathered until we became a large
number of people, so that we spread
out to other houses that had been left
desolate; but we did unite as one and
lift up our hearts as one and sing
praises as one until we were about 54
souls. And there were never before seen
^{such} the great and marvelous things that were
shown to us and the miracles that were
daily happening to each one of us were
happy for the fear of being slain did no longer
take hold of us and we did mourn the
loss of our loved ones no more.
Thus while the work of destruction
was going on all around us
we saw that we

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were entering a new law and a new
order of things; and the old world
that we had lived in was passing
away so that it was in our consciousness
no more. Yea, the old world did wax
old like a garment that was shredded
and ^{cast it out of our minds &} we found all things new.

Should there were none of us; no not one
who wanted to go back to that old world;
for we were full of the joy and peace
which we had never known before. And
we were visited by other holy men who
remained with us and our hearts were filled
for the love which we did feel from
these holy men. And our eyes were opened
to see great and marvelous things which
are unknowable ^{and unspeakable} to the old world but
joyous to those partakers ^{who} of the cast
aside the old that they can enter into the
new.

And all these things I have written
and are sealed; but they can be
manifest to any who come up to
receive them. Yea they are open to
all who will enter in and partake
until their old flesh is renewed &
all things have become holy and
new.

And thus we were changed so that

our ears did hear, and our eyes did see the great and marvellous things which have been hid from the world but manifest to those who would receive and come up higher.

And we did wax stronger and stronger in our faith in Jesus Christ and we did commence to know great power in ourselves inasmuch that we could simply think in our consciousness and we would be there. And by this means we did find many of the people who had banded together as we had and did minister to them also; so that the work of the gathering into Christ did commence all over the land, for God would not suffer that any of those who had faith in Christ and did follow the directions of His Spirit should be lost. No not one was lost for such is the promise of the Father unto us that Jesus made when he did visit ^{our father} us in the flesh in His resurrection. Yea, and of such ^{are} the promises of all the Fathers unto us; for they all did speak of these same things; but the great body of the people did not believe the Fathers when these things were spoken to them; so their mighty works and promises were hid up. Yea they did speak of many great and marvellous works; but were commanded

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to be hid up for a more believing generation.
And behold I give these things into you
now; knowing that you are a stiff
necked generation; yea, I know that your
brow is brass and your neck is an iron
sinew and that you are hard of hearing.
Nevertheless I give you these things
now, because of the mercies of my God
and because you are more believing than
all the rest; therefore I give to you now
some of the things that I have sealed
up because of your desire and because
you have asked.

But remember, or remember that he that
receives only the lesser portion of the word
of God receives no more, and he who receives
the greater portion is given more until it is
given to him to receive all that God would
give him; and thus he would come to
know God; knowing all his works. And
thus he would come to partake of all the
glory of God as he comes to enter into all
his works.

And these works are hidden to most; sealed
on the back with seven seals as his servant
John did state; but they are not sealed to
us who ~~do~~ enter therein; for we have
through ^{our} faith in Christ loosed the seals. And
we have a free and open communion with

one another. Yea, all those who have loosed
 the seals do know each other, for it is
 manifest unto us as we do minister and are
 ministered to. And it is by this means that
 we do enter into the same order and partake
 of the same works, which works are the
 works of salvation.

And thus we have power of over
 death and fear and suffering and
 pain and are caught up in our
 consciousness, for I did ~~see~~ ^{behold} with the
 eyes of my ^{spirit} things which I could
 not before behold: And by this means
 did my natural senses begin to be quickened
^{within me} until my faith was so ^{sure} certain that I did
 with certainty bear witness with my natural
 senses that which I did before behold with
 my spiritual eyes. And I do ~~not~~ proclaim and
 bear witness that there were many who
 did preserve themselves from death and
 the sword and did come into a higher order
 of things; even as it was in the days of old
 so was it so with us; for we did begin
 to behold with our natural senses and experience
 in our flesh the fulfillment of all the things
 which our fathers had promised.

Yea, the promises of the Fathers were all
 fulfilled in us; and S. Moroni, do now declare
 it unto you, O ye nations, that they are
 about to be fulfilled in you. For do we suppose

Chest grass north of old pass so fine long and
East basement window
East ~~part~~ to stage
Parking table

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~~outside wood - scrape & paint~~
S.W. corner needs painting
~~annual trim inspection~~

that ye can escape the wrath of a just God?
Do ye suppose that he who holds the balance
of justice in his hand will preserve you forever
in your sins and your abominations; your idolatry,
your ~~precepts~~ ^{your precepts} and your murders? Behold I say unto you nay;
For ye shall be destroyed every one who will
not separate yourselves out from the wicked;
for thus it was with my people and thus it
will be with you. Come ye out, O ye nations,
that ye drink not of the wrath of her fornications.
Come ye out of her O my little ones for the
trumpets have sounded; and your mighty ones,
yea all your lofty ones are about to be brought
low even as my hindered and my people were.
For behold there are none left; for those who
would not believe and set their feet on that
highway of holiness have all been taken away;
and their carcasses are strown upon the
earth.

Do ye suppose that God will not fulfill
his promises? Do ye suppose that his works
will come to naught? Do ye suppose that

spared not the wicked in Noah's day will
 spare you? No ye suppose that ye are different;
 for he who destroyed spared not but destroyed
 the people in Noah's day, or the foretold nation,
 or my own people and nation will now preserve
 you? Behold I say unto you nay, for I have
 seen you and I do see you now; and I do
 declare it unto you that you are about to be
 destroyed, and none of you will escape unless
 you hearken unto all my words. Ye hearken O
 ye my little ones; lift up your hearts, and open
 your ears to hear, and ~~anoint~~ ^{anoint} your eyes so that
 you ~~can~~ ^{can} see. Behold the promises of the Fathers
 unto you; for they are the same promises which
 preserved me and some few out of my nation;
 and the strict conformity with these promises will
 preserve you. Yea, I say unto you, ye need not
 be destroyed as my people were; but you can
 be preserved; for did not our fathers prophesy
 that we would be preserved? And by what means
 were we preserved according to the promises of the
 Fathers? Behold we were preserved by coming
 unto Christ the Son of God and not only did we
 come unto Christ the Son of God; but we did
 come unto Christ the Father. And do ye not know
 that you cannot come unto Christ the ~~Son~~
 until you have come unto Christ the Son?

For behold Christ, the Son will manifest Christ the Father; and thus will the work of the Father commence amongst all peoples & kindreds, tongues and nations; for behold the work of the Father is above the work of the Son and it cannot commence until the work of the Son is completed in you. And then ~~not~~ and not until then can the work of the Father commence; for thus it is. Amen. And behold did not Jesus tell ~~us~~ ^{our fathers} with his own mouth that the work of the Father ^{would} commence amongst all nations to the preservation of our souls, both temporally & spiritually? But first spiritually and then temporally which is the beginning of the work; and again ^{first} temporally and then spiritually which is the ending of the work. And do you not know that the commencement of the work of the Father is the consummation of the work of the Son? And these things have been hid up from you because of your unbelief in the work of the Son. But now ~~they~~ ^{are they} are to be manifest to you; if not all then a select few, that you might be blessed, even as we were.

For behold the work of the Father did commence amongst us; those who did believe and fulfill the law of the Son; for no one can come unto the Father except by way of the Son; And the commencement of the work of the Father is the ^{consummation} commencement of the work of the ^{commencement}

Fathers by which we were all gathered into one great whole; even the Fathers in heaven ~~were~~ did go about gathering us into themselves until we were all one with them. And thus are the promises of the Fathers fulfilled on the heads of the children, that we might all be gathered into them. And by this means are the promises fulfilled.

And thus did the Fathers who are the Shulemnat ~~administer~~ minister to us who had gathered out of the world for the safety of our souls; and thus did we, when the work of the Father had been fulfilled become Shulemnat and go about the land gathering others; and ~~thus~~ ^{until} all was fulfilled. Behold, the work of the Father was fulfilled on the one hand to the salvation of our souls, both temporally and ~~spiritually~~. And on the other hand the work of the devil was fulfilled; for he did claim all that were his, and he did reign with blood and horror on the earth. And thus were the prophecies of Nephi fulfilled; for he did truly see our day, as we both have truly seen yours & I ye Nations; for in every nation it is the same, that the time will come when that nation is ripe in iniquity that there must needs be an entire separation of the righteous from the wicked, and the righteous will be preserve unto the salvation of their souls, both ~~temporally & spiritually~~. And then are the wicked left to the destruction which bringeth on the Abomination that maketh desolate;

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gather ye out O ye nations; gather ye out
let the work of the Fathers might commence
in you. Yea, in the name of Jesus Christ,
the Father and the Son; gather ye out that
I might all the ^{promises} mighty works of God might
be fulfilled; ~~in you~~. Behold I say unto
you who have started to come unto Christ
the Son; come ye unto Christ the Father
also; for did I not tell you in words of
plainsness that if you would come unto Christ the
Son, then would the greater things become
manifest unto you? And it is because of your
unbelief that the greater things have not come
unto you. Behold, the greater things are the works
of the Father which are unfolded unto all of those
who come ~~unto you~~; they are unfolded by the
Fathers themselves and it is for this reason
that God did promise the sending of Elijah
to plant in the hearts of the children the
promises made to the fathers. And it is by
the Spirit & power of Elijah who is one of the
Shulemnah that the hearts of the children
do turn to the fathers lest they be smitten
and wasted at the coming of the Lord. And
behold, the time is nigh at hand for the coming
of the Lord, therefore O ye nations turn ye
unto the Father. Yea, turn ye, O ye my little
ones, turn ye unto the Father that ye might
be blessed with the fulfilling of the promises.

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And as I did go forth and minister, to bring
others into the mark of the Fathers there began
to be great peace in my soul; yea I did
mourn the loss of my loved ones no
more, for I began to find others whose
hearts and minds were changed into the
service of our God; and our hearts were
sealed together as one wherever we did
go. And thus we did journey about over
all the face of the land; traveling in our
conscience; for there was nothing that
pertained to that old world that we could
not see; and there was nothing that could
encumber us; for we did have power over
all things so that no ^{ravenous} ~~animal~~ ^{beast} or poisonous
serpant could attack us, for we had over-
come the fear in our hearts towards the
animals, and thus their fear and enmity to-
wards us was gone. And when we came
upon a Lamanite or any enemy they would
~~either~~ not see us, but would pass by
within touching distance and would not
behold our presence; or sometimes they
would behold our presence but would be
struck dumb so that they could not move; or
sometimes the fear would take hold of them
so that they would shake and tremble and
drop their swords and run away. And by
this means we began to see that we

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did ~~did~~ have power in ourselves to do all things which it was expedient for us to do in the work of the gathering; for we could preserve whom we would preserve, and not by our own strength; but it was the power of God in us and thus it was fulfilled that which is written ^{by Isaiah} they shall roar like young lions and ~~take~~ lay hold of the prey and ~~not~~ ~~can~~ ~~deliver~~ carry away safe and none can deliver." Behold, there was no power which could hold us; nor was there anything that could delay us from our prescribed duty, and our prescribed duty was to rescue from death those who would come all the way unto the Fathers. And thus we did gather unto the Fathers all who would come; and teach them the laws by which they might be saved. And thus we did ~~gather~~ ^{journey} over all the face of the land and take them out one of a city, two of a family and bring them to ~~the~~ Zion.

And we were filled with the power and the joy of our God for we did know and understand the promises and the work of the Fathers and behold it is a marvellous work and a wonder even to this time, and from this time forever more, even unto the last generation for it is the same work in ~~THESE AND SUCH OTHERS~~ every generation. Yea, verily it is the same work and it changes not.

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And thus we began to be quickened in all
our physical senses; for the natural eye
has never ~~seen~~ beheld nor the ear ever heard
before the things which we began to both
see and hear and understand; and we did
not only behold with our eyes; but we
did behold with our whole being; and whether
we did see with our body or with our
spirit we could not tell, for it did seem
to us both the same for we were filled with
light to behold all things. And we did behold
many sacred records, for God did ordain that
his people in any place or time should keep a
record of their works and ~~they~~ ^{God} did see that
those records were preserved.

And behold, ~~Ammaron~~ ^{Ammaron} it came to pass
that Ammaron did again take possession of
the sacred records; for he was the son of
Jeron who was the son of Ammaron, the
same who did hide up ~~up~~ the sacred writings.
And Ammaron did take possession of the
records of his fathers which are many, ~~and~~
and he does have charge of them unto this
day. And they will come forth when the
~~will~~ Father ordains it, and until that time
they will be hid up, for ~~the Father~~ ^{God} has
decreed that he will first try the faith of
his people. But behold they are known to us

and they can be made known to any whose faith is sufficiently strong, for the Father do desire to give us all things just as soon as we can receive them. And behold there is nothing that they will withhold; for ^{behold} all things are ours; ~~is~~ and we are Christ; and Christ is God. And thus it is that we are gathered together in one. Amen.

And now as I was saying concerning the many records; for we did perceive that there were many records kept that we knew not of and we did see that they were in God's hands and therefore were preserved to come forth by the will of the Father. And as we did perceive the records we did also perceive in our consciousness the content of the records and we did know and ^{bare} record that they did tell of the many marvelous works of God in every time and every place; and we did see that ~~just~~ ^{Jesus} did visit all people ^{everywhere} who were of the house of Israel; for they were scattered on all the face of the earth and on the isles of the sea. But Jesus did truly visit them according to his promise & there were none who had kept the covenants of their fathers that he did not visit. And

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behold we did perceive that some were
like unto our people at the time of the
coming of Jesus in his resurrection; dwindling
in unbelief, but they did receive him like
unto our people and ^{did} bring in a new order
of things in what so ever place he did visit.
And they did keep their sacred records; and those
who did become the Shulemna~~k~~ did take
Charge of those records and they have them
unto this day; and thus as God's people are
gathered into the Father; so also are their
records and holy ^{treasures} ~~artifacts~~ are gathered into the
Father; for ~~all~~ behold you will see that all
God's works; both his people and his words & his
^{holy treasures} are gathered into one, for thus was it stated by
the prophet Ezeke^l.

And behold I will show you ^{also} that the prophet
Ether and many others in his time and from
his people were taken up; and did not taste
of death for I have seen them and they
have ministered unto me. Yea I do know
of all their marvellous works ~~are~~ which
are the works of the Father and it is not
preserved in your records because you know
not any of the ^{Father's works} ~~works of the Father~~

And the Brother of Jared also; and his family,
for behold they did ~~obtain~~^{fulfill} all the promises of
the God therefore they did obtain heaven; yea
they did obtain heaven and their history I
have written and sealed it up. For behold
the Brother of Jared did look into heaven
and behold the family of God and did know
and did understand that Priesthood which
is the family of God. And he did see that
it did encompass all the peoples of the earth
who did come unto God; yea from the beginning
even unto the end of time. And he did see
that as our Father Adam did go forth on the
earth and they did multiply; for behold they
were many to begin with and our father Adam
was the first of many; therefore they were all
organized from the beginning in a heavenly
~~manner~~ manner and they did know from
whence they came and did continue that
type here upon the earth; for that order
did exist among them which had always
been from everlasting to everlasting. For
they were of one heart and one mind
and one flesh, being in harmony with
one another; and thus there was peace
and love amongst them; for there was
no separation because of the harmony.
And they did not sit one before the other, for

all were equal and as one. And because
of this oneness the earth did flourish
under their hands for the earth did
recognize and ~~respond~~ ^{respond} to their dominion and
did bring forth abundantly for the joy of their
Lord. And when children were born unto
them they did continue the heavenly order
for the love of God ^{which is the Priesthood of God} was in them to its
perfection. But behold, as the children began
to grow up and exercise their own will
contrary to the love of God, the disharmony
began to destroy the Holy Order of God;
for the oneness began to dissipate. And
they began to divide off from the order
which had been established by their fathers
and go forth two by two; therefore there
began to be a ^{great} ~~big~~ division in the Holy
Order and the oneness which once existed
in that priesthood remained only with
a select few who did follow the Holy Order.
And behold when Cain did slay his brother
Abel it did cause great havoc in the Holy
Order; for it did introduce the works of Satan
for the first time into the Holy Order itself
for previous to this time Satan did

no hold on the hearts of the children of ~~men~~ ^{God};
only the evil they did before this time was
the consequence of their own choice being
out of harmony with the Holy Order, which
order ~~was~~ ^{God} ~~was~~ expected because of God
working ⁱⁿ through man. But behold when
Cain did rise up and slay his brother, he did
it by covenant with his father, and ~~there~~ ^{thus}
power was given Satan to begin his reign in
the children of God in the flesh. And thus
did the work of destruction run rampant in
the Holy Order for Satan began from that
time forth to rage in their hearts. And
behold they did the children of God did
from that time forth begin to choose Satan
as their father, for they chose not anymore
to follow after the ~~son~~ order of the Ancient
of days. Therefore did Enoch see that the heavens
did weep over ^{her} ~~their~~ children for they did choose
Satan as their father instead of the Priesthood of
God which Priesthood was their father. For
behold the priesthood is inseparable from their
father; and they cannot ~~choose~~ ^{only} they choose their
Father and choose some other ~~Priesthood~~ law, or
order than his Priesthood. Therefore they chose
Satan and his Priesthood; and thus ^{did} Satan's
kingdom grow up and he ruled his kingdom

unto this day, And the children of this world know not, that Satan is their father; and that he reigns in their hearts, even all. And even those who have chosen Jesus Christ the Son of God have not chosen him as their father, for ~~if~~ ^{verily, verily} if they have chosen Him as their father then he will lead them unto the father; for did he not promise that he would even introduce the father to ~~them~~ ^{them} ~~and take up his abode with him?~~ ^{and with the father and the Son would abide in them?}

And now I, Moroni, would speak unto you again, o ye nations; for did I not say unto you that the work of the Father is above the work of the Son? And did Jesus not promise that the work of the Father ~~is~~ ^{would} commence among all nations unto the fulfilling of the Covenant unto the fathers? And did he not say that ~~he would gather~~ ^{the work of the} father would be to gather all nations and make them again one people; and he would be their God and they would be his people? But he cannot be their God and they be his people if they choose not to be gathered unto his Holy Order and his priesthood; for his Holy Order is his priesthood, and his priesthood is his; even the priesthood of the Father.

And behold no one saw remain in ~~the~~ Satan's³³
dominion and come unto the Priesthood of
the father for that Priesthood is ^{oneness} ~~in~~
in the Father. And thus did the Brethren of
God see that as the Children of God left
the Holy Order of God and went forth two
by two on the land; the Priesthood of the
Father was lost unto them; ^{and it was} ~~even though~~
for this reason that the Son of God came into
the world to lead them back into the oneness
which was the Priesthood of the Father. And
thus is Christ both the Father and the Son;
the ~~the~~ Father because of the oneness of
the Godhead in Him and the Son because
of the flesh. And behold if we will submit
ourselves in the flesh to the will of the
father we can come back into the Holy Order
of God; and thereby will the work of the
father commence in us to bring us back into
the Priesthood of the father; for it was promised
that that same priesthood which was in the
beginning of the world will be in the end
of the world also; and thus will the father
gather together ^{in one} all things in heaven and
earth; and thus will all things become new

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for ~~we~~ God has promised to make a new
heaven and a new earth wherein dwelleth
righteousness; And thus will Satan's kingdom
dwindle ^{in us} as a garment that waxeth old and
~~is destroyed~~ ^{passeth away}; and all things become new. And
then will Satan's kingdom dwindle ^{outside of} ~~without~~
us; but it cannot dwindle outside of
us unless we gather out of his kingdom
for his kingdom and dominion is
anything that is opposite to the Holy
Order of God; for thus it was from the
days of old; and thus it remains today.
For behold, the Father cannot build up his
kingdom and dominion in the midst of great
Babylon; for all who remain in ^{the} that wall
are yet a part of ^{the world} Babylon; for the priesthood
of the Father consists of the oneness of the
Godhead; which oneness and Godhead remain
in the heavens unless they are established on
the earth by the people. Sons of God joining
with each other in that oneness. And how
can they be one if they refuse to join in
that oneness? Behold, are they not still
separate and single; and thus outside of
the Godhead? Therefore the priesthood of
the Father wherein dwelleth the power of
God cannot come to them; even though
the priesthood of the Son be with them in

some measure.

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And now behold, the Brother of Jared did see
all things ~~from the beginning~~ that are in heaven
and on the earth and he did see that it is the
Priesthood of the Father which ~~is~~ rules and governs
all things in heaven and on the earth; and from
it issues forth the family of God both in
heaven and on the earth; for it is the power
~~that~~ of the Godhead. And the Brother of
Jared did from that time forth organize his
family after this heavenly ^{order} pattern; for he did
understand that it was the only way he could
bring his family into union with the Godhead.
Nevertheless the Brother of Jared had before that
time lived the Holy Order in some measure; for
it had been handed down from the father; and was
the natural pattern followed by all those who followed
the true and living God; and had come down to
them since the days of Adeg. But he did see and
know that his family ^{on earth} must be connected into the
family of God in heaven by an holy ordinance;
for thus it had been decreed from the beginning
in the councils of the Gods; and the Gods ~~and~~
having set messengers to preside over the
earth to bring these principles and ordinances
down so that all things ^{might} be done in order.
And it was by this means that a way was
prepared from the beginning to bring out of
the earth all who would come unto the fullness
of the Father. And thus it was ever in the

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Brother of Jared's time that the work of the Father
Commenced to the gathering together in one, ~~of~~
all things in heaven and earth. And thus ~~was~~ was
in L. Moroni's time; and thus it will be forever.
~~For~~ For the work of the father will commence
wherever ~~that~~ there is one that will read the
heavens ^{comprised} ~~to~~ the work of the Father; and ye
know not the works of the Father because ye
believe not the works of the Son.

And now I, Moroni, would speak somewhat
concerning this holy ordinance, ^{& covenant} which was decreed by
God that men must enter into; for behold, do ye
suppose that God will receive that which he
has not ~~of~~ ^{obtained}? Or will he ordain and then
receive unto himself by some other means than
that which he has ordained? Or can the pot that
is being moulded and formed say to the potter from
me some other way? Behold I say unto you, Nay;
for the potter retains control over that which he
is forming; ^{and if it forms up imperfectly} ~~if~~ he throws it back into the lump from
^{whence it came} to be formed again. And thus did the council of
the Gods decree all things unto man on the earth
by an holy ordinance; and those who come not
unto the ordinances are being formed imperfectly
and will be cast off at the last day. Behold I
say unto you, council not your God; but be meek
and humble, and lowly of heart; even as the Brother
of Jared was; for behold he who did talk to God
face to face, and did behold all the workings of

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God from the beginning to the end; did remain
in his humility; and did follow in strict con-
formity all things as he was commanded and
thus he was blessed; and did become a blessing
unto his family. For behold he did organize
his family after an heavenly ordinance; and they
did thereby connect themselves to the heavenly
family so that all things were ^{the same} one both in heaven
and on the earth, and thus were they gathered
together into one, and thus did they attain
heaven, even as many ^{as} who would follow the
heavenly ordinance, and those who would not
did not partake of the heavenly gifts, or have
communion with the heavenly family.

And behold it was very grievous to Jared
and ^{his} Brother when their people did want
a king, for there is no place in the heavenly
order for a king; for all are anointed kings
and priests unto the most high God; and are
appointed by God himself and not by man;
and being appointed by God there can be no
unrighteousness in their rules to bring the
people down into destruction. But behold, God
giveth to the people whatsoever thing they want
even if it be unto destruction; therefore they did
choose a king and the Holy Order was done
away.

And now I would not have you believe that

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the Holy Order was done away immediately; for
behold there were many who did keep the
ordinances and as many as did keep the
ordinances with ~~with~~ a firm mind in every
form of Godliness did wash their garments in
the blood of the Lamb and were sanctified
and did attain heaven. And it is written
of them that they died; but ^{even} so it is
written that Adam also died; and Seth, and
Enos, and ~~also~~ it is written that Moses ^{died} ~~also~~
^{also} died; but behold; that record is for those
who are subject unto death that it might
be suitable to their understanding; but unto
others it is given that they might know
that that priesthood has the power over death
and none were subject unto death until Cain
did covenant with Satan to introduce death;
for ~~until~~ behold, the Priesthood of the Father
is the priesthood of life; and he who is the ^{author} ~~source~~
^{and source} of life cannot also be the source of death; and
those who were born under the protection of
that priesthood were not subject to ~~Satan~~
the death that came by Satan until that
murderous power was introduced by the
will ^{+ choice} of the Sons of God ^{& Covenant of one} ~~who did~~ ~~assist~~.

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For until that time Satan was bound for
he had no hold on the hearts of the children
of God only as they ~~chose~~ ^{began} to choose against
the ~~priesthood~~ of their fathers; and as
they did, they ~~subjected~~ ^{did willingly} themselves ~~to be~~ ^{and}
their children to be bound by the chords of
death. For the justice of God could give
them no protection ~~of~~ from the powers of Satan
contrary to their choice and it was by this means
that the holy order did begin to ~~dissolve~~ ^{crumble}
away, and Satan's dominion and power ^{did} began
to reign in its place. Behold the free agency of
men ~~cannot~~ ^{will} always remain inviolate even if he choose
) that which will bind him down unto death; and
thus did the heavens weep over him as he ^{did bring} brought
himself and his children down to be subject to
the God which they chose, which God is
death and hell and the grave.

And these were the things which the Brother
of Jared saw; and seeing this he did have power
to order his family to bring them into harmony
with the true God of heaven and thus by
strict obedience to these laws of heaven, which
laws are the priesthood of the Fathers those who
were obedient thereunto did through the
) atonement of Christ escape the justice of
God unto death; and by overpowering death
did ~~arise~~ ^{without tasting death} unto that same ^{Eternal} Life which is
in the Fathers.

And behold, it is stated in my fathers record that there were exceeding many who did obtain this ~~state~~ ^{condition} of heaven; and they are all one; even a part of the One God. And behold it is also stated that that same priesthood which was in the beginning of the earth will be in the end of the earth also; for it is by this means, and this means only that the people can be preserved from the jaws of death which Satan did introduce into the Holy Order of God in the beginning and thus did begin his reign of blood and horror and death in the world.

And now I, Moroni, would speak somewhat concerning this Holy Order which is to be built up in the end of the earth; for behold I was taken into this same Holy Order and therefore I, like the Brother of Jared do know all the works of this Holy Order, even from the beginning to the end; for I have ^{behold} seen it, and I do behold it even now. And behold I say again ^{unto you} that it was by means of this Holy Order ^{that} ~~which~~ ^{that} ~~we~~ and some of my people were preserved from the abomination of desolation which came upon my people; which abomination of desolation is always the end ~~result~~ ^{result} of a people who are turned over to the buffetings of their God ^{who} ~~and~~ is the God of this world, and

come not unto Christ until the unceasing of all things, and ye cannot be gathered into ~~one~~ that oneness if ye remain separate in your hearts; and behold ye will not become one in your hearts unless ye become one in your minds, and your flesh; but together in love by ~~the~~ ^{our} holy ordinance, and if ye are not one ye are not mine, saith the Lord, for ye must become one in me as I am one in the Father, for such is the Godhead. (And the laws by which you become one are the laws of union by covenant and ordinance); Submitting yourselves to one another in love and service; even to the laying down of your own life on behalf of your brother. And unless you will do this ye are not mine, saith the Lord, for this was the law that I was obedient to; and do ye opening the way for you to follow; for do ye suppose that you are different than I? ~~Behold~~ ^{Behold} I am Messiah, the King of Zion, the rock of heaven, and do ye suppose that ye can enter in climb up and enter in some other way than the way that I have trod? Do ye suppose that ye can become one with me by obedience to some other law? Behold I say unto you nay; for the Law will set thee who have been obedient to all the laws of the Father; and they will become one with each other by their obedience to those same laws; and the power is given them to admit and assimilate one to ~~the~~ ^{the} fact asid and withhold according to the word of the Holy Father. Therefore the Law will set one by which ye cannot pass wards without and a right obedience to law.

and behold there were many, even in my day, ⁴²
unto desired to be blessed of God; but having
been blessed, were not willing to use that blessing
to go forth and bless others; yea they did hug
the blessing to themselves, as though it came
by their own merits, and would not themselves
go forth with the blessing to bless others.
And for this reason they were sorely chastened;
for the Holy Order could not flourish and
did die out. For we did know and understand
that ^{all} the blessings of the Father came wholly by
grace; and that grace that was consumed to
beastly lusts and not given forth the same as we
had received soon vanished away as a desert
spring.

For the power of God is only manifest by
grace, and that grace cometh only by the willingness
to bless and be blessed. And because of our
traditions, which traditions came to us from
our fathers who had partaken of the fall
we were desirous of receiving but ^{proudly} could not
give forth the same in blessing; therefore in
some the blessing was not fruitful unto
Eternal Life and did vanish away. ~~But~~ ^{And} behold
I say unto you unto whom this blessing and
power hath been given for the purpose of

building up the Holy Order for the last
 time upon the earth, behold when you
~~see~~ ^{behold} the death and carnage on every side;
~~subtle death and carnage are~~ behold; if
 ye are willing to give of your time and your
 substance but not of yourself; holding yourself
 in reserve for a precious few and not
 reaching out unto all who would come
 under your influence; behold your order
 will surely vanish away; for herein lies the
 secret of the waters which flowed forth from
 the throne of God to water the whole earth.
 Take heed unto yourselves therefore for the
 power of ~~God~~ ~~can~~ ^{only} flow forth from the temple of God
~~to~~ ^{does} flow forth from the temple of God
 (which temple ye are) as you who receive
 the blessing go forth with joy to bless.
 Verily I say unto you, only as one can you
 establish a bastion of power against the
 evil day which is upon you; and if you will
~~set~~ ^{let} the waters of Eternal Life ~~to~~ flow into
 you to make you one; you must be
 willing to let them flow through you to one
 another; and from thence unto the whole
 earth. Behold where will I find my
 bastion of power; ^{against the enemy} saith the Lord?

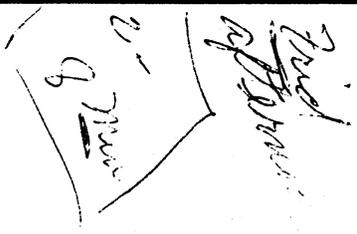
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Behold I will wait until the devourer
hath wasted you away; saith the Lord,
until there is nothing left of you, even
as in Moroni's time; or in the prophet Ether's
time; and then will you be willing to give
of yourselves; of that blessing which ye
have received, unto the becoming one heart,
one mind and one flesh, saith the Lord.
And then will the waters flow freely out
from under my temple again as it was
in days of old; ^{saith the Lord} and then will Jerusalem be
a watered garden; and then will the
Priesthood of heaven unite with the priesthood
on the earth for they ^{will} ~~shall~~ flow together as
one. And then will I have ~~to~~ my bastion
against my enemy to protect my little ones.
saith the Lord of hosts.

And now I, Moroni would speak
unto you concerning the name of the brother
of Jared for behold I was commanded
not to write the name for it belongs to
those who are the partakers of that same
priesthood which the brother of Jared did
partake of; and it denoteth all the fullness
of the Father and whomsoever knoweth
the fullness of the Father knoweth

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The meaning of the name for it cannot
be written; its meaning, therefore can only be
known by those who enter into that ~~order~~
Holy Order, and thus it is, Amen.

9/11/5



And now behold I would attempt to describe unto you the temple of the Holy ~~City~~ for it is for the use and glorification of the twelve tribes of Israel; wherefore there are twelve temple fit together as an honey comb around the center thereof. And the center hath the power of the Father therein and from it issues forth the blessing to each of the tribes for all ^{who} will come up to keep the feast of the tabernacles.

~~And the center is the throne of God and is for the use of all who come up into the fullness of the father, to inherit all the power, glory, Dominion, light, majesty and exaltation which belongeth to the Father; for Ephraim being the first fruits unto God hath that blessing and is a part of that Select Assembly.~~

And then cometh the rest of the tribes of Israel, each in its place so that all is perfectly ~~established~~ ^{prepared} for the blessing of the nations when the thousand years of peace is ushered in.

And behold all who cometh unto God hath a place in that temple for it is established by ^{the} covenant of redemption which is in Christ Jesus. and behold their place hath been determined by right of birth; and by the covenant of redemption whereby none will be lost except by their own choice.

for thus did the families of God go forth upon the earth, ^{in the beginning} and thus will they be gathered back into God again in the ending; for He is Alpha and Omega the beginning and the end. And the house of Israel hath a place in the throne of power, but do not participate in the generation of that power, unless they have come up to ~~partake of the generation~~ ^{the fathers in the first} and are the Church of the Firstborn in the first and are become the Self Existing One's even the source of that power. They are they into whose hands the Father hath given all things; for they are they who are priests and Kings who have received of His fullness and of His glory; for they have overcome all things and all power is given them in heaven and on the earth; for they are Christ's and Christ is God's even as I have shown you.

Wherefore they have the blessing of the Firstborn even as Christ obtained that blessing by ~~governance~~ ^{governance} and sacrifice for they have ~~pitched~~ ^{bought it with a price} it, and they are worthy of a far greater and eternal weight of glory; and the power is in them to bless and draw into God all who will come.

And behold, they of the Firstborn ^{do} go forth to ^{minister & bless} seek to his own tribe to bring all the House of Israel back into the Kingdom of Heaven; and they ^{are} ~~will be~~ a blessing to all the house of Israel; for they ^{do} ~~will~~ push the people ^{with} ~~truth~~ ^{truth} ~~from~~ ^{from} the earth. And

thus will the temple of God be fully framed from the first to the last; even as it was established before the foundations of the earth were laid.

And the building which is the temple in the New Jerusalem. New Jerusalem is like unto the family of God for there is a place for all who will come and be sealed in by ordinance and by covenant.

And this is the kingdom of heaven; the New Jerusalem taking form and shape after the order of the temple of God and it is the bride, the lambs wife which cometh down out of heaven to take possession of the earth, ~~and the earth~~ ^{and the earth} ~~and the earth~~ ^{and the earth} saw; for behold the kingdom of heaven is the house of God; and the house of God is a place of perfect order and harmony, having many rooms and a place for all.

And the works of God are to order this ~~kingdom~~ kingdom and house and to bring it back into the harmony it once had before it fell and fled away from the presence of God; and before great Babylon grew up in the midst of the house of God.

And behold; this hath been the works of all the prophets and patriarchs since the beginning; for they all have held the very things which the brother of Jared saw unto the bringing together again of that house; for the consummation

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of the Father's works is the seating
into that holy order, each one in
its proper place the family of God,
And behold all must be ~~connected~~ ^{gathered} and
^{connected} into the one great whole for the Father
weeps over any that are lost, even as
he hath wept from the beginning over
those who chose to leave that peace
and harmony which ~~was~~ ^{was} the Holy Order of
~~God~~.

For the Holy Order of God is the temple
of God and the Fathers are the pillars
holding up the center thereof; and thus
did John measure the temple and the
pillars thereof but he measured not
the court without the temple for
it belongeth unto the Gentiles and
they have no place in the temple
until the house of Israel hath all
been fitly framed.

But behold, the way is provided
that any may come and partake of
the salvation of God for he would
that all would come and partake of
the waters of life freely. And the
way is provided that all may come
who will abide the law; for behold
even those of the forbidden race may
come if they will abide the law
of Christ; for he stands at the door
and knocks and none are forbidden.

For behold, if they have not a place
in the family of God by right of birth

then the way is provided by ordinance
 and adoption for he doeth that which is
 good unto the children of men, and
 he denieth none that come unto him;
 black and white, bond and free,
 male and female for ^{his redemption} ~~all are alike~~
~~unto God~~ is unto all; and the law
 for each ~~was~~ ^{shall be} laid down from before
 the foundation of the earth.

And now unto those who ~~will not~~
 come, ^{not} up to keep the feast of tabernacles
 for they are they who are without the
 gates of the holy city. They are not
 mine, saith the Lord, for they belong
 to the God whom they have chosen
 saith the Lord; and he hath sealed
 them his; and the testimony is bound
 and the law sealed against them.

Take heed unto yourselves, saith
 the Lord, for I will sift you like
 chaff before the wind and ~~those~~ ^{they} who
 will not separate yourselves from
 your pleasant things, whether they
 be friends, or ~~to~~ ^{to} mine, or husbands,
 or houses, or horses, or chariots, or
 vineyards, or groves, or cattle, or benches
 or ornaments or all the workmanship
 of your hands; ^{verily} they ~~shall~~ ^{are} separated
 from you ~~already~~; for all shall
 be shaken and destroyed save the
 tabernacle of the ~~Lord's~~ ^{my} house which I
 am building saith the Lord.

And we unto those who have been
 cut off root and branch; for the
 root is Jesus Christ, the Lion of the
 tribe of Judah; but behold he
 cometh not only of the tribe of Judah
 but of the tribe of Joseph upon
 whom is the lineage of the priesthood
 and those who are with him have
 claim on that same ~~lineage~~ ^{lineage} for
 behold though they may come through
 many tribes, ^{as seen by John on Mt. Zion,} they are of the lineage of
 the birthright; for so it is in the
 Covenant of the fathers; and all
 must be connected into the root and
 become ^{righteous} a branch of the House of
 God. And if they are cut off
 from the root and also have
 no branches; they have no
 part in the house of God,
 for all must be fitly framed into
 the one great whole; which whole
 is the temple of God. And if you
 are not a part of the temple then
~~you~~ are you without the temple; and
 also without the holy city, wherein
 John did see the Lion and the Lambs,
 and those who attempt and the false
 prophets and those who attempted to
 enter in and climb up some other way.

Behold, saith the Lord, did I not
 say unto you ^{with my own mouth} that I am that prophet
 like unto Moses and it shall come
 to pass that every soul who ~~will~~ ^{not} hear

that prophet shall be cut off from
among the people? And what people
will ye be cut off from if it be not
my people who are the House of Israel?
And how will ye be among my people
if ye gather not out of the nations
and come ^{not} up unto my holy mountain
to keep the feast of Tabernacles? For
behold ye must be sealed into my family
and into my temple or be cut off
from amongst my people, saith the
Lord.

And first cometh the firstborn, and they
are the firstfruits unto God out of every
nation, kindred, tongue and people, and
they are they of whom I spoke; for they
are they who did bear the heat of the day;
who ^{have} overcome all things and by over-
coming have obtained all the fullness
of the fathers; and they are they into
whose hands the Father hath given
all things for they are mine heirs, even
the Sons of Adam.

And behold there are none greater; for
they did come up unto my holy Mountain
and have become the pillar in my temple;
and they are they who are one of a city
and two of a family whom I did bring
unto my fullness and unto my Godhead.
And they are mine, saith the Lord, for
they are one with me, ^{even} as I am one with
my Father. And all power is given them
in heaven and on earth for nothing

can detain them in doing my work
 saith the Lord. And I will drink of
 the fruit of the vine with them
 at Adam-Ondi-Ahman; for the
 power of Ahman hath flow down
 into them unto the fulfilling of all
 the blessings of the Father upon
 their heads. And their sceptre will
 be an unchangeable sceptre of light
 and truth; and they will rule the nations
 with a rod of iron; and they shall be
 clothed with light for a covering; and their
 mouth shall utter eternal words;
 for out of their mouth goeth a two edged
~~sword~~ sword. And they will break the
 nations by the word of ~~the~~ power, saith
 the Lord; ~~for they are my~~ and they will
 make bare the arm of the Lord in the
 eyes of all the nations; for it shall
 come to pass that ~~the~~ kings shall
 shut their mouths at them, for that
 which has not been told them shall
 they see and that which they have
 not heard shall they consider. For they
 are my ~~saviours~~ ^{upon Mt. Zion} ~~saviours~~ saith the Lord; and
 they shall roar like young lions and
 take hold of the prey and carry away
 safe, and none can deliver.

For it shall be hold the words of
 Isaiah shall all be fulfilled, for they
 shall bring ^{all} your brethren for an offering
 unto the Lord part of all nations, upon
 horses, and in chariots and ^{in litter, upon} ~~upon~~ ~~litters~~

upon mules, and upon swift beasts
to my holy mountain Jerusalem, saith
the Lord.

And then shall be fulfilled that which
I spake unto you when I sojourned with
you in the flock that in that night
two shall be grinding at the mill together
and the one shall be taken and the
other left; and two shall be in the
field; the one taken and the other left.
For thus will my servants on Mt. Zion
gather into my holy Mountain all the
house of Israel; each family and each
tribe in its proper place. And then
will my temple be complete, and then
will my bride be adorned and the
marriage supper ready.

And it shall come to pass that from
one new moon to another, and from one
Sabbath to another shall all Israel come
to worship before me saith the Lord.

For the devil shall have full control
in his dominion and he will rule and
reign with blood and horror amongst
those whom he has sealed his; and
their end is naught but destruction and
death for of such have they chosen.

But my people will dwell safely
in my tabernacle, and I will be
their God and they will be my people.

And these things I did show mine
apostles when we stood upon the
Mountain and Elijah and Moses

did come holding their keys of power
 authority to give to mine apostles.
 For the work cannot be accomplished
 without the keys ~~of authority~~ be
 given that all things might be
 done in order. And behold it must be
~~take~~ Moses and Elijah to accomplish
 this work, for they do hold ~~the~~ the
 keys of power unto the binding
 in of all the house of Israel;
 for they are my two witnesses
 spoken of by John; ~~for~~ ^{and} they ~~do~~ will
 hold this power until all my house
 is gathered back ^{sealed into my temple} and my temple fully
 formed, as it was in days of old.

And it is the power to bind up the
 law and seal up the testimony and make
 all things ready for my coming, even until
 all who will come into my house have
 come; and my people are fully sanctified
 and caught up into my tabernacle.

And behold Moses holdeth the key of
 the gathering of my people because he
 was he who was my faithful witness;
 nevertheless, when my people sinned
 against me and my wrath was kindled
 against them, he stood between me and
 them, saith the Lord, and I ^{made} ~~made~~ a covenant
 with him to save my people until the
 end of time when they ~~are~~ ^{are} sufficiently
 strong to take a hold of the covenant of
 redemption which is in Christ Jesus.
 And behold, these who take a hold of

the covenant of redemption will be gathered into my tabernacle and not cut off from amongst my people, even as I promised Moses when he stood before me and plead before my face for all the house of Israel. Therefore he is the mediator of the old covenant, even the covenant of the preparatory gospel; but behold, his mediation cannot preserve them forever; for the justice of God cannot forever be denied and all must enter in at the gate, which gate is the first principles and ordinances of the Gospel, even as you know.

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But behold that is not all; for they cannot enter back into my temple without being sealed back into my temple into it by the spirit and power of Elijah, for he hath held this power from days of old and so will he until all is finished for my house is a house of order saith the Lord and not a house of Confusion, saith the Lord.

And except Elijah come and plant this spirit and power in the hearts of the people they will not gather for it in the law of God which draweth all men together and bindeth their hearts as one under my ensign.

Nevertheless all who are my faithful witnesses do bear this binding power and do minister in these two covenants unto the fulfilling of my words and the preparing of my house, saith the Lord. And they do stand on ^{all} both sides of me; one on the right side and one on the left; and they do run to and fro through the whole earth as they empty the golden oil out of themselves; for they are the two anointed ones, that stand before the Lord of the whole earth.

And they are my witnesses on Mt. Zion for they are come unto thee, O Jerusalem, and I have sent them unto thee; they shall be sorry for thee, thy desolation, and destruction, and the famine and the sword;

And they will compass thee; for all thy sones are gone vanished save these two; they lie at the head of all the streets, as a wild bull in a net; they are full of the fury of the Lord, the rebuke of thy God; and they will come unto thee in thy desolation and bring thee ^{down} into my holy mount.

Hear, O Jerusalem! Hear the word of the Lord; and open up your hearts to receive and gather ye into my house that I may seal you mine; for I have bought you with a price and claimed you and married you; and ~~ye~~ ^{you} are mine. saith the Lord.

3-26-81

A. (Hava Bryant) was out under the clothes lines contemplating the terrible events of this day - the police raid and the children being taken away at gunpoint and all; and I was in deep communion with Maropis over it; when I saw him for the first time through my middle eye. I asked him what we were doing wrong that such a calamity had come upon us; and in one flash he showed me the calamity which had struck his nation. Seeing that, I could see how it will be here.

Behold, these things, in their smallest, even in their minutest detail are but a foretaste of that which is to come.

for behold nation shall rise against nation until there is no safe place to hide; for you will hide in the clefts of the rocks; and in your holes in the ground; and in your tunnels under your houses, even as I did, and you will be driven and hunted, and you will be hungry and sick, and your little ones will fall by the sword; for you will of necessity kill or be killed, until there will be none left save a remnant; One here and two there to stagger and stumble, for the wrath of God will be poured out without mixture in every nation until the consumption decreed will make a full end of all nations and governments.

For the power of Godliness which holdeth off the destroyer is in the individual and when each ~~person~~^{one} does suffer himself to be overcome so that there can be no integrity ~~to~~ which bindeth the people together into lawful governments to protect the innocent ones the destroyer is unleashed, and none but the power of God can stay his hand.

Therefore it will be with you like unto us, or the Jaredite nation; or any nation who suffers these evil combinations to get above them.

And behold he is already unleashed; and

and these evil combinations are every-
 where raised except you learn to stand
 in holy places and be not moved. Behold,
 ye cannot see them now, for ~~behold~~
 there is yet integrity of individuals which
 holdeth them away ~~for now~~; but behold
 and the Lord God suffereth it to be
 so until for a little ~~while~~ ^{season} until
 your little and helpless ones are sealed
 up into the protection they need against
 the enemy; ~~but~~ behold it is yet a little
 while ~~when~~ ^{that} you will see this is the
 land of Joseph; and I have set my seal
 upon it; and it ~~is~~ receiveth the promises
 of the fathers unto the elect seed. But behold
~~it is yet but a little while when the~~
 the devourer claimeth his own and cometh
 as a whirlwind and claimeth his own and
 none who are separate and single and have
 not the protection of the fathers can stand.
 For did ^{my} father ^{right} ~~not~~ write to behold all
 things even unto the last day? And did
 not my father write them? And do ~~you~~
 not have them before you?

Wherefore he saith: Blessed are they who
 shall seek to bring forth my Zion at the
~~that~~ day; for they shall have the gift and
 power of the Holy Ghost; and if they endure
 unto the end they shall be lifted up at
 the last day --

And he saw the great number of
 abominations gather together multitudes upon
 the face of all the earth, among all the

the coming of the great and dreadful day of the Last; and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

And now behold, if ye ^{children who are} ~~turn not your~~ ~~eyes~~ ~~on~~ the earth turn not your hearts to the fathers in heaven, how can their power come down from heaven to protect you and your little ones from the devourer which is loosed upon you? Behold, you will be wasted; and ~~the~~ the devastating sickness will pass over you morning by morning until there be ~~no~~ none left upon the land; for the whole earth is smitten with a curse, and none can save you except it be the power of the fathers to seal you up.